

# SEMINOLE COUNTY GOVERNMENT AGENDA MEMORANDUM

**SUBJECT:** Satisfactions Of Second Mortgage (14)

**DEPARTMENT:** Planning & Development **DIVISION:** Community Resources

**AUTHORIZED BY:** Donald Fisher **CONTACT:** Annie Knight **EXT.** 7384

**Agenda Date** 05/11/2004 **Regular** ☐ **Consent** ☒ **Work Session** ☐ **Briefing** ☐  
**Public Hearing – 1:30** ☐ **Public Hearing – 7:00** ☐

**MOTION/RECOMMENDATION:**

Approve and authorize the Chairman to execute fourteen Satisfactions of Second Mortgage for households assisted under the SHIP Program's Home Ownership Assistance Program.

**BACKGROUND:**

On March 1, 2000 Seminole County assisted Robert Woods with down payment assistance in the amount of \$3,500.00 to purchase a home in Seminole County. The unit was recently refinanced. At the closing, a check was issued to the County to satisfy the County's mortgage on the unit (see attached).

On July 21, 2003 Seminole County assisted Debra Eason with emergency repair assistance in the amount of \$3,436.25 to repair her home. The unit was recently refinanced. At the closing, a check was issued to the County to satisfy the County's mortgage on the unit (see attached).

On September 25, 1997 Seminole County assisted Gladys Rodriguez with down payment assistance in the amount of \$3,500.00 to purchase a home in Seminole County. The Second Note and Deed provided that this loan would be forgiven in full and a release would be granted by Seminole County if Gladys Rodriguez resided in the house for a ten year period. However, Gladys Rodriguez breached the mortgage agreement by applying to refinance her home prior to this ten year period. Pursuant to the terms of the mortgage, in the event of a default, current HUD loan forgiveness policies shall apply. The current HUD policy limits the loan forgiveness period to five years. Gladys Rodriguez did reside in the house for five years. As such, staff recommends that the Board issue a Satisfaction of Mortgage for Gladys Rodriguez.

Reviewed by: [Signature]  
 Co Atty: [Signature]  
 DFS: [Signature]  
 Other: CIC  
 DCM: SS  
 CM: KG

File No. -cpdc01

On June 19, 1998 Seminole County assisted Calvin Davis and Kimberly Davis with down payment assistance in the amount of \$10,000.00 to purchase a home in Seminole County. The Second Note and Deed provided that this loan would be forgiven in full and a release would be granted by Seminole County if Calvin Davis and Kimberly Davis resided in there house for a ten year period. However, Calvin Davis and Kimberly Davis breached the mortgage agreement by selling their home prior to this ten year period. Pursuant to the terms of the mortgage, in the event of a default, current HUD loan forgiveness policies shall apply. The current HUD policy limits the loan forgiveness period to five years. Calvin Davis and Kimberly Davis did reside in the house for at least five years. As such, staff recommends that the Board issue a Satisfaction of Mortgage for Calvin Davis and Kimberly Davis.

On February 4, 1994 Seminole County assisted Sonia L. Mincey with down payment assistance in the amount of \$3,000.00 to purchase a home in Seminole County. The Second Note and Deed provided that this loan would be forgiven in full and a release would be granted by Seminole County if Sonia L. Mincey resided in the house for a twenty year period. However, Sonia L. Mincey breached the mortgage agreement by applying to refinance her home prior to this twenty year period. Pursuant to the terms of the mortgage, in the event of a default, current HUD loan forgiveness policies shall apply. The current HUD policy limits the loan forgiveness period to five years. Sonia L. Mincey did reside in the house for more than five years. As such, staff recommends that the Board issue a Satisfaction of Mortgage for Sonia L. Mincey.

On October 11, 1996 Seminole County assisted Joseph Phipps and Joann Phipps with down payment assistance in the amount of \$3,500.00 to purchase a home in Seminole County. The Second Note and Deed provided that this loan would be forgiven in full and a release would be granted by Seminole County if Joseph Phipps and Joann Phipps resided in the house for a twenty year period. However, Joseph Phipps and Joann Phipps breached the mortgage agreement by selling their home prior to this twenty year period. Pursuant to the terms of the mortgage, in the event of a default, current HUD loan forgiveness policies shall apply. The current HUD policy limits the loan forgiveness period to five years. Joseph Phipps and Joann Phipps did reside in the house for more that five years. As such, staff recommends that the Board issue a Satisfaction of Mortgage for Joseph Phipps and Joann Phipps.

On April 29, 1996 Seminole County assisted Ramon Ojeda with down payment assistance in the amount of \$3,200.00 to purchase a home in Seminole County. The Second Note and Deed provided that this loan would be forgiven in full and a release would be granted by Seminole County if Ramon Ojeda resided in the house for a thirty year period. However, Ramon Ojeda breached the mortgage agreement by applying to refinance their home prior to this thirty year period. Pursuant to the terms of the mortgage, in the event of a default, current HUD loan forgiveness policies shall apply. The current HUD policy limits the loan forgiveness period to five years. Ramon Ojeda did reside in the house for more than five years. As such, staff recommends that the Board issue a Satisfaction of Mortgage for Ramon Ojeda.

On March 12, 1998 Seminole County assisted Hortensia R. Pasos with down payment assistance in the amount of \$3,500.00 to purchase a home in Seminole County. The Second Note and Deed provided that this loan would be forgiven in full and a release would be granted by Seminole County if Hortensia R. Pasos resided in the house for a ten year period. However, Hortensia R. Pasos breached the mortgage agreement by applying to refinace their home prior to this ten year period. Pursuant to the terms of the mortgage, in the event of a default, current HUD loan forgiveness policies shall apply.

The current HUD policy limits the loan forgiveness period to five years. Hortensia R. Pasos did reside in the house for five years. As such, staff recommends that the Board issue a Satisfaction of Mortgage for Hortensia R. Pasos.

On April 30, 1996 Seminole County assisted Juanita DeBose and James DeBose with down payment assistance in the amount of \$3,500.00 to purchase a home in Seminole County. The Second Note and Deed provided that this loan would be forgiven in full and a release would be granted by Seminole County if Juanita DeBose and James DeBose resided in the house for a twenty year period. However, Juanita DeBose and James DeBose breached the mortgage agreement by applying to refinance their home prior to this twenty year period. Pursuant to the terms of the mortgage, in the event of a default, current HUD loan forgiveness policies shall apply. The current HUD policy limits the loan forgiveness period to five years. Juanita DeBose and James DeBose did reside in the house for more than five years. As such, staff recommends that the Board issue a Satisfaction of Mortgage for Juanita DeBose and James DeBose.

On May 30, 1997 Seminole County assisted Patti Graham with down payment assistance in the amount of \$3,100.00 to purchase a home in Seminole County. The Second Note and Deed provided that this loan would be forgiven in full and a release would be granted by Seminole County if Patti Graham resided in the house for a ten year period. However, Patti Graham breached the mortgage agreement by applying to refinance her home prior to this ten year period. Pursuant to the terms of the mortgage, in the event of a default, current HUD loan forgiveness policies shall apply. The current HUD policy limits the loan forgiveness period to five years. Patti Graham did reside in the house for more than five years. As such, staff recommends that the Board issue a Satisfaction of Mortgage for Patti Graham.

On September 12, 1997 Seminole County assisted Tracy Davis with down payment assistance in the amount of \$3,000.00 to purchase a home in Seminole County. The Second Note and Deed provided that this loan would be forgiven in full and a release would be granted by Seminole County if Tracy Davis resided in the house for a ten year period. However, Tracy Davis breached the mortgage agreement by refinance her home prior to this ten year period. Pursuant to the terms of the mortgage, in the event of a default, current HUD loan forgiveness policies shall apply. The current HUD policy limits the loan forgiveness period to five years. Tracy Davis did reside in the house for more than five years. As such, staff recommends that the Board issue a Satisfaction of Mortgage for Tracy Davis.

On November 13, 1997 Seminole County assisted Susan Holt with down payment assistance in the amount of \$3,500.00 to purchase a home in Seminole County. The Second Note and Deed provided that this loan would be forgiven in full and a release would be granted by Seminole County if Susan Holt resided in the house for a ten year period. However, Susan Holt breached the mortgage agreement by applying to refinance their home prior to this ten year period. Pursuant to the terms of the mortgage, in the event of a default, current HUD loan forgiveness policies shall apply. The current HUD policy limits the loan forgiveness period to five years. Susan Holt did reside in the house for more than five years. As such, staff recommends that the Board issue a Satisfaction of Mortgage for Susan Holt.

On November 22, 1995 Seminole County assisted Cheryl L. Veino with down payment assistance in the amount of \$3,000.00 to purchase a home in Seminole County. The Second Note and Deed provided that this loan would be forgiven in full and a release would be granted by Seminole County if Cheryl L. Veino resided in the house for a twenty

year period. However, Cheryl L. Veino breached the mortgage agreement by applying to refinance their home prior to this twenty year period. Pursuant to the terms of the mortgage, in the event of a default, current HUD loan forgiveness policies shall apply. The current HUD policy limits the loan forgiveness period to five years. Cheryl L. Veino did reside in the house for more than five years. As such, staff recommends that the Board issue a Satisfaction of Mortgage for Cheryl L. Veino.

On July 15, 1996 Seminole County assisted Bryan G. Learned and Trisha R. Learned with down payment assistance in the amount of \$9,093.76 to purchase a home in Seminole County. The Second Note and Deed provided that this loan would be forgiven in full and a release would be granted by Seminole County if Bryan G. Learned and Trisha R. Learned resided in the house for a thirty year period. However, Bryan G. Learned and Trisha R. Learned breached the mortgage agreement by applying to refinance their home prior to this thirty year period. Pursuant to the terms of the mortgage, in the event of a default, current HUD loan forgiveness policies shall apply. The current HUD policy limits the loan forgiveness period to five years. Bryan G. Learned and Trisha R. Learned did reside in the house for more than five years. As such, staff recommends that the Board issue a Satisfaction of Mortgage for Bryan G. Learned and Trisha R. Learned.

Staff is now requesting the Board to approve and execute the attached Satisfactions of Second Mortgage on the units to remove the now satisfied liens.



This Instrument prepared by:  
Arnold W. Schneider, Esq.  
County Attorney's Office  
1101 East First Street  
Sanford, Florida 32771

Please return it to:  
Community Development Office  
Seminole County Government  
1101 East First Street  
Sanford, FL 32771

SATISFACTION OF MORTGAGE AND NOTE

Know All Persons By These Presents:

WHEREAS, a down payment assistance SHIP Mortgage (the "Mortgage") dated March 1, 2000, and recorded in Official Records Book 3856, Pages 1166 through and including 1170, Public Records of Seminole County, Florida, and a SHIP Mortgage Deferred Payment Promissory Note in the amount of THREE THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$3,500.00) (the "Note"), executed on February 1, 2000 and recorded in the Official Records Book 3856, Pages 1171 through and including 1173, Public Records of Seminole County, Florida, which encumbered the property located at 404 San Marcos Avenue, Sanford, Florida 32771, the legal description and parcel identification for which are as follows:

LOT 18, BLOCK 2, FAIRVIEW, ACCORDING TO THE PLAT THEREOF  
AS RECORDED IN PLAT BOOK 4, PAGE 71 OF THE PUBLIC  
RECORDS OF SEMINOLE COUNTY, FLORIDA

Parcel Identification Number: 30-19-31-516-0200-0180

(the "Property,") were made by Robert Woods, a single person, (the "Owner") of the Property, for the benefit of Seminole County, 1101 East First Street, Sanford, Florida 32771; and

WHEREAS, said Mortgage and Note granted to Seminole County a certain interest in the Property should the Owner transfer title, sell or in any manner cease to occupy the Property as his primary residence or dispose of the Property within ten (10) years from the date of the Mortgage and the Note; and

WHEREAS, Seminole County did not transfer, assign, pledge, or otherwise encumber any interest it obtained pursuant to the Mortgage and Note; and

WHEREAS, the Owner has refinanced the Property within the ten (10) year period; and

WHEREAS, the Owner has paid to Seminole County the amounts due and owing under the Mortgage and Note; and

WHEREAS, the Owner has requested that Seminole County release the Property from the lien and operation of the Mortgage and Note as well as the encumbrances of the restrictive covenant contained therein,

NOW THEREFORE, in consideration of the foregoing recitals and payment of the THREE THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$3,500.00), the receipt of which is hereby acknowledged, paid to Seminole County on or about February 2, 2004, pursuant to the terms of the Mortgage and Note, Seminole County does hereby acknowledge full satisfaction of said Mortgage and Note.

The Property, the Owner, his heirs and assigns are forever freed, exonerated, discharged, and released of and from the lien of the Mortgage, the Note and every part thereof and Seminole County does hereby direct the Clerk of Circuit Court to cancel the same of record.

IN WITNESS WHEREOF, Seminole County has caused these presents to be executed this \_\_\_\_ day of \_\_\_\_\_, 2004.

ATTEST:

BOARD OF COUNTY COMMISSIONERS  
SEMINOLE COUNTY, FLORIDA

\_\_\_\_\_  
MARYANNE MORSE  
Clerk to the Board of  
County Commissioners of  
Seminole County, Florida.

By: \_\_\_\_\_  
DARYL G. MCLAIN, Chairman

Date: \_\_\_\_\_

For the use and reliance  
of Seminole County only.

Approved as to form and  
legal sufficiency.

As authorized for execution  
by the Board of County Commissioners  
at their \_\_\_\_\_, 20\_\_\_\_  
regular meeting.

\_\_\_\_\_  
County Attorney  
AWS/lpk  
3/9/04  
satisfaction-woods

Professional Title & Escrow, LLC

Colonial Bank, N.A.

2-674

File : 2401011

Buyer : Robert . Woods

Seller :

Legal Description :

Property Address : 404 San Marcos Ave. Sanford, FL 32771

(105) Debt to Seminole County Government - \$3,500.00

Date

2/2/2004

02-04-04 10:29 IN

Payable to: Seminole County Government  
SHIP Payoff Attn: Annie W. Knight

Professional Title & Escrow, LLC

Escrow Account  
880 State Road 434 E  
Longwood, FL 32750  
(407) 830-6225

Colonial Bank, N.A.

Longwood, Florida 32750

2-674

Date

2/2/2004

PAY

Pay Three Thousand Five Hundred and 00/100 Dollars

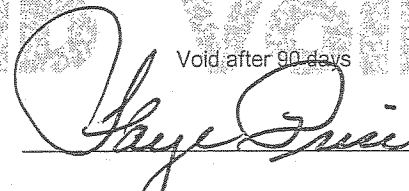
\$ \*\*\*\*\$3,500.00

TO  
THE  
ORDER  
OF


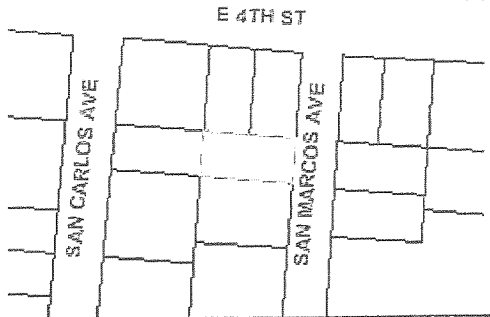

Seminole County Government  
SHIP Payoff Attn: Annie W. Knight  
Mortgage Technical Specialist  
1101 East 1st St. Suite 3301

(105) Debt to Seminole County Government - \$3,500.00  
File : 2401011

Void after 90 days



⑈2674⑈ ⑆063113222⑆ 8030786316⑈

PARCEL DETAIL		REAL ESTATE	PERSONAL PROP.	TAX ROLL	SALES SEARCH	◀ ◁ Back ▷ ▶																																												
 <p><b>Seminole County</b> Property Appraiser Services 1101 E. First St. Sanford FL 32771 407-665-7506</p>																																																		
	<p align="center"><b>GENERAL</b></p> <p><b>Parcel Id:</b> 30-19-31-516-0200-0180 <b>Tax District:</b> S1-SANFORD</p> <p><b>Owner:</b> WOODS ROBERT <b>Exemptions:</b> 00-HOMESTEAD</p> <p><b>Address:</b> 404 SAN MARCOS AVE</p> <p><b>City,State,ZipCode:</b> SANFORD FL 32771</p> <p><b>Property Address:</b> 404 SAN MARCOS AVE SANFORD 32771</p> <p><b>Subdivision Name:</b> FAIRVIEW</p> <p><b>Dor:</b> 01-SINGLE FAMILY</p>			<p align="center"><b>2004 WORKING VALUE SUMMARY</b></p> <table> <tr> <td>Value Method:</td> <td>Market</td> </tr> <tr> <td>Number of Buildings:</td> <td>1</td> </tr> <tr> <td>Depreciated Bldg Value:</td> <td>\$27,774</td> </tr> <tr> <td>Depreciated EXFT Value:</td> <td>\$0</td> </tr> <tr> <td>Land Value (Market):</td> <td>\$4,437</td> </tr> <tr> <td>Land Value Ag:</td> <td>\$0</td> </tr> <tr> <td>Just/Market Value:</td> <td>\$32,211</td> </tr> <tr> <td>Assessed Value (SOH):</td> <td>\$29,878</td> </tr> <tr> <td>Exempt Value:</td> <td>\$25,000</td> </tr> <tr> <td>Taxable Value:</td> <td>\$4,878</td> </tr> </table>			Value Method:	Market	Number of Buildings:	1	Depreciated Bldg Value:	\$27,774	Depreciated EXFT Value:	\$0	Land Value (Market):	\$4,437	Land Value Ag:	\$0	Just/Market Value:	\$32,211	Assessed Value (SOH):	\$29,878	Exempt Value:	\$25,000	Taxable Value:	\$4,878																								
Value Method:	Market																																																	
Number of Buildings:	1																																																	
Depreciated Bldg Value:	\$27,774																																																	
Depreciated EXFT Value:	\$0																																																	
Land Value (Market):	\$4,437																																																	
Land Value Ag:	\$0																																																	
Just/Market Value:	\$32,211																																																	
Assessed Value (SOH):	\$29,878																																																	
Exempt Value:	\$25,000																																																	
Taxable Value:	\$4,878																																																	
<p align="center"><b>SALES</b></p> <table> <thead> <tr> <th>Deed</th> <th>Date</th> <th>Book</th> <th>Page</th> <th>Amount</th> <th>Vac/Imp</th> </tr> </thead> <tbody> <tr> <td>WARRANTY DEED</td> <td>03/2000</td> <td>03856</td> <td>1157</td> <td>\$20,000</td> <td>Improved</td> </tr> <tr> <td>WARRANTY DEED</td> <td>03/2000</td> <td>03856</td> <td>1156</td> <td>\$20,000</td> <td>Improved</td> </tr> <tr> <td>ADMINISTRATIVE DEED</td> <td>02/1998</td> <td>03491</td> <td>1109</td> <td>\$100</td> <td>Improved</td> </tr> <tr> <td>PROBATE RECORDS</td> <td>05/1998</td> <td>03427</td> <td>1345</td> <td>\$100</td> <td>Improved</td> </tr> <tr> <td>WARRANTY DEED</td> <td>01/1970</td> <td>00769</td> <td>0478</td> <td>\$100</td> <td>Improved</td> </tr> </tbody> </table> <p align="center">Find Comparable Sales within this Subdivision</p>			Deed	Date	Book	Page	Amount	Vac/Imp	WARRANTY DEED	03/2000	03856	1157	\$20,000	Improved	WARRANTY DEED	03/2000	03856	1156	\$20,000	Improved	ADMINISTRATIVE DEED	02/1998	03491	1109	\$100	Improved	PROBATE RECORDS	05/1998	03427	1345	\$100	Improved	WARRANTY DEED	01/1970	00769	0478	\$100	Improved	<p align="center"><b>2003 VALUE SUMMARY</b></p> <table> <tr> <td>Tax Value(without SOH):</td> <td>\$118</td> </tr> <tr> <td>2003 Tax Bill Amount:</td> <td>\$90</td> </tr> <tr> <td>Savings Due To SOH:</td> <td>\$28</td> </tr> <tr> <td><b>2003 Taxable Value:</b></td> <td><b>\$4,321</b></td> </tr> </table> <p align="center">DOES NOT INCLUDE NON-AD VALOREM ASSESSMENTS</p>				Tax Value(without SOH):	\$118	2003 Tax Bill Amount:	\$90	Savings Due To SOH:	\$28	<b>2003 Taxable Value:</b>	<b>\$4,321</b>
Deed	Date	Book	Page	Amount	Vac/Imp																																													
WARRANTY DEED	03/2000	03856	1157	\$20,000	Improved																																													
WARRANTY DEED	03/2000	03856	1156	\$20,000	Improved																																													
ADMINISTRATIVE DEED	02/1998	03491	1109	\$100	Improved																																													
PROBATE RECORDS	05/1998	03427	1345	\$100	Improved																																													
WARRANTY DEED	01/1970	00769	0478	\$100	Improved																																													
Tax Value(without SOH):	\$118																																																	
2003 Tax Bill Amount:	\$90																																																	
Savings Due To SOH:	\$28																																																	
<b>2003 Taxable Value:</b>	<b>\$4,321</b>																																																	
<p align="center"><b>LAND</b></p> <table> <thead> <tr> <th>Land Assess Method</th> <th>Frontage</th> <th>Depth</th> <th>Land Units</th> <th>Unit Price</th> <th>Land Value</th> </tr> </thead> <tbody> <tr> <td>FRONT FOOT &amp; DEPTH</td> <td>51</td> <td>110</td> <td>.000</td> <td>100.00</td> <td>\$4,437</td> </tr> </tbody> </table>			Land Assess Method	Frontage	Depth	Land Units	Unit Price	Land Value	FRONT FOOT & DEPTH	51	110	.000	100.00	\$4,437	<p align="center"><b>LEGAL DESCRIPTION PLAT</b></p> <p align="center">LEG LOT 18 BLK 2 FAIRVIEW PB 4 PG 71</p>																																			
Land Assess Method	Frontage	Depth	Land Units	Unit Price	Land Value																																													
FRONT FOOT & DEPTH	51	110	.000	100.00	\$4,437																																													
<p align="center"><b>BUILDING INFORMATION</b></p> <table> <thead> <tr> <th>Bld Num</th> <th>Bld Type</th> <th>Year Blt</th> <th>Fixtures</th> <th>Gross SF</th> <th>Heated SF</th> <th>Ext Wall</th> <th>Bld Value</th> <th>Est. Cost New</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>SINGLE FAMILY</td> <td>1953</td> <td>3</td> <td>929</td> <td>824</td> <td>CONC BLOCK</td> <td>\$27,774</td> <td>\$40,399</td> </tr> </tbody> </table> <p align="center">Appendage / Sqft      OPEN PORCH UNFINISHED / 105</p>							Bld Num	Bld Type	Year Blt	Fixtures	Gross SF	Heated SF	Ext Wall	Bld Value	Est. Cost New	1	SINGLE FAMILY	1953	3	929	824	CONC BLOCK	\$27,774	\$40,399																										
Bld Num	Bld Type	Year Blt	Fixtures	Gross SF	Heated SF	Ext Wall	Bld Value	Est. Cost New																																										
1	SINGLE FAMILY	1953	3	929	824	CONC BLOCK	\$27,774	\$40,399																																										
<p><b>NOTE:</b> Assessed values shown are NOT certified values and therefore are subject to change before being finalized for ad valorem tax purposes.</p> <p>*** If you recently purchased a homesteaded property your next year's property tax will be based on Just/Market value.</p>																																																		

BACK

PROPERTY APPRAISER  
HOME PAGE

CONTACT

9320  
M

## Seminole County Homeownership Assistance Program Second Mortgage Deed

OFFICIAL RECORDS  
BOOK PAGE  
3856 1156  
SEMINOLE CO., FL

THIS SECOND MORTGAGE DEED is hereby made and entered into the 1st day of MARCH 2000 by and between Robert Woods, a single person, Thereinafter referred to the "Mortgagor" and Seminole County, a political subdivision of the State of Florida, whose address is 1101 East First Street, Sanford, Florida 32771, hereinafter referred to as the "Mortgagee."

(Whenever used herein the terms of "Mortgagor" and "Mortgagee" include all parties to this instrument, the heirs, legal representatives and assigns of individuals and the successors and assigns of corporations; and the term "note" include in all the notes herein described if more than one exists.)

WITNESSETH, that for good and valuable consideration, and also in consideration of the aggregate sum named in the Second Mortgage Note of even date herewith (\$3,500.00), hereinafter described, the Mortgagor hereby grants, bargains, sells, aliens, premises, conveys and confirms unto the Mortgagee all the certain land of which the Mortgagor is now seized and in possession situated in Seminole County, Florida, viz.:

MARYANNE HORSE  
CLERK OF CIRCUIT COURT  
541150

SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN

TO HAVE AND TO HOLD THE SAME, together with the tenements, hereditaments and appurtenances thereto belonging, and the rents, issues and profits thereof, unto the Mortgagee, in fee simple.

AND the Mortgagor covenants with the Mortgagee that the Mortgagor is indefeasibly seized of said land in fee simple; that the Mortgagor has good right and lawful authority to convey said land as aforesaid; that the Mortgagor will make such further assurances to perfect the fee simple title to said land in the Mortgagee as may reasonably be required; that the Mortgagor hereby full warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free land clear of all encumbrances except:

SEMINOLE COUNTY, FL  
RECORDED & VERIFIED  
2000 MAY 24 AM 11:02

A purchase money First Mortgage approved by Mortgagee.

THIS MORTGAGE IS GIVEN TO SEMINOLE COUNTY AND IS EXEMPT FROM PAYMENT OF INTANGIBLE PERSONAL PROPERTY TAX AND DOCUMENTARY STAMP EXCISE TAX ON DOCUMENTS PURSUANT TO SECTIONS 420.513(1) AND 199.166(1)(d), FLORIDA STATUTES

This instrument was prepared by:  
APRIL RECORDS & TITLE, INC.  
S.H.I.P. HOMEOWNERSHIP  
ASSISTANCE PROGRAM -  
ATTN: CHERI WRIGHT  
230 N. WESTMONTA DR., STE 1074  
ALTAMONTE SPRS, FL 32714

RECORD AND RETURN TO:  
UNIVERSAL LAND TITLE, INC.  
560 RINEHART RD., STE. 100  
LAKE HAWY, FL. 32746

ANY DEFAULT in any mortgage note, or lien of record, including, but not limited to the Second Mortgage Note and the First Mortgage approved herein, shall constitute a default under this instrument. The institution of a mortgage or lien foreclosure legal proceeding shall be one basis authorizing the Mortgagee to declare a default. In the event of foreclosure, the Mortgagee reserves the right of first refusal on the land as described in Exhibit "A."

PROVIDED ALWAYS, that said Mortgagor shall pay unto said Mortgagee the certain Second Mortgage Not hereinafter substantially copied or identified, to-wit:

SEE EXHIBIT "B" ATTACHED HERETO AND INCORPORATED HEREIN

"FURTHER, if the First Mortgage holder acquires title to the Property pursuant to a deed in lieu of foreclosure, the lien of this Second Mortgage shall automatically terminate upon the First Mortgage holder's acquisition of title".

AND the Mortgagor shall perform, comply with and abide by each and every of the agreements, stipulations, conditions and covenants therein and of this Second Mortgage, and if not, then this Mortgage and the estate hereby created, shall cease, determine and be null and void.

AND the Mortgagor hereby further covenants and agrees to pay promptly when due the principal and interest and other sums of money provided for in said note and Second Mortgage, or either; to pay all and singular the taxes, assessments, levies, liabilities, obligations, and encumbrances of every nature on said property to permit, commit or suffer no waste, impairment or deterioration of said land or the improvement thereon at any time; to pay all costs, charges, and expenses, including attorney's fees and title searches, reasonably incurred or paid by the Mortgagee because of the failure of the Mortgagor to promptly and fully comply with the agreements, stipulations, conditions and covenants of said note and this Second Mortgage, or either; to perform, comply with and abide by each and every of the agreements, stipulations, conditions and covenants of said note and the Second Mortgage, or either. In the event the Mortgagor fails to pay when due any tax, assessment, insurance premium or other sum of money payable by virtue of said note and this Second Mortgage, or either, the Mortgagee may pay the same, without waiving or affecting the option to foreclose or any other right hereunder, and all such payments shall bear interest from the date thereof at the highest lawful rate then allowed by the laws of State of Florida.

If each and every one of the agreements, stipulations, conditions and covenants of said note and this Second Mortgage, are not fully performed, complied with and abided by, then the entire sum mentioned in said note, and this Second Mortgage, or the entire balance unpaid thereon, shall forthwith or thereafter, at the option of the Mortgagee, become and be due and payable, anything in said note or herein to the contrary notwithstanding. Failure by the Mortgagee to exercise any of the rights or options herein provided shall not constitute a waiver of any rights or options under said note or this Second Mortgage accrued or thereafter accruing.

3856 1167  
SEMIHOLE CO. FL  
OFFICIAL RECORDS  
BOOK PAGE

Provided that, as set forth in the Second Mortgage Note attached hereto as Exhibit "B" no payments shall be required on the Second Mortgage as long as the land remains occupied by the Mortgagor, and said land is not sold, leased, rented or subleased.

Should the land remain owner-occupied and not be rented, leased or subleased for ten (10) years then this Second Mortgage shall be forgiven in full and a release filed in the public records of Seminole County, Florida. Should this aforementioned provision be violated, a default shall be declared, and the entire amount shall be immediately due and payable. THE FULL AMOUNT OF THE SECOND MORTGAGE SHALL BE DUE ON SALE, LEASE, IF THE SALE, LEASE, TRANSFER OR REFINANCING OCCURS IN LESS THAN TEN (10) YEARS. Mortgagor shall repay the loan amount of Three Thousand Five Hundred Dollars and 00/100 (\$3,500.00) to Mortgagee in full, less any available forgiveness as provided in the recapture provisions of the Federal regulations in effect at the time of default.

In the event of a foreclosure or a deed in lieu of foreclosure of the First Mortgage, any provision herein restricting the use of the Property or restricting the Mortgagor's ability to sell the Property shall have no further force or effect on subsequent owners or purchasers of the Property. Any person, including his successors or assigns and excluding the Mortgagor or a related entity or person to the Mortgagor, receiving title to the Property through a foreclosure or deed in lieu of foreclosure of the First Mortgage shall receive title to the Property free and clear from such restrictions. Further, if the First Mortgage holder acquires title to the Property pursuant to a deed in lieu of foreclosure, the lien of his Second Mortgage shall automatically terminate upon the First Mortgage holder's acquisition of title.

This Mortgage shall be subordinate to a valid purchase money First Mortgage on this Land. If any provision of this Second Mortgage Deed shall conflict with any provision of the First Note or First Mortgage, the provision as set forth in said First Note or First mortgage shall govern.

IN WITNESS WHEREOF, the said Mortgagor has here unto signed and sealed these presents the day and year first above written.

Print Name: MARK A. WRIGHT

Print Name: JOAN WILKES

Print Name: \_\_\_\_\_

Print Name: \_\_\_\_\_

Print Name: Robert Woods  
404 SAN MARCOS AVENUE  
SANFORD, FL. 32771

Print Name: \_\_\_\_\_

Print Name: \_\_\_\_\_

Print Name: \_\_\_\_\_

OFFICIAL RECORDS  
BOOK PAGE

3856 1158

SEMINOLE CO., FL.

STATE OF FLORIDA  
COUNTY OF SEMINOLE

I HEREBY CERTIFY that on this 1st day of MARCH, 2000  
before me, an officer duly authorized in the State aforesaid and in the County aforesaid  
to take acknowledgments, personally appeared MARK A. WRIGHT, A SINGLE MALE  
~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~, who executed the foregoing instrument and who  
acknowledge before me that he ~~has~~ executed the same and are personally known  
to me or have produced drivers license as identification and who did/  
did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid.



Mark A. Wright  
MY COMMISSION & CERTIFICATE EXPIRES  
April 6, 2003  
BONDED BY TROY FISH INSURANCE, INC.

Name: MARK A. WRIGHT  
Notary Public  
Serial Number CCB24531  
Commission Expires: 04/06/2003

SEMINOLE CO. FL

3856 1169

BOOK PAGE



## EXHIBIT 'A'

## LEGAL DESCRIPTION

Lot 18, Block 2, 'FAIRVIEW', ACCORDING TO THE PLAT RECORDED  
IN PLAT BOOK 4, PAGE 71, AS RECORDED IN THE PUBLIC RECORDS  
OF SEMINOLE COUNTY, FLORIDA; SAID LAND SITUATE, LYING AND  
BEING IN SEMINOLE COUNTY, FLORIDA

OFFICIAL RECORDS  
BOOK PAGE  
3856 1170  
SEMINOLE CO. FL

## Seminole County Homeownership Assistance Program

### EXHIBIT "B" SECOND MORTGAGE NOTE

AMOUNT: \$3,500.00

FOR VALUE RECEIVED, the undersigned (jointly and severally, if more than one) promises to pay Seminole County ("The County"), a political subdivision of the State of Florida, or order, the manner hereinafter specified, the sum of Three Thousand Five Hundred Dollars & 00/100 (\$3,500.00). The said principal shall be payable in lawful money of the United States of America to the County at 1101 East First Street Sanford, Florida 32771, or at such a place as may hereafter be designated by written notice from the holder to the maker hereof. This Note and Mortgage securing same shall be for a period of ten (10) years, beginning on the date of execution of this Note and accompanying Mortgage. Repayment of this Note shall take place in the following manner:

- A. If a default of the First Mortgage occurs, the Second Mortgage Note shall be due and payable in full.
- B. No payment shall be required during the term of this Note, and this debt shall be permanently forgiven ten (10) years after the date of the execution of this Note provided no condition of default has occurred. This provision shall ensure that the subject home and property is not sold, leased, transferred or refinanced and remains owner-occupied for a period of at least ten (10) years after execution of this Note.
- C. If the property is sold, leased, transferred or refinanced prior to ten(10) years after the purchase, the full payment shall be due on sale, lease, transfer or refinancing less any available forgiveness as set forth in the recapture provisions of the Federal Regulations in effect at the time of default.

This Note incorporates, and is incorporated into, the Second Mortgage Deed of even date on the following described property.

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN

#### DEFAULT

The maker of this Note or its successors shall be in default upon occurrence of one or more of the following conditions:

SEMINOLE CO., FL

3056 1171

OFFICIAL RECORDS  
BOOK  
PAGE

THIS MORTGAGE IS GIVEN TO SEMINOLE COUNTY AND IS EXEMPT FROM PAYMENT OF INTANGIBLE PERSONAL PROPERTY TAX AND DOCUMENTARY STAMP EXCISE TAX ON DOCUMENTS PURSUANT TO SECTIONS 420.513(1) AND 199.185(1)(d), FLORIDA STATUTES

This instrument was prepared by:

AFTER RECORDING RETURN TO:  
S.H.P. HOMEOWNERS  
ASSISTANCE PROGRAM -  
ATTN: CHERI WIGHT  
220 N. WESTMONTE DR., STE#1074  
ALTAMONTE SPG2, FL 32714

1. The sale, transfer or refinancing of the subject home and real property, within ten (10) years of execution of this Note, by maker or maker's successors.
2. Leasing or renting of the property within ten (10) years of the date of execution of the Note and Second Mortgage.
3. The destruction or abandonment of the home on the subject property by maker or maker's successors.
4. Failure to pay applicable property taxes on subject property and improvements.
5. Failure to maintain adequate hazard insurance on subject property and improvements.
6. Failure to comply with the terms and conditions of the accompanying Second Mortgage Deed of even date.
7. Failure to comply with the terms and conditions of the First Mortgage securing the property.

SEMINOLE CO., FL

3856

1172

BOOK ...  
PAGE

#### CONSEQUENCE OF DEFAULT

The occurrence of a default as set forth hereinabove shall cause an acceleration of the remaining unpaid principal balance evidenced herein and secured by an accompanying Second Mortgage of even date, and the entire remaining unpaid balance shall be due in full immediately, less any available forgiveness as provided in the recapture provisions of the Federal regulations in effect at the time of default.

#### MISCELLANEOUS PROVISIONS

This Second Mortgage shall be subordinate to a First Mortgage. If any provision of this Second Mortgage Note shall conflict with any provision of the First Note or First Mortgage, the provision as set forth in said First Note or First Mortgage shall govern.

This Note is secured by a Mortgage on real estate, or even date herewith, made by the maker in favor of the said holder, and shall be construed and enforced according to the laws of the State of Florida. The terms of said Mortgage are by this reference made a part hereof.

Each person liable hereon whether maker or enforcer, hereby waives presentment, protest, notice of protest and notice of dishonor and agrees to pay all costs, including reasonable attorney's fees, whether suit be brought or not, if, after maturity of this Note or default hereunder, or under said Mortgage, counsel shall be employed to collect this Note or to protect the security of said Mortgage.

Whenever used herein the term "holder", "maker" or "payee" should be construed in the singular or plural as the context may require or admit.

In the event of foreclosure, County reserves the right of first refusal on the property.

IN WITNESS WHEREOF, the said Mortgagor has hereunto signed and sealed these presents the day and year first above written.

  
Print Name: MARK A. WRIGHT

  
Print Name: Robert Woods  
404 SAN MARCOS AVENUE  
SANFORD, FL. 32771

  
Print Name: JOAN EURES

Print Name: \_\_\_\_\_

Print Name: \_\_\_\_\_

Print Name: \_\_\_\_\_

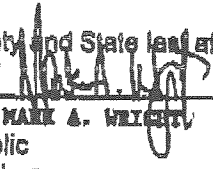
Print Name: \_\_\_\_\_

Print Name: \_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF SEMINOLE

I HEREBY CERTIFY that on this 1st day of FEBRUARY, 2000 before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared ROBERT WOODS, A SINGLE PERSON who executed the foregoing instrument and who acknowledge before me that he/~~she~~ executed the same and are personally known to me or have produced drivers license as identification and who did/did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid.

  
Name: MARK A. WRIGHT  
Notary Public  
Serial Number 00824531  
Commission Expires: 04/08/2003



Mark A. Wright  
MY COMMISSION # 00824531 EXPIRES  
April 8, 2003  
BORN THE TROY FARM INSURANCE INC

This Instrument prepared by:  
Arnold W. Schneider, Esq.  
County Attorney's Office  
1101 East First Street  
Sanford, Florida 32771

Please return it to:  
Community Development Office  
Seminole County Government  
1101 East First Street  
Sanford, FL 32771

### SATISFACTION OF MORTGAGE AND NOTE

#### **Know All Persons By These Presents:**

**WHEREAS**, a rehabilitation assistance SHIP Mortgage (the "Mortgage") dated July 21, 2003, and recorded in Official Records Book 4929, Pages 0841 through and including 0843, Public Records of Seminole County, Florida, and a SHIP Mortgage Deferred Payment Promissory Note in the amount of THREE THOUSAND FOUR HUNDRED THIRTY-SIX AND 25/100 DOLLARS (\$3,436.25) (the "Note"), dated July 21, 2003, and recorded in the Official Records Book 4929, Pages 844 and 845, Public Records of Seminole County, Florida, which encumbered the property located at 2412 Willow Avenue, Sanford, Florida 32771, the legal description and parcel identification for which are as follows:

LOT 45 AND THE NORTH 1/2 OF LOT 47 SANFO PARK ACCORDING  
TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 5, PAGE 62  
OF THE PUBLIC RECORDS OF SEMINOLE COUNTY

Parcel Identification Number: 31-19-31-520-0000-0450

(the "Property,") were made by Debra A. Eason, a single person, (the "Owner") of the Property, for the benefit of Seminole County, 1101 East First Street, Sanford, Florida 32771; and

**WHEREAS**, said Mortgage and Note granted to Seminole County a certain interest in the Property should the Owner transfer title, sell or in any manner cease to occupy the Property as her primary residence or dispose of the Property within five (5) years from the date of the Mortgage and the Note; and

**WHEREAS**, Seminole County did not transfer, assign, pledge, or otherwise encumber any interest it obtained pursuant to the Mortgage and Note; and

**WHEREAS**, the Owner has refinanced the Property within the five (5) year period; and

**WHEREAS**, the Owner has paid to Seminole County the amounts due and owing under the Mortgage and Note; and

WHEREAS, the Owner has requested that Seminole County release the Property from the lien and operation of the Mortgage and Note as well as the encumbrances of the Restrictive Covenant.

NOW THEREFORE, in consideration of the foregoing recitals and payment of THREE THOUSAND FOUR HUNDRED THIRTY-SIX AND 25/100 DOLLARS (\$3,436.25), the receipt of which is hereby acknowledged, paid to Seminole County on or about December 29, 2003, pursuant to the terms of the Mortgage and Note, Seminole County does hereby acknowledge full satisfaction of said Mortgage and Note.

The Property, the Owner, her heirs and assigns are forever freed, exonerated, discharged, and released of and from the lien of the Mortgage, the Note and every part thereof and Seminole County does hereby direct the Clerk of Circuit Court to cancel the same of record.

IN WITNESS WHEREOF, Seminole County has caused these presents to be executed this \_\_\_\_ day of \_\_\_\_\_, 2004.

ATTEST:

BOARD OF COUNTY COMMISSIONERS  
SEMINOLE COUNTY, FLORIDA

\_\_\_\_\_  
MARYANNE MORSE  
Clerk to the Board of  
County Commissioners of  
Seminole County, Florida.

By: \_\_\_\_\_  
DARYL G. MCLAIN, Chairman

Date: \_\_\_\_\_


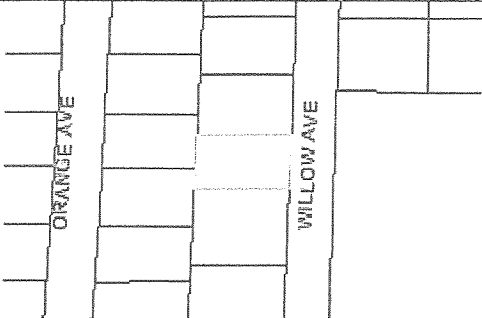
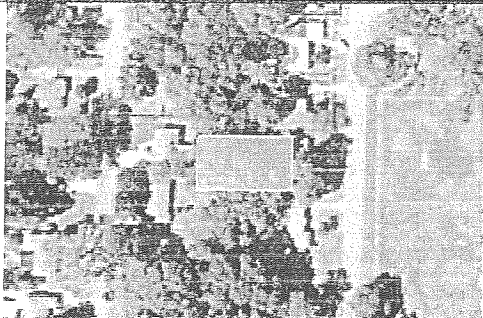
For the use and reliance  
of Seminole County only.

Approved as to form and  
legal sufficiency.

As authorized for execution  
by the Board of County Commissioners  
at their \_\_\_\_\_, 20\_\_\_\_  
regular meeting.

\_\_\_\_\_  
County Attorney

AWS/lpk  
3/5/04  
satisfaction-eason

PARCEL DETAIL	REAL ESTATE	PERSONAL PROPERTY	LAND	SUBDIVISION	Back																																																						
 <p>Seminole County Property Appraiser Services 1101 E. First St. Sanford FL 32771 407-465-7506</p>																																																											
<p align="center"><b>GENERAL</b></p> <p><b>Parcel Id:</b> 31-19-31-520-0000-0450 <b>Tax District:</b> S1-SANFORD</p> <p><b>Owner:</b> EASON DEBRA A <b>Exemptions:</b> 00-HOMESTEAD</p> <p><b>Address:</b> 2412 WILLOW AVE</p> <p><b>City,State,ZipCode:</b> SANFORD FL 32771</p> <p><b>Property Address:</b> 2412 WILLOW AVE SANFORD 32771</p> <p><b>Subdivision Name:</b> SANFO PARK</p> <p><b>Dor:</b> 01-SINGLE FAMILY</p>				<p align="center"><b>2004 WORKING VALUE SUMMARY</b></p> <p><b>Value Method:</b> Market</p> <p><b>Number of Buildings:</b> 1</p> <p><b>Depreciated Bldg Value:</b> \$43,104</p> <p><b>Depreciated EXFT Value:</b> \$0</p> <p><b>Land Value (Market):</b> \$11,400</p> <p><b>Land Value Ag:</b> \$0</p> <p><b>Just/Market Value:</b> \$54,504</p> <p><b>Assessed Value (SOH):</b> \$43,335</p> <p><b>Exempt Value:</b> \$25,000</p> <p><b>Taxable Value:</b> \$18,335</p>																																																							
<p align="center"><b>SALES</b></p> <table border="1"> <thead> <tr> <th>Deed</th> <th>Date</th> <th>Book</th> <th>Page</th> <th>Amount</th> <th>Vac/Imp</th> </tr> </thead> <tbody> <tr> <td>WARRANTY DEED</td> <td>06/1996</td> <td>03093</td> <td>0439</td> <td>\$52,000</td> <td>Improved</td> </tr> <tr> <td>WARRANTY DEED</td> <td>06/1983</td> <td>01463</td> <td>1452</td> <td>\$38,000</td> <td>Improved</td> </tr> <tr> <td>WARRANTY DEED</td> <td>06/1980</td> <td>01284</td> <td>1923</td> <td>\$29,000</td> <td>Improved</td> </tr> <tr> <td>QUIT CLAIM DEED</td> <td>02/1980</td> <td>01265</td> <td>1788</td> <td>\$100</td> <td>Improved</td> </tr> </tbody> </table> <p align="center">Find Comparable Sales within this Subdivision</p>				Deed	Date	Book	Page	Amount	Vac/Imp	WARRANTY DEED	06/1996	03093	0439	\$52,000	Improved	WARRANTY DEED	06/1983	01463	1452	\$38,000	Improved	WARRANTY DEED	06/1980	01284	1923	\$29,000	Improved	QUIT CLAIM DEED	02/1980	01265	1788	\$100	Improved	<p align="center"><b>2003 VALUE SUMMARY</b></p> <p><b>Tax Value(without SOH):</b> \$632</p> <p><b>2003 Tax Bill Amount:</b> \$361</p> <p><b>Savings Due To SOH:</b> \$271</p> <p><b>2003 Taxable Value:</b> \$17,319</p> <p align="center">DOES NOT INCLUDE NON-AD VALOREM ASSESSMENTS</p>																									
Deed	Date	Book	Page	Amount	Vac/Imp																																																						
WARRANTY DEED	06/1996	03093	0439	\$52,000	Improved																																																						
WARRANTY DEED	06/1983	01463	1452	\$38,000	Improved																																																						
WARRANTY DEED	06/1980	01284	1923	\$29,000	Improved																																																						
QUIT CLAIM DEED	02/1980	01265	1788	\$100	Improved																																																						
<p align="center"><b>LAND</b></p> <table border="1"> <thead> <tr> <th>Land Assess Method</th> <th>Frontage</th> <th>Depth</th> <th>Land Units</th> <th>Unit Price</th> <th>Land Value</th> </tr> </thead> <tbody> <tr> <td>FRONT FOOT &amp; DEPTH</td> <td>75</td> <td>131</td> <td>.000</td> <td>160.00</td> <td>\$11,400</td> </tr> </tbody> </table>				Land Assess Method	Frontage	Depth	Land Units	Unit Price	Land Value	FRONT FOOT & DEPTH	75	131	.000	160.00	\$11,400	<p align="center"><b>LEGAL DESCRIPTION</b></p> <p>LEG LOT 45 + N 1/2 OF LOT 47 SANFO PARK PB 5 PG 62</p>																																											
Land Assess Method	Frontage	Depth	Land Units	Unit Price	Land Value																																																						
FRONT FOOT & DEPTH	75	131	.000	160.00	\$11,400																																																						
<p align="center"><b>BUILDING INFORMATION</b></p> <table border="1"> <thead> <tr> <th>Bld Num</th> <th>Bld Type</th> <th>Year Blt</th> <th>Fixtures</th> <th>Gross SF</th> <th>Heated SF</th> <th>Ext Wall</th> <th>Bld Value</th> <th>Est. Cost New</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>SINGLE FAMILY</td> <td>1952</td> <td>3</td> <td>1,379</td> <td>924</td> <td>CONC BLOCK</td> <td>\$43,104</td> <td>\$63,858</td> </tr> <tr> <td></td> <td>Appendage / Sqft</td> <td></td> <td colspan="6">OPEN PORCH FINISHED / 18</td> </tr> <tr> <td></td> <td>Appendage / Sqft</td> <td></td> <td colspan="6">ENCLOSED PORCH UNFINISHED / 220</td> </tr> <tr> <td></td> <td>Appendage / Sqft</td> <td></td> <td colspan="6">UTILITY UNFINISHED / 55</td> </tr> <tr> <td></td> <td>Appendage / Sqft</td> <td></td> <td colspan="6">SCREEN PORCH FINISHED / 162</td> </tr> </tbody> </table>						Bld Num	Bld Type	Year Blt	Fixtures	Gross SF	Heated SF	Ext Wall	Bld Value	Est. Cost New	1	SINGLE FAMILY	1952	3	1,379	924	CONC BLOCK	\$43,104	\$63,858		Appendage / Sqft		OPEN PORCH FINISHED / 18							Appendage / Sqft		ENCLOSED PORCH UNFINISHED / 220							Appendage / Sqft		UTILITY UNFINISHED / 55							Appendage / Sqft		SCREEN PORCH FINISHED / 162					
Bld Num	Bld Type	Year Blt	Fixtures	Gross SF	Heated SF	Ext Wall	Bld Value	Est. Cost New																																																			
1	SINGLE FAMILY	1952	3	1,379	924	CONC BLOCK	\$43,104	\$63,858																																																			
	Appendage / Sqft		OPEN PORCH FINISHED / 18																																																								
	Appendage / Sqft		ENCLOSED PORCH UNFINISHED / 220																																																								
	Appendage / Sqft		UTILITY UNFINISHED / 55																																																								
	Appendage / Sqft		SCREEN PORCH FINISHED / 162																																																								
<p><b>NOTE:</b> Assessed values shown are NOT certified values and therefore are subject to change before being finalized for ad valorem tax purposes.</p> <p><b>***</b> If you recently purchased a homesteaded property your next year's property tax will be based on Just/Market value.</p>																																																											

BACK

PROPERTY APPRAISER  
HOME PAGE

CONTACT

Check Date  
12/29/03  
Description  
Payoff  
Closing Date  
12/22/03

01079900  
AMOUNT  
\$3,436.25  
\$3,436.25

File #: 03CR10291  
2412 WILLOW AVE, SANFORD, FL 32771, SEMINOLE County

Creations Title Agency, LLC  
ESCROW ACCOUNT  
11595 North Meridian Street # 615  
Carmel, IN 46032  
317-815-8819

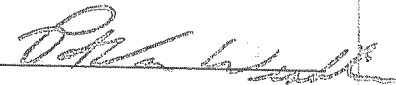
National City Bank  
Indianapolis, IN  
71-92/30

01079900

Date 12/29/03 AMOUNT \$3,436.25

PAY \*\*\*\*\*Three Thousand Four Hundred Thirty-Six & 25/100 Dollars  
TO THE ORDER OF Seminole County Community Develop

File #: 03CR10291  
2412 WILLOW AVE, SANFORD, FL 32771, SEMINOLE County  
Loan To: DEBRA A. EASON



⑈01079900⑈ ⑆074000065⑆

758047580⑈

Details on back.  
Security Features Included.



## 201P Rehabilitation Mortgage

THIS Mortgage matures on the 21st day of July, 2006.

between Dawn A. Russ, hereinafter referred to as "Owner," and Seminole County, a political subdivision of the State of Florida 1101 E. First Street, Sanford, Florida 32771 hereinafter "County."

**WINDSOR:**

WHEREAS the County has SHIP funds available for certain qualified real property owners for purposes of assisting said owners in the repair and rehabilitation of certain improvements (this' existing housing) found upon such owned real property; said real property being located at: 2412 Wilcox Ave. Sanford, Florida 32771 And said property being legally described as: Parcel # 31-19-31-520-0000-0450 Lot 45 and the North 1/2 of Lot 47, Santa Feiz, according to the plat thereof as recorded in Plat Book 5, Page 61, of the Public Records of Seminole County Florida.

Exhibit A attached hereto and made a part hereof.

WHEREAS, the Owner has made an application for a deferred payment loan, or benefit, for the purpose of rehabilitation improvements on real property, and

WHEREAS, a deferred payment loan, or benefit is made and given by the County as specified on the Note accompanying this Mortgage so long as the Owner does not sell, convey, lease, or otherwise dispose of the rehabilitated improvements or the real property upon which the improvements are located.

NOW THEREFORE, in consideration of the loan, deferred loan, or benefit, the Owner agrees as follows:

1. A lien is hereby established in favor of the County to provide security for the amount, set forth in the Rehabilitation Promissory Note attached hereto and here fore made a part which becomes payable by the Owner, or the Owner's estate, personal representatives, heirs or devisees.
2. The Owner shall abide by all the stipulations, agreements, conditions and covenants of this agreement, and shall duly pay all real property taxes, all home insurance

FILE NAME 2003121511  
ON 2003 04925 PAGE 0402

premiums reasonably required, and keep the building(s) on the premises in good repair and preservation.

3. In the event that the Owner sells, conveys, leases or otherwise disposes of the rehabilitated improvements or the real property upon which the improvements are located, then the Owner agrees to repay, in lump sum, the amount due and owed to the County. In the case of death of the owner or demise of the family the heirs or new owner may assume the un-forgiven balance and continue with the terms in the original loan if he/she is income qualified. If the heir or new owner is not income qualified the remaining balance that is due on the loan becomes due and payable to the County.

4. The amount which shall be repaid to the County under the provisions of this Mortgage shall be the un-forgiven amount of the original Promissory Note, plus the amount of all applicable modifications to that Note and this Mortgage, less payments made on the principal amount, if any.

5. Should the Owner fail to comply with the agreements, conditions, or obligations set forth in this Lien Agreement and Promissory Note, then the lien established by this Agreement may be foreclosed in the same manner as provided by law for the foreclosure of a Mortgage, and in addition, the agreements, conditions, and obligations hereof may be enforced by any other action, in law or equity, at the option of the County.

6. All costs, including a reasonable attorney's fee, which may be incurred by the County for the collection of any amounts which may become due the County, hereunder, or which may be incurred by the County in the enforcement of the agreements, conditions and obligations set forth herein, whether suit is brought forth or not, shall be assessed against and be the obligation of the Owner.

7. The use, herein, of the word Owner, shall apply to the plural as well as the singular.

8. The Owner will indemnify and hold the County harmless together with all the County's employees and designated representatives, from any and all liability, claims, actions, suits or demands for injuries, death or property damage arising out of or in connection with the repair and rehabilitation of the Owner's property due to the Owner's negligence.

FILE NAM 2003127511  
CR 10001 04329 PRE 0043

Marianne D. Randolph  
Signature of Witness -  
Marianne L. Randolph  
Print name

Debra A. Eason  
Signature of Owner  
Debra A. Eason  
Print name

\_\_\_\_\_  
Signature of Witness -  
\_\_\_\_\_  
Print name

\_\_\_\_\_  
Signature of Owner  
\_\_\_\_\_  
Print name

STATE OF FLORIDA  
COUNTY OF SEMINOLE

BEFORE ME, personally appeared Debra A. Eason to me well known to be the person described in, and who executed the foregoing instrument, and acknowledged to and before me that she executed said instrument for the purposes therein expressed.

WITNESS my hand and official seal, this 21st day of July, 2003.

This instrument is prepared by and return to:

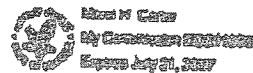
Meals On Wheels, Etc., Inc.  
P O Box 151690 Altamonte Springs, FL  
32715-1690  
Attn: Mari H. Carter

Mari H. Carter  
(Notary Signature)

NOTARY PUBLIC

State of Florida at Large  
My Commission expires 7-21-07

Seal



FILE NUM 2002127511  
 OR BOOK 04829 PAGE 0044

### SHIP Deferred Payment Promissory Note

NAME: Essex DeMiri

Date: 7-21-03

AMOUNT: \$3,426.35

FOR VALUE RECEIVED, the undersigned jointly and severally promise(s) to pay to the order of Escambia County SHIP Program, 1101 E. First Street, Sanford, FL 32771 (herein called the "County") or its successors, the sum of Three Thousand Four Hundred Twenty Six and 35/100 Dollars \$3,426.35. Payment of the principal amount of the Note is deferred while the note signed remains the legal owner and resides at the noted property. Transfer of Ownership or loss of residence shall constitute default of the defendant and will cause this note to become due and payable in accordance with the following schedule:

1. Voluntary divestment or coverage during the first (1st) year from the date of execution of this Agreement....100% of the principal amount of this Note must be repaid.
2. Voluntary divestment or coverage during the second (2nd) year from the date of execution of this Agreement....80% of the principal amount of this Note must be repaid.
3. Voluntary divestment or coverage during the third (3rd) year from the date of execution of this Agreement....60% of the principal amount of this Note must be repaid.
4. Voluntary divestment or coverage during the fourth (4th) year from the date of execution of this Agreement....40% of the principal amount of this Note must be repaid.
5. Voluntary divestment or coverage during the fifth (5th) year from the date of execution of this Agreement....20% of the principal amount of this Note must be repaid.
6. Voluntary divestment or coverage during the sixth (6th) year from the date of execution of this Agreement....0% of the principal amount of this Note must be repaid.

In the case of death of the owner or demise of the family the heirs or new owner may assume the un-forgiven balance and continue with the terms in the original loan if he/she is income qualified. If the heir or new owner is not income qualified the remaining un-forgiven, balance that is due on the loan becomes due and payable to the County.

Failure of the County to exercise such option shall not constitute a waiver of such default. The undersigned reserve(s) the right to repay at any time all or any part of the principal amount of this note prior to default of the defendant shall be applied to the principal due on this Note. Upon default, this Note will accrue interest at a rate not to exceed three percent (3%) per annum until the principal amount of this Note is paid.

ESCAMBA COUNTY

FILE NUM 2003127511  
OR BOOK 04957 PAGE 0045

If a suit is instituted by the County to recover this Note, the undersigned agree(s) to pay all costs of such collection, including reasonable attorney's fees and court costs.

THIS NOTE is secured by a Mortgage of even date duly filed for recording Seminole County, Florida.

DEMAND, protest, and notice of demand and protest are hereby waived and the undersigned hereby waives, to the extent authorized by law, any and all homestead and other exemption rights which otherwise would apply to the debt evidenced by this Note.

IN WITNESS WHEREOF, the said party) hereunto set his hand and seal this day and year first above written.

ATTEST:

Marianne H. Randolph  
Signature of Witness

Debra A. Eason  
Signature of Owner

Marianne H. Randolph  
Print Name

Debra Eason  
Print Name

\_\_\_\_\_  
Signature of Witness

\_\_\_\_\_  
Signature of Owner

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Print Name

STATE OF FLORIDA  
COUNTY OF SEMINOLE

BEFORE ME personally appeared Debra A. Eason to me well known to be the person described in and who executed the foregoing instrument, and acknowledged to and before me that Debra A. Eason executed said instrument for the purposes therein expressed.

WITNESS my hand and official seal, this 21st day of July, 2003.

This instrument prepared by and return to:  
Marti Carter

Marti Carter  
(Notary Signature)

NOTARY PUBLIC  
State of Florida at Large  
My Commission expires 7-21-07  
Seal



Marti Carter  
My Commission expires 7-21-07



RECEIVED  
FEB 11 2004  
RECEIVED

RECEIVED

## SIGNATURE AUTHORIZATION

<b>Debt Entry</b>	<b>ONE STREET MORTGAGE LLC</b> <b>11515 N. MEADOW ST., STE 400</b> <b>CARMEL, IN. 46032</b>
-------------------	---

I hereby authorize

("lender"), its agents or assigns, to verify my past and present employment earnings records, bank accounts, stock holdings, and any other assets needed to process my loan application.

I further authorize lender to order a consumer credit report and verify other credit information, including past and present mortgage references, and any other history information.

It is understood a photocopy of this form will also serve as authorization.

The information the lender obtains is to be used in the processing of my mortgage loan application. This information may also be obtained in conjunction with a quality control review of the file after the loan has closed.

K. Debra R. Egan  
 Date: 12-09-03  
261-53-1676  
 SOCIAL SECURITY NUMBER

Date:

**PRIVACY ACT NOTICE:** This information is to be used by the agency collecting it or its assignees in determining whether you qualify as a prospective borrower under its program. It will not be disclosed outside the agency except as required by law. You do not have to provide this information, but if you do not your application for approval as a prospective borrower or borrower may be delayed or rejected. The information requested in this form is authorized by Title 38, USC, Chapter 37 (a VA); by 12 USC, Section 1701 (a) (2) (HUD/FHA); by 42 USC, Section 1462a (HUD/CFD); and Title 42 USC, 1461 (a) (2), or 7 USC, 1921 (a) (2) (HUD/FHA).

## HUD/FHA LOANS

**NOTICE TO BORROWER:** This is notice to you as required by the Right to Financial Privacy Act of 1978 that HUD/FHA has a right of access to financial records held by financial institutions in connection with the consideration or administration of assistance to you. Financial records involving your transaction will be available to HUD/FHA without further notice or authorization but will not be disclosed or released by this institution to another Government Agency or Department without your consent except as required or permitted by law.

22MAR410 1000  
 4 0000 (371)

to 2200 1-22-2004  
 TOTAL P.02

This Instrument prepared by:  
Arnold W. Schneider, Esq.  
County Attorney's Office  
1101 East First Street  
Sanford, Florida 32771

Please return it to:  
Community Development Office  
Seminole County Government  
1101 East First Street  
Sanford, FL 32771

### SATISFACTION OF MORTGAGE AND NOTE

#### **Know All Persons By These Presents:**

**WHEREAS**, a down payment assistance SHIP Mortgage (the "Mortgage") dated September 25, 1997, and recorded in Official Records Book 3308, Pages 2005 through and including 2009, Public Records of Seminole County, Florida, and a SHIP Mortgage Deferred Payment Promissory Note in the amount of THREE THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$3,500.00) ("Note"), dated September 25, 1997, and recorded in the Official Records Book 3308, Pages 2010 through and including 2012, Public Records of Seminole County, Florida, which encumbered the property located at 445 Hemlock Street, Altamonte Springs, Florida 32714, the legal description and parcel identification for which are as follows:

LOT 88, OAKLAND VILLAGE, SECTION TWO, ACCORDING TO THE  
PLAT THEREOF AS RECORDED IN PLAT BOOK 26, PAGES 27 AND  
28 OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA

Parcel Identification Number: 10-21-29-513-0000-0880

(the "Property,") were made by Gladys Rodriguez, a single person, (the "Owner") of the Property, for the benefit of Seminole County, 1101 East First Street, Sanford, Florida 32771; and

**WHEREAS**, said Mortgage and Note granted to Seminole County a certain interest in the Property should the Owner transfer title, sell or in any manner cease to occupy the Property as her primary residence or dispose of the Property within ten (10) years from the date of the Mortgage and the Note; and

**WHEREAS**, Seminole County did not transfer, assign, pledge, or otherwise encumber any interest it obtained pursuant to the Mortgage and Note; and

**WHEREAS**, the Owner did maintain the Property as her residence for at least five (5) years from the date of the Mortgage and the Note thus qualifying for forgiveness of the Mortgage and the Note under current United States Department of Housing and Urban Development ("HUD") regulations and policies; and

WHEREAS, the Owner has requested that Seminole County release the Property from the lien and operation of the Mortgage and Note;

NOW THEREFORE, in consideration of the foregoing recitals Seminole County does hereby acknowledge full and complete satisfaction of said Mortgage and Note.

The Property, the Owner, her heirs and assigns are forever freed, exonerated, discharged, and released of and from the lien of the Mortgage and Note and every part thereof and Seminole County does hereby direct the Clerk of Circuit Court to cancel the same of record.

IN WITNESS WHEREOF, Seminole County has caused these presents to be executed this \_\_\_\_ day of \_\_\_\_\_, 2004.

ATTEST:

BOARD OF COUNTY COMMISSIONERS  
SEMINOLE COUNTY, FLORIDA

\_\_\_\_\_  
MARYANNE MORSE  
Clerk to the Board of  
County Commissioners of  
Seminole County, Florida.

By: \_\_\_\_\_  
DARYL G. MCLAIN, Chairman

Date: \_\_\_\_\_


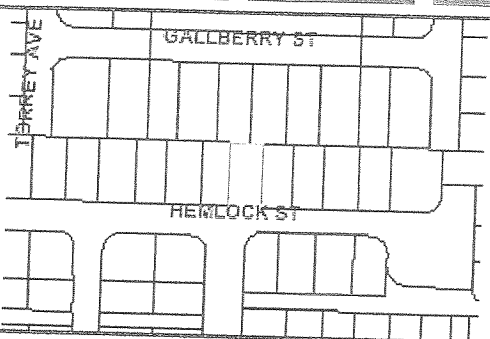

For the use and reliance  
of Seminole County only.

Approved as to form and  
legal sufficiency.

As authorized for execution  
by the Board of County Commissioners  
at their \_\_\_\_\_, 20\_\_\_\_\_  
regular meeting.

\_\_\_\_\_  
County Attorney  
AWS/lpk  
3/9/04  
satisfaction-rodriquez



PARCEL DETAIL	REAL ESTATE	PERSONAL PROP.	TAX ROLL	SALES SEARCH	◀ ◻ ▶ Back ▶ ▶																																													
 <p>Seminole County Property Appraiser Services 1101 E. First St. Nauvord FL 32771 407-665-7506</p>																																																		
<p align="center"><b>GENERAL</b></p> <p>Parcel Id: 10-21-29-513-0000-0880 Tax District: A2-ALTREDVDST  Owner: RODRIGUEZ GLADYS Exemptions: 00-HOMESTEAD  Address: 445 HEMLOCK ST  City,State,ZipCode: ALTAMONTE SPRINGS FL 32714  Property Address: 445 HEMLOCK ST ALTAMONTE SPRINGS 32714  Subdivision Name: OAKLAND VILLAGE SEC 2  Dor: 01-SINGLE FAMILY</p>			<p align="center"><b>2004 WORKING VALUE SUMMARY</b></p> <p>Value Method: Market  Number of Buildings: 1  Depreciated Bldg Value: \$59,454  Depreciated EXFT Value: \$0  Land Value (Market): \$12,000  Land Value Ag: \$0  Just/Market Value: \$71,454  Assessed Value (SOH): \$49,387  Exempt Value: \$25,000  Taxable Value: \$24,387</p>																																															
<p align="center"><b>SALES</b></p> <table border="1"> <thead> <tr> <th>Deed</th> <th>Date</th> <th>Book</th> <th>Page</th> <th>Amount</th> <th>Vac/Imp</th> </tr> </thead> <tbody> <tr> <td>WARRANTY DEED</td> <td>09/1997</td> <td>03308</td> <td>1990</td> <td>\$49,000</td> <td>Improved</td> </tr> <tr> <td>WARRANTY DEED</td> <td>06/1993</td> <td>02599</td> <td>1442</td> <td>\$52,100</td> <td>Improved</td> </tr> <tr> <td>WARRANTY DEED</td> <td>10/1985</td> <td>01678</td> <td>0656</td> <td>\$59,700</td> <td>Improved</td> </tr> <tr> <td>WARRANTY DEED</td> <td>11/1982</td> <td>01426</td> <td>1255</td> <td>\$56,500</td> <td>Improved</td> </tr> </tbody> </table> <p>Find Comparable Sales within this Subdivision</p>			Deed	Date	Book	Page	Amount	Vac/Imp	WARRANTY DEED	09/1997	03308	1990	\$49,000	Improved	WARRANTY DEED	06/1993	02599	1442	\$52,100	Improved	WARRANTY DEED	10/1985	01678	0656	\$59,700	Improved	WARRANTY DEED	11/1982	01426	1255	\$56,500	Improved	<p align="center"><b>2003 VALUE SUMMARY</b></p> <p>Tax Value(without SOH): \$837  2003 Tax Bill Amount: \$462  Savings Due To SOH: \$375  2003 Taxable Value: \$23,466  DOES NOT INCLUDE NON-AD VALOREM ASSESSMENTS</p>																	
Deed	Date	Book	Page	Amount	Vac/Imp																																													
WARRANTY DEED	09/1997	03308	1990	\$49,000	Improved																																													
WARRANTY DEED	06/1993	02599	1442	\$52,100	Improved																																													
WARRANTY DEED	10/1985	01678	0656	\$59,700	Improved																																													
WARRANTY DEED	11/1982	01426	1255	\$56,500	Improved																																													
<p align="center"><b>LAND</b></p> <table border="1"> <thead> <tr> <th>Land Assess Method</th> <th>Frontage</th> <th>Depth</th> <th>Land Units</th> <th>Unit Price</th> <th>Land Value</th> </tr> </thead> <tbody> <tr> <td>LOT</td> <td>0</td> <td>0</td> <td>1.000</td> <td>12,000.00</td> <td>\$12,000</td> </tr> </tbody> </table>			Land Assess Method	Frontage	Depth	Land Units	Unit Price	Land Value	LOT	0	0	1.000	12,000.00	\$12,000	<p align="center"><b>LEGAL DESCRIPTION PLAT</b></p> <p>LEG LOT 88 OAKLAND VILLAGE SEC 2 PB 26 PGS 27 &amp; 28</p>																																			
Land Assess Method	Frontage	Depth	Land Units	Unit Price	Land Value																																													
LOT	0	0	1.000	12,000.00	\$12,000																																													
<p align="center"><b>BUILDING INFORMATION</b></p> <table border="1"> <thead> <tr> <th>Bld Num</th> <th>Bld Type</th> <th>Year Blt</th> <th>Fixtures</th> <th>Gross SF</th> <th>Heated SF</th> <th>Ext Wall</th> <th>Bld Value</th> <th>Est. Cost New</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>SINGLE FAMILY</td> <td>1982</td> <td>8</td> <td>1,283</td> <td>1,159</td> <td>SIDING AVG</td> <td>\$59,454</td> <td>\$64,977</td> </tr> <tr> <td></td> <td>Appendage / Sqft</td> <td></td> <td colspan="6">OPEN PORCH FINISHED / 44</td> </tr> <tr> <td></td> <td>Appendage / Sqft</td> <td></td> <td colspan="6">SCREEN PORCH FINISHED / 80</td> </tr> <tr> <td></td> <td>Appendage / Sqft</td> <td></td> <td colspan="6">UPPER STORY FINISHED / 464</td> </tr> </tbody> </table>						Bld Num	Bld Type	Year Blt	Fixtures	Gross SF	Heated SF	Ext Wall	Bld Value	Est. Cost New	1	SINGLE FAMILY	1982	8	1,283	1,159	SIDING AVG	\$59,454	\$64,977		Appendage / Sqft		OPEN PORCH FINISHED / 44							Appendage / Sqft		SCREEN PORCH FINISHED / 80							Appendage / Sqft		UPPER STORY FINISHED / 464					
Bld Num	Bld Type	Year Blt	Fixtures	Gross SF	Heated SF	Ext Wall	Bld Value	Est. Cost New																																										
1	SINGLE FAMILY	1982	8	1,283	1,159	SIDING AVG	\$59,454	\$64,977																																										
	Appendage / Sqft		OPEN PORCH FINISHED / 44																																															
	Appendage / Sqft		SCREEN PORCH FINISHED / 80																																															
	Appendage / Sqft		UPPER STORY FINISHED / 464																																															
<p><b>NOTE:</b> Assessed values shown are NOT certified values and therefore are subject to change before being finalized for ad valorem tax purposes.  *** If you recently purchased a homesteaded property your next year's property tax will be based on Just/Market value.</p>																																																		

BACK

PROPERTY APPRAISER  
HOME PAGE

CONTACT

2/5

Seminole County Homeownership Assistance Program

**Second Mortgage Deed**

THIS SECOND MORTGAGE DEED is hereby made and entered into the 25th day of September 1997, by and between Gladys Rodriguez, a single person hereinafter referred to as the "Mortgagee" and Seminole County, a political subdivision of the State of Florida, whose address is 1101 East First Street, Sanford, Florida 32771, hereinafter referred to as the "Mortgagee."

RECORDED  
2005  
SEMINOLE CO. FLA.

(Whatever used herein the terms of "Mortgagee" and "Mortgages" include all parties to this instrument, the heirs, legal representatives and assigns of individuals and the successors and assigns of corporations and the term "and" include in all the notes herein described if more than one exists.)

WITNESSETH, that for good and valuable consideration, and also in consideration of the advances sum named in the Second Mortgage Note of even date herewith (\$3,500.00), hereinafter described, the Mortgagee hereby grants, bargains, sells, assigns, promises, conveys and confirms unto the Mortgagee all the certain land of which the Mortgagee is now seized and in possession situated in Seminole County, Florida, viz:

110127

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN

TO HAVE AND TO HOLD THE SAME, together with the tenements, hereditaments and appurtenances thereto belonging, and the rents, issues and profits thereof, unto the Mortgagee, in fee simple.

AND the Mortgagee covenants with the Mortgagee that the Mortgagee is lawfully seized of said land in fee simple; that the Mortgagee has good right and lawful authority to convey said land as aforesaid; that the Mortgagee will make such further assurances as may be required; that the Mortgagee hereby full warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free and clear of all encumbrances except:

A valid purchase money first Mortgage approved by Mortgagee.

THIS MORTGAGE IS GIVEN TO SEMINOLE COUNTY AND IS EXEMPT FROM PAYMENT OF INTANGIBLE PERSONAL PROPERTY TAX AND DOCUMENTARY STAMP EXCISE TAX ON DOCUMENTS PURSUANT TO SECTIONS 420.313(1) AND 199.18(1)(d), FLORIDA STATUTES

This instrument was prepared by  
ASTER RECORDING SYSTEMS, INC.  
4110 N. W. 10th Avenue, Suite 100  
Fort Lauderdale, FL 33309  
407.551.1111  
CASSI GURRY, JR., STATE

RECORDED BY AS 970227125  
EQUITABLE TITLE AGENCY, INC.  
283 N. North Lake Blvd., Suite 111  
Altamonte Springs, FL 32701

RECORDED & VERIFIED  
1997 OCT - 5 11:31

120

Seminole County Ship-  
COAK- 407-665-5844

Ship Program

Annun 407-665-7412  
Fax Request  
attn: B. C. Smith.  
Refinance  
407-665-7364

ANY DEFAULT in any mortgage note, or lien of record, including, but not limited to the Second Mortgage Note and the First Mortgage approved herein, shall constitute a default under this instrument. The institution of a mortgage or lien foreclosure legal proceeding shall be one basis authorizing the Mortgagee to declare a default. In the event of foreclosure, the Mortgagee reserves the right of first refusal on the land as described in Exhibit "A."

PROVIDED ALWAYS, that said Mortgagor shall pay unto said Mortgagee the certain Second Mortgage Note hereinafter substantially copied or identified, to-wit:

SEE EXHIBIT "B" ATTACHED HERETO AND INCORPORATED HEREIN

AND the Mortgagor shall perform, comply with and abide by each and every of the agreements, stipulations, conditions and covenants therein and of this Second Mortgage, and if not, then this Mortgage and the liens hereby created, shall cease, determine and be null and void.

AND the Mortgagor hereby further covenants and agrees to pay promptly when due the principal and interest and other sums of money provided for in said note and Second Mortgage, or either; to pay all and singular the taxes, assessments, levies, liabilities, obligations, and encumbrances of every nature on said property to permit, commit or suffer no waste, impairment or deterioration of said land or the improvement thereon at any time; to pay all costs, charges, and expenses, including attorney's fees and title searches, reasonably incurred or paid by the Mortgagee because of the failure of the Mortgagor to promptly and fully comply with the agreements, stipulations, conditions and covenants of said note and this Second Mortgage, or either; to perform, comply with and abide by each and every of the agreements, stipulations, conditions and covenants of said note and the Second Mortgage, or either. In the event the Mortgagor fails to pay when due any tax, assessment, insurance premium or other sum of money payable by virtue of said note and this Second Mortgage, or either, the Mortgagee may pay the same, without waiving or affecting the option to foreclose or any other right hereunder, and all such payments shall bear interest from the date thereof at the highest lawful rate then allowed by the laws of State of Florida.

If each and every one of the agreements, stipulations, conditions and covenants of said note and this Second Mortgage, are not fully performed, complied with and abided by, then the entire sum mentioned in said note, and this Second Mortgage, or the entire balance unpaid thereon, shall forthwith or thereafter, at the option of the Mortgagee, become and be due and payable, anything in said note or herein to the contrary notwithstanding. Failure by the Mortgagee to exercise any of the rights or options herein provided shall not constitute a waiver of any rights or options under said note or this Second Mortgage reserved or thereafter accruing.

Provided that, as set forth in the Second Mortgage Note attached hereto as Exhibit "B" no payments shall be required on the Second Mortgage as long as the land remains occupied by the Mortgagor, and said land is not sold, leased, rented or subleased,

RECORDED  
2006  
SEMIWOLE CO. FL.

Should the land remain owner-occupied and not be rented, leased or subleased for ten (10) years then this Second Mortgage shall be forgiven in full and a release filed in the public records of Seminole County, Florida. Should this owner-occupied provision be violated, a default shall be declared, and the entire amount shall be immediately due and payable. THE FULL AMOUNT OF THE SECOND MORTGAGE SHALL BE DUE ON SALE, LEASE, IN THE SALE, LEASE, TRANSFER OR REFINANCING OCCURS IN LESS THAN TEN (10) YEARS. Mortgagor shall repay the loan amount of one thousand five hundred dollars and 00/100 (\$1,500.00) to Mortgagee in full, less any available forgiveness as provided in the reciprocal provisions of the Federal regulations in effect at the time of default.

This Mortgage shall be subordinate to a valid purchase money First Mortgage on this land, subject to the notification and approval of Mortgagee.

IN WITNESS WHEREOF, the said Mortgagor has hereunto signed and sealed this day, presents the day and year first above written,

Laura G. Sumner  
 Mortgagor  
 Print Name: LAURA G. SUMNER

Phillip L. Phillips  
 Mortgagor  
 Print Name: PHILLIP L. PHILLIPS

Print Name: \_\_\_\_\_

Print Name: \_\_\_\_\_

Diana Rodriguez  
 Print Name: Diana Rodriguez  
 445 WILLOW STREET  
 ALPHARETTA, GEORGIA 30201

Print Name: \_\_\_\_\_

Print Name: \_\_\_\_\_

Print Name: \_\_\_\_\_

SPECIAL RECORDS  
 BOOK 3308 2007  
 SEMINOLE CO. FL

THIS IS TO CERTIFY THAT

I HEREBY CERTIFY that on the 24th day of September 1942  
before me, the undersigned, duly qualified in and under the laws of the State of California  
and authorized to perform the duties of a Notary Public, appeared John J. [illegible]  
and [illegible], who executed the foregoing instrument and who  
acknowledged before me their joint and several obligations to the State of California  
in and to have executed [illegible] as [illegible] and who also  
acknowledged the same.

WITNESSE MY HAND AND OFFICIAL SEAL ON THE 24th DAY OF SEPTEMBER 1942.

*[Signature]*  
Notary Public  
State of California  
Commission Expires: [illegible]

**NOTARY PUBLIC**  
**STATE OF CALIFORNIA**  
**COMMISSION EXPIRES**  
**[illegible]**

RECEIVED  
1942  
SEPTEMBER 24

SECRET  
NO FORN DISSEM  
NO UNCLASSIFIED DISSEM

SECRET  
NO FORN DISSEM  
NO UNCLASSIFIED DISSEM

SECRET  
NO FORN DISSEM  
NO UNCLASSIFIED DISSEM

உள்ளே அமர்ந்து தலையாட்டி

[illegible]

Figure 1 consists of 10 maps arranged in a 4x2 grid. Each map shows the spatial distribution of a specific plant species in the study area. The maps are labeled as follows:

- 1. *Plantago lanceolata*
- 2. *Plantago media*
- 3. *Plantago major*
- 4. *Plantago virginica*
- 5. *Plantago media*
- 6. *Plantago lanceolata*
- 7. *Plantago major*
- 8. *Plantago virginica*
- 9. *Plantago media*
- 10. *Plantago lanceolata*

The maps show the distribution of each species across the study area, with some species showing more widespread distributions than others.

[illegible]

Figure 1. Schematic representation of the experimental design. The subjects were divided into two groups: a control group and an experimental group. The control group received a standard diet and water, while the experimental group received a diet supplemented with 0.5% of the active ingredient. The subjects were then subjected to a 10-day period of physical training. The results of the experiment are shown in the bar graphs.

1. The first group of people who are not allowed to enter the country are those who are on the "no-fly" list. This list is maintained by the Department of Homeland Security and includes individuals who are suspected of being involved in terrorism or other activities that could threaten the security of the United States.

[illegible]

$\frac{1}{\sqrt{\pi}} \int_{-\infty}^{\infty} f(x) e^{-x^2} dx = \frac{1}{\sqrt{\pi}} \int_{-\infty}^{\infty} f(x) e^{-x^2} dx$

[illegible][illegible]

1. The first group of people who are not in the labor force are those who are not in the labor force because they are not in the labor force. This group is the largest group of people who are not in the labor force.

[illegible][illegible][illegible]

*[Faint, illegible text from a document page]*

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

[illegible]



|                                  |                                  |                                  |
|----------------------------------|----------------------------------|----------------------------------|
| $\frac{1}{2} \times \frac{1}{2}$ | $\frac{1}{2} \times \frac{1}{2}$ | $\frac{1}{2} \times \frac{1}{2}$ |
| $\frac{1}{2} \times \frac{1}{2}$ | $\frac{1}{2} \times \frac{1}{2}$ | $\frac{1}{2} \times \frac{1}{2}$ |
| $\frac{1}{2} \times \frac{1}{2}$ | $\frac{1}{2} \times \frac{1}{2}$ | $\frac{1}{2} \times \frac{1}{2}$ |

This Instrument prepared by:  
Arnold W. Schneider, Esq.  
County Attorney's Office  
1101 East First Street  
Sanford, Florida 32771

Please return it to:  
Community Development Office  
Seminole County Government  
1101 East First Street  
Sanford, FL 32771

### SATISFACTION OF MORTGAGE AND NOTE

#### **Know All Persons By These Presents:**

**WHEREAS**, a down payment assistance SHIP Mortgage (the "Mortgage") dated June 19, 1998, and recorded in Official Records Book 3449, Pages 0270 through and including 0274, Public Records of Seminole County, Florida, and a SHIP Mortgage Deferred Payment Promissory Note in the amount of TEN THOUSAND AND NO/100 DOLLARS (\$10,000.00) (the "Note"), dated June 19, 1998, and recorded in the Official Records Book 3449, Pages 0275 through and including 0277, Public Records of Seminole County, Florida, which encumbered the property located at 2842 Gale Place, Sanford, Florida 32773, the legal description and parcel identification for which are as follows:

LOT 23, BLOCK E, WOODMERE PARK, 2<sup>ND</sup> REPLAT, ACCORDING TO  
THE PLAT THEREOF AS RECORDED IN PLAT BOOK 13, PAGE 73 OF  
THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA

Parcel Identification Number: 06-20-31-505-0E00-0230

(the "Property,") were made by Calvin Davis and Kimberly Davis, husband and wife, (the "Owners") of the Property, for the benefit of Seminole County, 1101 East First Street, Sanford, Florida 32771; and

**WHEREAS**, said Mortgage and Note granted to Seminole County a certain interest in the Property should the Owner transfer title, sell or in any manner cease to occupy the Property as their primary residence or dispose of the Property within ten (10) years from the date of the Mortgage and the Note; and

**WHEREAS**, Seminole County did not transfer, assign, pledge, or otherwise encumber any interest it obtained pursuant to the Mortgage and Note; and

**WHEREAS**, the Owners did maintain the Property as their residence for at least five (5) years from the date of the Mortgage and the Note thus qualifying for forgiveness of the Mortgage and the Note under current United States Department of Housing and Urban Development ("HUD") regulations and policies; and

**WHEREAS**, the Owners have requested that Seminole County release the Property from the lien and operation of the Mortgage and Note;

**NOW THEREFORE**, in consideration of the foregoing recitals Seminole County does hereby acknowledge full and complete satisfaction of said Mortgage and Note.

The Property, the Owners, their heirs and assigns are forever freed, exonerated, discharged, and released of and from the lien of the Mortgage and Note and every part thereof and Seminole County does hereby direct the Clerk of Circuit Court to cancel the same of record.

**IN WITNESS WHEREOF**, Seminole County has caused these presents to be executed this \_\_\_\_ day of \_\_\_\_\_, 2004.

ATTEST:

BOARD OF COUNTY COMMISSIONERS  
SEMINOLE COUNTY, FLORIDA

\_\_\_\_\_  
MARYANNE MORSE  
Clerk to the Board of  
County Commissioners of  
Seminole County, Florida.

By: \_\_\_\_\_  
DARYL G. MCLAIN, Chairman


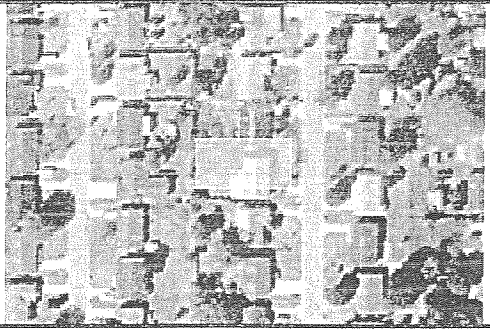
Date: \_\_\_\_\_

For the use and reliance  
of Seminole County only.

Approved as to form and  
legal sufficiency.

As authorized for execution  
by the Board of County Commissioners  
at their \_\_\_\_\_, 20\_\_\_\_  
regular meeting.

\_\_\_\_\_  
County Attorney  
AWS/lpk  
3/9/04  
satisfaction-davis

| PARCEL DETAIL  | REAL ESTATE   | PERSONAL PROP. | TAX ROLL                                       | SALES SEARCH  | ◀ ◁ Back ▷ ▶ |             |            |               |            |                    |                             |          |           |               |          |  |         |       |       |          |            |                       |          |       |      |       |   |                      |         |       |      |          |          |               |         |  |      |          |          |                 |         |       |      |       |   |               |         |       |      |          |          |                 |         |       |      |       |          |               |         |       |      |          |          |   |  |
|--|---|----------------|--|---|--------------|-------------|------------|---------------|------------|--------------------|-----------------------------|----------|-----------|---------------|----------|--|---------|-------|-------|----------|------------|-----------------------|----------|-------|------|-------|---|----------------------|---------|-------|------|----------|----------|---------------|---------|--|------|----------|----------|-----------------|---------|-------|------|-------|---|---------------|---------|-------|------|----------|----------|-----------------|---------|-------|------|-------|----------|---------------|---------|-------|------|----------|----------|---|--|
|  <p><b>Seminole County</b><br/>PROPERTY APPRAISER SERVICES<br/>1101 N. First St.<br/>Sanford FL 32771<br/>407-465-7506</p>  |  |                |  |   |              |             |            |               |            |                    |                             |          |           |               |          |  |         |       |       |          |            |                       |          |       |      |       |   |                      |         |       |      |          |          |               |         |  |      |          |          |                 |         |       |      |       |   |               |         |       |      |          |          |                 |         |       |      |       |          |               |         |       |      |          |          |   |  |
| <p align="center"><b>GENERAL</b></p> <p>Parcel Id: 06-20-31-505-0E00-0230      Tax District: S1-SANFORD<br/> Owner: DAVIS CALVIN &amp; KIMBERLY      Exemptions: 00-HOMESTEAD<br/> Address: 2842 GALE PL<br/> City,State,ZipCode: SANFORD FL 32773<br/> Property Address: 2842 GALE PL SANFORD 32773<br/> Subdivision Name: WOODMERE PARK 2ND REPLAT<br/> Dor: 01-SINGLE FAMILY</p>  |   |                |  | <p align="center"><b>2004 WORKING VALUE SUMMARY</b></p> <p>Value Method:      Market<br/> Number of Buildings:      1<br/> Depreciated Bldg Value:      \$49,269<br/> Depreciated EXFT Value:      \$1,006<br/> Land Value (Market):      \$10,800<br/> Land Value Ag:      \$0<br/> Just/Market Value:      \$61,075<br/> Assessed Value (SOH):      \$53,639<br/> Exempt Value:      \$25,000<br/> Taxable Value:      \$28,639</p> |              |             |            |               |            |                    |                             |          |           |               |          |  |         |       |       |          |            |                       |          |       |      |       |   |                      |         |       |      |          |          |               |         |  |      |          |          |                 |         |       |      |       |   |               |         |       |      |          |          |                 |         |       |      |       |          |               |         |       |      |          |          |   |  |
| <p align="center"><b>SALES</b></p> <table border="1"> <thead> <tr> <th>Deed</th> <th>Date</th> <th>Book</th> <th>Page</th> <th>Amount</th> <th>Vac/Imp</th> </tr> </thead> <tbody> <tr> <td>WARRANTY DEED</td> <td>06/1998</td> <td>03449</td> <td>0265</td> <td>\$57,900</td> <td>Improved</td> </tr> <tr> <td>SPECIAL WARRANTY DEED</td> <td>06/1998</td> <td>03449</td> <td>0263</td> <td>\$48,000</td> <td>Improved</td> </tr> <tr> <td>SPECIAL WARRANTY DEED</td> <td>12/1997</td> <td>03383</td> <td>0682</td> <td>\$100</td> <td>Improved</td> </tr> <tr> <td>CERTIFICATE OF TITLE</td> <td>12/1997</td> <td>03348</td> <td>1004</td> <td>\$65,700</td> <td>Improved</td> </tr> <tr> <td>WARRANTY DEED</td> <td>02/1997</td> <td>03196</td> <td>1783</td> <td>\$65,000</td> <td>Improved</td> </tr> <tr> <td>PROBATE RECORDS</td> <td>12/1996</td> <td>03168</td> <td>1648</td> <td>\$100</td> <td>Improved</td> </tr> <tr> <td>WARRANTY DEED</td> <td>11/1996</td> <td>03168</td> <td>1634</td> <td>\$39,300</td> <td>Improved</td> </tr> <tr> <td>PROBATE RECORDS</td> <td>11/1996</td> <td>03158</td> <td>1097</td> <td>\$100</td> <td>Improved</td> </tr> <tr> <td>WARRANTY DEED</td> <td>10/1979</td> <td>01251</td> <td>1226</td> <td>\$29,900</td> <td>Improved</td> </tr> </tbody> </table> <p align="center">Find Comparable Sales within this Subdivision</p> |   |                |  | Deed  | Date         | Book        | Page       | Amount        | Vac/Imp    | WARRANTY DEED      | 06/1998                     | 03449    | 0265      | \$57,900      | Improved | SPECIAL WARRANTY DEED  | 06/1998 | 03449 | 0263  | \$48,000 | Improved   | SPECIAL WARRANTY DEED | 12/1997  | 03383 | 0682 | \$100 | Improved                                    | CERTIFICATE OF TITLE | 12/1997 | 03348 | 1004 | \$65,700 | Improved | WARRANTY DEED | 02/1997 | 03196  | 1783 | \$65,000 | Improved | PROBATE RECORDS | 12/1996 | 03168 | 1648 | \$100 | Improved                                    | WARRANTY DEED | 11/1996 | 03168 | 1634 | \$39,300 | Improved | PROBATE RECORDS | 11/1996 | 03158 | 1097 | \$100 | Improved | WARRANTY DEED | 10/1979 | 01251 | 1226 | \$29,900 | Improved | <p align="center"><b>2003 VALUE SUMMARY</b></p> <p>Tax Value(without SOH):      \$763<br/> 2003 Tax Bill Amount:      \$571<br/> Savings Due To SOH:      \$192<br/> 2003 Taxable Value:      \$27,382<br/> DOES NOT INCLUDE NON-AD VALOREM ASSESSMENTS</p> |  |
| Deed   | Date  | Book           | Page   | Amount  | Vac/Imp      |             |            |               |            |                    |                             |          |           |               |          |  |         |       |       |          |            |                       |          |       |      |       |   |                      |         |       |      |          |          |               |         |  |      |          |          |                 |         |       |      |       |   |               |         |       |      |          |          |                 |         |       |      |       |          |               |         |       |      |          |          |   |  |
| WARRANTY DEED  | 06/1998   | 03449          | 0265   | \$57,900  | Improved     |             |            |               |            |                    |                             |          |           |               |          |  |         |       |       |          |            |                       |          |       |      |       |   |                      |         |       |      |          |          |               |         |  |      |          |          |                 |         |       |      |       |   |               |         |       |      |          |          |                 |         |       |      |       |          |               |         |       |      |          |          |   |  |
| SPECIAL WARRANTY DEED  | 06/1998   | 03449          | 0263   | \$48,000  | Improved     |             |            |               |            |                    |                             |          |           |               |          |  |         |       |       |          |            |                       |          |       |      |       |   |                      |         |       |      |          |          |               |         |  |      |          |          |                 |         |       |      |       |   |               |         |       |      |          |          |                 |         |       |      |       |          |               |         |       |      |          |          |   |  |
| SPECIAL WARRANTY DEED  | 12/1997   | 03383          | 0682   | \$100   | Improved     |             |            |               |            |                    |                             |          |           |               |          |  |         |       |       |          |            |                       |          |       |      |       |   |                      |         |       |      |          |          |               |         |  |      |          |          |                 |         |       |      |       |   |               |         |       |      |          |          |                 |         |       |      |       |          |               |         |       |      |          |          |   |  |
| CERTIFICATE OF TITLE   | 12/1997   | 03348          | 1004   | \$65,700  | Improved     |             |            |               |            |                    |                             |          |           |               |          |  |         |       |       |          |            |                       |          |       |      |       |   |                      |         |       |      |          |          |               |         |  |      |          |          |                 |         |       |      |       |   |               |         |       |      |          |          |                 |         |       |      |       |          |               |         |       |      |          |          |   |  |
| WARRANTY DEED  | 02/1997   | 03196          | 1783   | \$65,000  | Improved     |             |            |               |            |                    |                             |          |           |               |          |  |         |       |       |          |            |                       |          |       |      |       |   |                      |         |       |      |          |          |               |         |  |      |          |          |                 |         |       |      |       |   |               |         |       |      |          |          |                 |         |       |      |       |          |               |         |       |      |          |          |   |  |
| PROBATE RECORDS  | 12/1996   | 03168          | 1648   | \$100   | Improved     |             |            |               |            |                    |                             |          |           |               |          |  |         |       |       |          |            |                       |          |       |      |       |   |                      |         |       |      |          |          |               |         |  |      |          |          |                 |         |       |      |       |   |               |         |       |      |          |          |                 |         |       |      |       |          |               |         |       |      |          |          |   |  |
| WARRANTY DEED  | 11/1996   | 03168          | 1634   | \$39,300  | Improved     |             |            |               |            |                    |                             |          |           |               |          |  |         |       |       |          |            |                       |          |       |      |       |   |                      |         |       |      |          |          |               |         |  |      |          |          |                 |         |       |      |       |   |               |         |       |      |          |          |                 |         |       |      |       |          |               |         |       |      |          |          |   |  |
| PROBATE RECORDS  | 11/1996   | 03158          | 1097   | \$100   | Improved     |             |            |               |            |                    |                             |          |           |               |          |  |         |       |       |          |            |                       |          |       |      |       |   |                      |         |       |      |          |          |               |         |  |      |          |          |                 |         |       |      |       |   |               |         |       |      |          |          |                 |         |       |      |       |          |               |         |       |      |          |          |   |  |
| WARRANTY DEED  | 10/1979   | 01251          | 1226   | \$29,900  | Improved     |             |            |               |            |                    |                             |          |           |               |          |  |         |       |       |          |            |                       |          |       |      |       |   |                      |         |       |      |          |          |               |         |  |      |          |          |                 |         |       |      |       |   |               |         |       |      |          |          |                 |         |       |      |       |          |               |         |       |      |          |          |   |  |
| <p align="center"><b>LAND</b></p> <table border="1"> <thead> <tr> <th>Land Assess Method</th> <th>Frontage</th> <th>Depth</th> <th>Land Units</th> <th>Unit Price</th> <th>Land Value</th> </tr> </thead> <tbody> <tr> <td>FRONT FOOT &amp; DEPTH</td> <td>60</td> <td>118</td> <td>.000</td> <td>200.00</td> <td>\$10,800</td> </tr> </tbody> </table>  |   |                |  | Land Assess Method  | Frontage     | Depth       | Land Units | Unit Price    | Land Value | FRONT FOOT & DEPTH | 60                          | 118      | .000      | 200.00        | \$10,800 | <p align="center"><b>LEGAL DESCRIPTION PLAT</b></p> <p>LEG LOT 23 BLK E WOODMERE PARK 2ND REPLAT PB 13 PG 73</p> |         |       |       |          |            |                       |          |       |      |       |   |                      |         |       |      |          |          |               |         |  |      |          |          |                 |         |       |      |       |   |               |         |       |      |          |          |                 |         |       |      |       |          |               |         |       |      |          |          |   |  |
| Land Assess Method   | Frontage  | Depth          | Land Units                                     | Unit Price  | Land Value   |             |            |               |            |                    |                             |          |           |               |          |  |         |       |       |          |            |                       |          |       |      |       |   |                      |         |       |      |          |          |               |         |  |      |          |          |                 |         |       |      |       |   |               |         |       |      |          |          |                 |         |       |      |       |          |               |         |       |      |          |          |   |  |
| FRONT FOOT & DEPTH   | 60  | 118            | .000   | 200.00  | \$10,800     |             |            |               |            |                    |                             |          |           |               |          |  |         |       |       |          |            |                       |          |       |      |       |   |                      |         |       |      |          |          |               |         |  |      |          |          |                 |         |       |      |       |   |               |         |       |      |          |          |                 |         |       |      |       |          |               |         |       |      |          |          |   |  |
| <p align="center"><b>BUILDING INFORMATION</b></p> <table border="1"> <thead> <tr> <th>Bld Num</th> <th>Bld Type</th> <th>Year Blt</th> <th>Fixtures</th> <th>Gross SF</th> <th>Heated SF</th> <th>Ext Wall</th> <th>Bld Value</th> <th>Est. Cost New</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>SINGLE FAMILY</td> <td>1972</td> <td>5</td> <td>1,305</td> <td>956</td> <td>CONC BLOCK</td> <td>\$49,269</td> <td>\$57,290</td> </tr> <tr> <td colspan="3"></td> <td colspan="6">Appendage / Sqft      UTILITY FINISHED / 88</td> </tr> <tr> <td colspan="3"></td> <td colspan="6">Appendage / Sqft      OPEN PORCH FINISHED / 30</td> </tr> <tr> <td colspan="3"></td> <td colspan="6">Appendage / Sqft      GARAGE FINISHED / 231</td> </tr> </tbody> </table>  |   |                |  |   |              | Bld Num     | Bld Type   | Year Blt      | Fixtures   | Gross SF           | Heated SF                   | Ext Wall | Bld Value | Est. Cost New | 1        | SINGLE FAMILY  | 1972    | 5     | 1,305 | 956      | CONC BLOCK | \$49,269              | \$57,290 |       |      |       | Appendage / Sqft      UTILITY FINISHED / 88 |                      |         |       |      |          |          |               |         | Appendage / Sqft      OPEN PORCH FINISHED / 30 |      |          |          |                 |         |       |      |       | Appendage / Sqft      GARAGE FINISHED / 231 |               |         |       |      |          |          |                 |         |       |      |       |          |               |         |       |      |          |          |   |  |
| Bld Num  | Bld Type  | Year Blt       | Fixtures                                       | Gross SF  | Heated SF    | Ext Wall    | Bld Value  | Est. Cost New |            |                    |                             |          |           |               |          |  |         |       |       |          |            |                       |          |       |      |       |   |                      |         |       |      |          |          |               |         |  |      |          |          |                 |         |       |      |       |   |               |         |       |      |          |          |                 |         |       |      |       |          |               |         |       |      |          |          |   |  |
| 1  | SINGLE FAMILY   | 1972           | 5  | 1,305   | 956          | CONC BLOCK  | \$49,269   | \$57,290      |            |                    |                             |          |           |               |          |  |         |       |       |          |            |                       |          |       |      |       |   |                      |         |       |      |          |          |               |         |  |      |          |          |                 |         |       |      |       |   |               |         |       |      |          |          |                 |         |       |      |       |          |               |         |       |      |          |          |   |  |
|  |   |                | Appendage / Sqft      UTILITY FINISHED / 88    |   |              |             |            |               |            |                    |                             |          |           |               |          |  |         |       |       |          |            |                       |          |       |      |       |   |                      |         |       |      |          |          |               |         |  |      |          |          |                 |         |       |      |       |   |               |         |       |      |          |          |                 |         |       |      |       |          |               |         |       |      |          |          |   |  |
|  |   |                | Appendage / Sqft      OPEN PORCH FINISHED / 30 |   |              |             |            |               |            |                    |                             |          |           |               |          |  |         |       |       |          |            |                       |          |       |      |       |   |                      |         |       |      |          |          |               |         |  |      |          |          |                 |         |       |      |       |   |               |         |       |      |          |          |                 |         |       |      |       |          |               |         |       |      |          |          |   |  |
|  |   |                | Appendage / Sqft      GARAGE FINISHED / 231    |   |              |             |            |               |            |                    |                             |          |           |               |          |  |         |       |       |          |            |                       |          |       |      |       |   |                      |         |       |      |          |          |               |         |  |      |          |          |                 |         |       |      |       |   |               |         |       |      |          |          |                 |         |       |      |       |          |               |         |       |      |          |          |   |  |
| <p align="center"><b>EXTRA FEATURE</b></p> <table border="1"> <thead> <tr> <th>Description</th> <th>Year Blt</th> <th>Units</th> <th>EXFT Value</th> <th>Est. Cost New</th> </tr> </thead> <tbody> <tr> <td>ALUM SCREEN PORCH W/CONC FL</td> <td>1989</td> <td>180</td> <td>\$766</td> <td>\$1,530</td> </tr> <tr> <td>ALUM PORCH NO FLOOR</td> <td>1989</td> <td>120</td> <td>\$240</td> <td>\$480</td> </tr> </tbody> </table>   |   |                |  |   |              | Description | Year Blt   | Units         | EXFT Value | Est. Cost New      | ALUM SCREEN PORCH W/CONC FL | 1989     | 180       | \$766         | \$1,530  | ALUM PORCH NO FLOOR  | 1989    | 120   | \$240 | \$480    |            |                       |          |       |      |       |   |                      |         |       |      |          |          |               |         |  |      |          |          |                 |         |       |      |       |   |               |         |       |      |          |          |                 |         |       |      |       |          |               |         |       |      |          |          |   |  |
| Description  | Year Blt  | Units          | EXFT Value                                     | Est. Cost New   |              |             |            |               |            |                    |                             |          |           |               |          |  |         |       |       |          |            |                       |          |       |      |       |   |                      |         |       |      |          |          |               |         |  |      |          |          |                 |         |       |      |       |   |               |         |       |      |          |          |                 |         |       |      |       |          |               |         |       |      |          |          |   |  |
| ALUM SCREEN PORCH W/CONC FL  | 1989  | 180            | \$766  | \$1,530   |              |             |            |               |            |                    |                             |          |           |               |          |  |         |       |       |          |            |                       |          |       |      |       |   |                      |         |       |      |          |          |               |         |  |      |          |          |                 |         |       |      |       |   |               |         |       |      |          |          |                 |         |       |      |       |          |               |         |       |      |          |          |   |  |
| ALUM PORCH NO FLOOR  | 1989  | 120            | \$240  | \$480   |              |             |            |               |            |                    |                             |          |           |               |          |  |         |       |       |          |            |                       |          |       |      |       |   |                      |         |       |      |          |          |               |         |  |      |          |          |                 |         |       |      |       |   |               |         |       |      |          |          |                 |         |       |      |       |          |               |         |       |      |          |          |   |  |
| <p><b>NOTE:</b> Assessed values shown are NOT certified values and therefore are subject to change before being finalized for ad valorem tax purposes.<br/> *** If you recently purchased a homesteaded property your next year's property tax will be based on Just/Market value.</p>   |   |                |  |   |              |             |            |               |            |                    |                             |          |           |               |          |  |         |       |       |          |            |                       |          |       |      |       |   |                      |         |       |      |          |          |               |         |  |      |          |          |                 |         |       |      |       |   |               |         |       |      |          |          |                 |         |       |      |       |          |               |         |       |      |          |          |   |  |

BACK

PROPERTY APPRAISER  
HOME PAGE

CONTACT

Seminole County Homeownership Assistance Program**Second Mortgage Deed**

THIS SECOND MORTGAGE DEED is hereby made and entered into the 19<sup>th</sup> day of March, 1998 by and between Calvin R. & Kimberley Davis, husband & wife, hereinafter referred to the "Mortgagor" and Seminole County political subdivision of the State of Florida, whose address is 1101 East First Street, Sanford, Florida 32771, hereinafter referred to as the "Mortgagee."

(Whenever used herein the terms of "Mortgagor" and "Mortgagee" include all parties to this instrument, the heirs, legal representatives and assigns of individuals and the successors and assigns of corporations; and the term "note" include in all the notes herein described if more than one exists.)

WITNESSETH, that for good and valuable consideration, and also in consideration of the aggregate sum named in the Second Mortgage Note of even date herewith (\$10,000.00), hereinafter described, the Mortgagor hereby grants, bargains, sells, aliens, premises, conveys and confirms unto the Mortgagee all the certain land of which the Mortgagor is now seized and in possession situated in Seminole County, Florida, viz.:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN

TO HAVE AND TO HOLD THE SAME, together with the tenements, hereditaments and appurtenances thereto belonging, and the rents, issues and profits thereof, unto the Mortgagee, in fee simple.

AND the Mortgagor covenants with the Mortgagee that the Mortgagor is indefeasibly seized of said land in fee simple; that the Mortgagor has good right and lawful authority to convey said land as aforesaid; that the Mortgagor will make such further assurances to perfect the fee simple title to said land in the Mortgagee as may reasonably be required; that the Mortgagor hereby full warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free land clear of all encumbrances except:

A valid purchase money First Mortgage approved by Mortgagee.

THIS MORTGAGE IS GIVEN TO SEMINOLE COUNTY AND IS EXEMPT FROM PAYMENT OF INTANGIBLE PERSONAL PROPERTY TAX AND DOCUMENTARY STAMP EXCISE TAX ON DOCUMENTS PURSUANT TO SECTIONS 420.513(1) AND 199.185(1)(d), FLORIDA STATUTES

This instrument was prepared by:  
AFTER RECORDING RETURN TO:  
S.H.L.P. HOMEBUYER ASSISTANCE  
PROGRAM - ATTN: SHARON SELF  
4590 S. HWY 17-22  
CASSELBERRY, FL 32707

RETURN TO: FIRST AMERICAN TITLE INSURANCE CO. 1 of 5  
1625 LEE ROAD, SUITE 100, WINTER PARK, FLORIDA

SL-17487-JF

7/29/97  
notemg.doc

ANY DEFAULT in any mortgage note, or lien of record, including, but not limited to the Second Mortgage Note and the First Mortgage approved herein, shall constitute a default under this instrument. The institution of a mortgage or lien foreclosure legal proceeding shall be one basis authorizing the Mortgagee to declare a default. In the event of foreclosure, the Mortgagee reserves the right of first refusal on the land as described in Exhibit "A."

PROVIDED ALWAYS, that said Mortgagor shall pay unto said Mortgagee the certain Second Mortgage Not hereinafter substantially copied or identified, to-wit:

SEE EXHIBIT "B" ATTACHED HERETO AND INCORPORATED HEREIN

AND the Mortgagor shall perform, comply with and abide by each and every of the agreements, stipulations, conditions and covenants therein and of this Second Mortgage, and if not, then this Mortgage and the estate hereby created, shall cease, determine and be null and void.

AND the Mortgagor hereby further covenants and agrees to pay promptly when due the principal and interest and other sums of money provided for in said note and Second Mortgage, or either; to pay all and singular the taxes, assessments, levies, liabilities, obligations, and encumbrances of every nature on said property to permit, commit or suffer no waste, impairment or deterioration of said land or the improvement thereon at any time; to pay all costs, charges, and expenses, including attorney's fees and title searches, reasonably incurred or paid by the Mortgagee because of the failure of the Mortgagor to promptly and fully comply with the agreements, stipulations, conditions and covenants of said note and this Second Mortgage, or either; to perform, comply with and abide by each and every of the agreements, stipulations, conditions and covenants of said note and the Second Mortgage, or either. In the event the Mortgagor fails to pay when due any tax, assessment, insurance premium or other sum of money payable by virtue of said note and this Second Mortgage, or either, the Mortgagee may pay the same, without waiving or affecting the option to foreclose or any other right hereunder, and all such payments shall bear interest from the date thereof at the highest lawful rate then allowed by the laws of State of Florida.

If each and every one of the agreements, stipulations, conditions and covenants of said note and this Second Mortgage, are not fully performed, complied with and abided by, then the entire sum mentioned in said note, and this Second Mortgage, or the entire balance unpaid thereon, shall forthwith or thereafter, at the option of the Mortgagee, become and be due and payable, anything in said note or herein to the contrary notwithstanding. Failure by the Mortgagee to exercise any of the rights or options herein provided shall not constitute a waiver of any rights or options under said note or this Second Mortgage accrued or thereafter accruing.

Provided that, as set forth in the Second Mortgage Note attached hereto as Exhibit "B" no payments shall be required on the Second Mortgage as long as the land remains occupied by the Mortgagor, and said land is not sold, leased, rented or subleased.

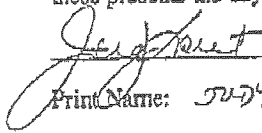
2 of 5

7/29/97  
notemtg.doc


Should the land remain owner-occupied and not be rented, leased or subleased for ten (10) years then this Second Mortgage shall be forgiven in full and a release filed in the public records of Seminole County, Florida. Should this aforementioned provision be violated, a default shall be declared, and the entire amount shall be immediately due and payable. **THE FULL AMOUNT OF THE SECOND MORTGAGE SHALL BE DUE ON SALE, LEASE, IF THE SALE, LEASE, TRANSFER OR REFINANCING OCCURS IN LESS THAN TEN (10) YEARS.** Mortgagor shall repay the loan amount of Thousand dollars and 00/100 (\$10,000.00) to Mortgagee in full, less any available forgiveness as provided in the recapture provisions of the Federal regulations in effect at the time of default.

This Mortgage shall be subordinate to a valid purchase money First Mortgage on this land, subject to the notification and approval of Mortgagee.


IN WITNESS WHEREOF, the said Mortgagor has here unto signed and sealed these presents the day and year first above written.

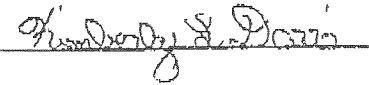
  
Print Name: JUDY FOKET

Print Name:  


Print Name:  


Print Name:

  
Print Name: Calvin R. Davis \*



Print Name: \*Kimberly L. Davis  
402842 Gale Place  
San Br P, FL 32773  
Print Name:

Print Name:

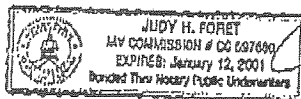
3 of 5

7/29/97  
notm1g.doc

STATE OF FLORIDA  
COUNTY OF SEMINOLE

I HEREBY CERTIFY that on this 19<sup>TH</sup> day of JUNE, 1999  
before me, an officer duly authorized in the State aforesaid and in the County aforesaid  
to take acknowledgments, personally appeared CLAUDE DAVIS  
and KIMBERLY DAVIS, H-W, who executed the foregoing instrument and who  
acknowledge before me that he/she/they executed the same and are personally known  
to me or have produced DRIVER'S LICENSE as identification and who did  
did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid.



Name: Judy H. Foret  
Notary Public  
Serial Number  
Commission Expires:

OFFICIAL RECORDS  
300H  
JUN 19 02 13  
SEMINOLE CO. FL



EXHIBIT "A"  
LEGAL DESCRIPTION

OFFICIAL RECORDS  
BOOK 3449  
PAGE 274  
SEMINOLE CO. FL

LOT 23, BLOCK E, WOODMERE PARK, 2ND REPLAT, ACCORDING TO THE PLAT  
THEREOF AS RECORDED IN PLAT BOOK 13, PAGE 73, OF THE PUBLIC RECORDS  
OF SEMINOLE COUNTY, FLORIDA.

5 of 5

7/29/97  
rlotemlg.doc

Seminole County Homeownership Assistance ProgramEXHIBIT "B"  
SECOND MORTGAGE NOTEAMOUNT: \$10,000.00

FOR VALUE RECEIVED, the undersigned (jointly and severally, if more than one) promises to pay Seminole County ("The County"), a political subdivision of the State of Florida, or order, the manner hereinafter specified, the sum of Ten Thousand Dollars and 00/100 (\$10,000.00). The said principal shall be payable in lawful money of the United States of America to the County at 1101 East First Street Sanford, Florida 32771, or at such a place as may hereafter be designated by written notice from the holder to the maker hereof. This Note and Mortgage securing same shall be for a period of ten (10) years, beginning on the date of execution of this Note and accompanying Mortgage. Repayment of this Note shall take place in the following manner:

- A. If a default of the First Mortgage occurs, the Second Mortgage Note shall be due and payable in full.
- B. No payment shall be required during the term of this Note, and this debt shall be permanently forgiven ten (10) years after the date of the execution of this Note provided no condition of default has occurred. This provision shall ensure that the subject home and property is not sold, leased, transferred or refinanced and remains owner-occupied for a period of at least ten (10) years after execution of this Note.
- C. If the property is sold, leased, transferred or refinanced prior to ten(10) years after the purchase, the full payment shall be due on sale, lease, transfer or refinancing less any available forgiveness as set forth in the recapture provisions of the Federal Regulations in effect at the time of default.

This Note incorporates, and is incorporated into, the Second Mortgage Deed of even date on the following described property.

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN

**DEFAULT**

The maker of this Note or its successors shall be in default upon occurrence of one or more of the following conditions:

1 of 3

7/29/97  
notemlg.doc

THIS MORTGAGE IS GIVEN TO SEMINOLE COUNTY AND IS EXEMPT FROM PAYMENT OF INTANGIBLE PERSONAL PROPERTY TAX AND DOCUMENTARY STAMP EXCISE TAX ON DOCUMENTS PURSUANT TO SECTIONS 420.513(1) AND 199.185(1)(d), FLORIDA STATUTES

This instrument was prepared by:  
AFTER RECORDING RETURN TO:  
F.H.L.P. HOMEBUYER ASSISTANCE  
PROGRAM - ATTN: SHARON SELF  
4530 E. US HWY 1  
CANSLBERRY, FL 32707

SEMINOLE CO. FL

3119 0276

OFFICIAL  
BOOK

1. The sale, transfer or refinancing of the subject home and real property, within ten (10) years of execution of this Note, by maker or maker's successors.
2. Leasing or renting of the property within ten (10) years of the date of execution of the Note and Second Mortgage.
3. The destruction or abandonment of the home on the subject property by maker or maker's successors.
4. Failure to pay applicable property taxes on subject property and improvements.
5. Failure to maintain adequate hazard insurance on subject property and improvements.
6. Failure to comply with the terms and conditions of the accompanying Second Mortgage Deed of even date.
7. Failure to comply with the terms and conditions of the First Mortgage securing the property.

#### CONSEQUENCE OF DEFAULT

The occurrence of a default as set forth hereinabove shall cause an acceleration of the remaining unpaid principal balance evidenced herein and secured by an accompanying Second Mortgage of even date, and the entire remaining unpaid balance shall be due in full immediately, less any available forgiveness as provided in the recapture provisions of the Federal regulations in effect at the time of default.

#### MISCELLANEOUS PROVISIONS

This Second Mortgage shall be subordinate to a First Mortgage as approved by the County.

This Note is secured by a Mortgage on real estate, or even date herewith, made by the maker in favor of the said holder, and shall be construed and enforced according to the laws of the State of Florida. The terms of said Mortgage are by this reference made a part hereof.

Each person liable hereon whether maker or enforcer, hereby waives presentment, protest, notice of protest and notice of dishonor and agrees to pay all costs, including reasonable attorney's fees, whether suit be brought or not, if, after maturity of this Note or default hereunder, or under said Mortgage, counsel shall be employed to collect this Note or to protect the security of said Mortgage.

Whenever used herein the term "holder", "maker" or "payee" should be construed in the singular or plural as the context may require or admit.

In the event of foreclosure, County reserves the right of first refusal on the property.

IN WITNESS WHEREOF, the said Mortgagor has hereunto signed and sealed these presents the day and year first above written.

Print Name: JUDY FORET

Print Name: Calvin R. Davis

Print Name:

Print Name: Kimberly L. Davis

Print Name: PAT AYALA

Print Name:

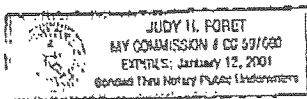
Print Name:

Print Name:

STATE OF FLORIDA  
COUNTY OF SEMINOLE

I HEREBY CERTIFY that on this 19<sup>TH</sup> day of JUNE, 1993  
before me, an officer duly authorized in the State aforesaid and in the County aforesaid  
to take acknowledgments, personally appeared CALVIN DAVIS  
and KIMBERLY DAVIS, who executed the foregoing instrument and who  
acknowledge before me that he/she/they executed the same and are personally known  
to me or have produced DRIVER'S LICENSE as identification and who did/  
did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid.



Name: Judy L. Foret  
Notary Public  
Serial Number  
Commission Expires:

3 of 3

7/29/97  
notemls.doc

This Instrument prepared by:  
Arnold W. Schneider, Esq.  
County Attorney's Office  
1101 East First Street  
Sanford, Florida 32771

Please return it to:  
Community Development Office  
Seminole County Government  
1101 East First Street  
Sanford, FL 32771

### SATISFACTION OF MORTGAGE AND NOTE

#### **Know All Persons By These Presents:**

**WHEREAS**, a down payment assistance SHIP Mortgage (the "Mortgage") dated February 4, 1994, and recorded in Official Records Book 2726, Pages 1505 through and including 1508, Public Records of Seminole County, Florida, and a SHIP Mortgage Deferred Payment Promissory Note in the amount of THREE THOUSAND AND NO/100 DOLLARS (\$3,000.00) (the "Note"), dated February 4, 1994, and recorded in the Official Records Book 2726, Pages 1509 through and including 1511, Public Records of Seminole County, Florida, which encumbered the property located at 1423 Mara Court, Sanford, Florida 32771, the legal description and parcel identification for which are as follows:

LOT 96, SAN LANTA, 3<sup>RD</sup> SECTION, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 13, PAGE 75 OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA

Parcel Identification Number: 31-19-31-505-0000-0960

(the "Property,") were made by Sonia L. Mincey, a single person, (the "Owner") of the Property, for the benefit of Seminole County, 1101 East First Street, Sanford, Florida 32771; and

**WHEREAS**, said Mortgage and Note granted to Seminole County a certain interest in the Property should the Owner transfer title, sell or in any manner cease to occupy the Property as her primary residence or dispose of the Property within twenty (20) years from the date of the Mortgage and the Note; and

**WHEREAS**, Seminole County did not transfer, assign, pledge, or otherwise encumber any interest it obtained pursuant to the Mortgage and Note; and

**WHEREAS**, the Owner did maintain the Property as her residence for at least ten (10) years from the date of the Mortgage and the Note thus qualifying for forgiveness of the Mortgage and the Note under current United States Department of Housing and Urban Development ("HUD") regulations and policies; and

**WHEREAS**, the Owner has requested that Seminole County release the Property from the lien and operation of the Mortgage and Note;

**NOW THEREFORE**, in consideration of the foregoing recitals Seminole County does hereby acknowledge full and complete satisfaction of said Mortgage and Note.

The Property, the Owner, her heirs and assigns are forever freed, exonerated, discharged, and released of and from the lien of the Mortgage and Note and every part thereof and Seminole County does hereby direct the Clerk of Circuit Court to cancel the same of record.

**IN WITNESS WHEREOF**, Seminole County has caused these presents to be executed this \_\_\_\_ day of \_\_\_\_\_, 2004.

ATTEST:

BOARD OF COUNTY COMMISSIONERS  
SEMINOLE COUNTY, FLORIDA

\_\_\_\_\_  
MARYANNE MORSE  
Clerk to the Board of  
County Commissioners of  
Seminole County, Florida.

By: \_\_\_\_\_  
DARYL G. MCLAIN, Chairman


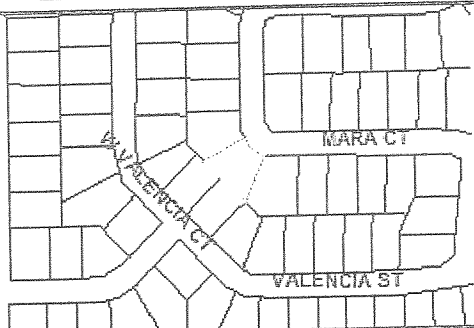

Date: \_\_\_\_\_

For the use and reliance  
of Seminole County only.

Approved as to form and  
legal sufficiency.

As authorized for execution  
by the Board of County Commissioners  
at their \_\_\_\_\_, 20\_\_\_\_  
regular meeting.

\_\_\_\_\_  
County Attorney  
AWS/lpk  
3/9/04  
satisfaction-mincey

| PARCEL DETAIL  | REAL ESTATE   | PERSONAL PROP. | LAND ROLL  | SALES SUMMARY   | ◀ ◁ Back ▷ ▶ |                  |            |               |            |               |           |          |           |               |          |   |         |       |       |          |                  |                 |          |                  |      |       |        |                          |         |       |      |           |                  |               |         |       |                          |           |        |               |         |       |      |          |        |                       |         |       |      |          |        |               |         |       |      |           |        |   |  |
|--|---|----------------|--|---|--------------|------------------|------------|---------------|------------|---------------|-----------|----------|-----------|---------------|----------|---|---------|-------|-------|----------|------------------|-----------------|----------|------------------|------|-------|--------|--------------------------|---------|-------|------|-----------|------------------|---------------|---------|-------|--------------------------|-----------|--------|---------------|---------|-------|------|----------|--------|-----------------------|---------|-------|------|----------|--------|---------------|---------|-------|------|-----------|--------|---|--|
|  <p><b>Seminole County</b><br/>Property Appraiser Services<br/>1101 N. First St.<br/>Sanford FL 32771<br/>407-665-7506</p>   |  |                |  |   |              |                  |            |               |            |               |           |          |           |               |          |   |         |       |       |          |                  |                 |          |                  |      |       |        |                          |         |       |      |           |                  |               |         |       |                          |           |        |               |         |       |      |          |        |                       |         |       |      |          |        |               |         |       |      |           |        |   |  |
| <p align="center"><b>GENERAL</b></p> <p>Parcel Id: 31-19-31-505-0000-0960 Tax District: S1-SANFORD<br/> Owner: MINCEY SONIA L Exemptions: 00-HOMESTEAD<br/> Address: 1423 MARA CT<br/> City,State,ZipCode: SANFORD FL 32771<br/> Property Address: 1423 MARA CT SANFORD 32771<br/> Subdivision Name: SAN LANTA 3RD SEC<br/> Dor: 01-SINGLE FAMILY</p>  |   |                |  | <p align="center"><b>2004 WORKING VALUE SUMMARY</b></p> <p>Value Method: Market<br/> Number of Buildings: 1<br/> Depreciated Bldg Value: \$63,231<br/> Depreciated EXFT Value: \$0<br/> Land Value (Market): \$11,000<br/> Land Value Ag: \$0<br/> Just/Market Value: \$74,231<br/> Assessed Value (SOH): \$55,830<br/> Exempt Value: \$25,000<br/> Taxable Value: \$30,830</p> |              |                  |            |               |            |               |           |          |           |               |          |   |         |       |       |          |                  |                 |          |                  |      |       |        |                          |         |       |      |           |                  |               |         |       |                          |           |        |               |         |       |      |          |        |                       |         |       |      |          |        |               |         |       |      |           |        |   |  |
| <p align="center"><b>SALES</b></p> <table border="1"> <thead> <tr> <th>Deed</th> <th>Date</th> <th>Book</th> <th>Page</th> <th>Amount</th> <th>Vac/Imp</th> </tr> </thead> <tbody> <tr> <td>WARRANTY DEED</td> <td>02/1994</td> <td>02726</td> <td>1496</td> <td>\$60,000</td> <td>Improved</td> </tr> <tr> <td>SPECIAL WARRANTY DEED</td> <td>10/1993</td> <td>02664</td> <td>0634</td> <td>\$95,000</td> <td>Vacant</td> </tr> <tr> <td>QUIT CLAIM DEED</td> <td>07/1992</td> <td>02461</td> <td>0047</td> <td>\$100</td> <td>Vacant</td> </tr> <tr> <td>WARRANTY DEED</td> <td>08/1986</td> <td>01765</td> <td>0512</td> <td>\$133,200</td> <td>Vacant</td> </tr> <tr> <td>WARRANTY DEED</td> <td>08/1986</td> <td>01765</td> <td>0511</td> <td>\$133,200</td> <td>Vacant</td> </tr> <tr> <td>WARRANTY DEED</td> <td>07/1986</td> <td>01751</td> <td>1163</td> <td>\$28,800</td> <td>Vacant</td> </tr> <tr> <td>SPECIAL WARRANTY DEED</td> <td>04/1985</td> <td>01636</td> <td>0430</td> <td>\$37,500</td> <td>Vacant</td> </tr> <tr> <td>WARRANTY DEED</td> <td>02/1984</td> <td>01530</td> <td>1829</td> <td>\$220,000</td> <td>Vacant</td> </tr> </tbody> </table> <p align="center">Find Comparable Sales within this Subdivision</p> |   |                |  | Deed  | Date         | Book             | Page       | Amount        | Vac/Imp    | WARRANTY DEED | 02/1994   | 02726    | 1496      | \$60,000      | Improved | SPECIAL WARRANTY DEED   | 10/1993 | 02664 | 0634  | \$95,000 | Vacant           | QUIT CLAIM DEED | 07/1992  | 02461            | 0047 | \$100 | Vacant | WARRANTY DEED            | 08/1986 | 01765 | 0512 | \$133,200 | Vacant           | WARRANTY DEED | 08/1986 | 01765 | 0511                     | \$133,200 | Vacant | WARRANTY DEED | 07/1986 | 01751 | 1163 | \$28,800 | Vacant | SPECIAL WARRANTY DEED | 04/1985 | 01636 | 0430 | \$37,500 | Vacant | WARRANTY DEED | 02/1984 | 01530 | 1829 | \$220,000 | Vacant | <p align="center"><b>2003 VALUE SUMMARY</b></p> <p>Tax Value(without SOH): \$949<br/> 2003 Tax Bill Amount: \$616<br/> Savings Due To SOH: \$333<br/> 2003 Taxable Value: \$29,521<br/> DOES NOT INCLUDE NON-AD VALOREM ASSESSMENTS</p> |  |
| Deed   | Date  | Book           | Page   | Amount  | Vac/Imp      |                  |            |               |            |               |           |          |           |               |          |   |         |       |       |          |                  |                 |          |                  |      |       |        |                          |         |       |      |           |                  |               |         |       |                          |           |        |               |         |       |      |          |        |                       |         |       |      |          |        |               |         |       |      |           |        |   |  |
| WARRANTY DEED  | 02/1994   | 02726          | 1496   | \$60,000  | Improved     |                  |            |               |            |               |           |          |           |               |          |   |         |       |       |          |                  |                 |          |                  |      |       |        |                          |         |       |      |           |                  |               |         |       |                          |           |        |               |         |       |      |          |        |                       |         |       |      |          |        |               |         |       |      |           |        |   |  |
| SPECIAL WARRANTY DEED  | 10/1993   | 02664          | 0634   | \$95,000  | Vacant       |                  |            |               |            |               |           |          |           |               |          |   |         |       |       |          |                  |                 |          |                  |      |       |        |                          |         |       |      |           |                  |               |         |       |                          |           |        |               |         |       |      |          |        |                       |         |       |      |          |        |               |         |       |      |           |        |   |  |
| QUIT CLAIM DEED  | 07/1992   | 02461          | 0047   | \$100   | Vacant       |                  |            |               |            |               |           |          |           |               |          |   |         |       |       |          |                  |                 |          |                  |      |       |        |                          |         |       |      |           |                  |               |         |       |                          |           |        |               |         |       |      |          |        |                       |         |       |      |          |        |               |         |       |      |           |        |   |  |
| WARRANTY DEED  | 08/1986   | 01765          | 0512   | \$133,200   | Vacant       |                  |            |               |            |               |           |          |           |               |          |   |         |       |       |          |                  |                 |          |                  |      |       |        |                          |         |       |      |           |                  |               |         |       |                          |           |        |               |         |       |      |          |        |                       |         |       |      |          |        |               |         |       |      |           |        |   |  |
| WARRANTY DEED  | 08/1986   | 01765          | 0511   | \$133,200   | Vacant       |                  |            |               |            |               |           |          |           |               |          |   |         |       |       |          |                  |                 |          |                  |      |       |        |                          |         |       |      |           |                  |               |         |       |                          |           |        |               |         |       |      |          |        |                       |         |       |      |          |        |               |         |       |      |           |        |   |  |
| WARRANTY DEED  | 07/1986   | 01751          | 1163   | \$28,800  | Vacant       |                  |            |               |            |               |           |          |           |               |          |   |         |       |       |          |                  |                 |          |                  |      |       |        |                          |         |       |      |           |                  |               |         |       |                          |           |        |               |         |       |      |          |        |                       |         |       |      |          |        |               |         |       |      |           |        |   |  |
| SPECIAL WARRANTY DEED  | 04/1985   | 01636          | 0430   | \$37,500  | Vacant       |                  |            |               |            |               |           |          |           |               |          |   |         |       |       |          |                  |                 |          |                  |      |       |        |                          |         |       |      |           |                  |               |         |       |                          |           |        |               |         |       |      |          |        |                       |         |       |      |          |        |               |         |       |      |           |        |   |  |
| WARRANTY DEED  | 02/1984   | 01530          | 1829   | \$220,000   | Vacant       |                  |            |               |            |               |           |          |           |               |          |   |         |       |       |          |                  |                 |          |                  |      |       |        |                          |         |       |      |           |                  |               |         |       |                          |           |        |               |         |       |      |          |        |                       |         |       |      |          |        |               |         |       |      |           |        |   |  |
| <p align="center"><b>LAND</b></p> <table border="1"> <thead> <tr> <th>Land Assess Method</th> <th>Frontage</th> <th>Depth</th> <th>Land Units</th> <th>Unit Price</th> <th>Land Value</th> </tr> </thead> <tbody> <tr> <td>LOT</td> <td>0</td> <td>0</td> <td>1.000</td> <td>11,000.00</td> <td>\$11,000</td> </tr> </tbody> </table>  |   |                |  | Land Assess Method  | Frontage     | Depth            | Land Units | Unit Price    | Land Value | LOT           | 0         | 0        | 1.000     | 11,000.00     | \$11,000 | <p align="center"><b>LEGAL DESCRIPTION PLAT</b></p> <p>LEG LOT 96 SAN LANTA 3RD SEC PB 13 PG 75</p> |         |       |       |          |                  |                 |          |                  |      |       |        |                          |         |       |      |           |                  |               |         |       |                          |           |        |               |         |       |      |          |        |                       |         |       |      |          |        |               |         |       |      |           |        |   |  |
| Land Assess Method   | Frontage  | Depth          | Land Units   | Unit Price  | Land Value   |                  |            |               |            |               |           |          |           |               |          |   |         |       |       |          |                  |                 |          |                  |      |       |        |                          |         |       |      |           |                  |               |         |       |                          |           |        |               |         |       |      |          |        |                       |         |       |      |          |        |               |         |       |      |           |        |   |  |
| LOT  | 0   | 0              | 1.000  | 11,000.00   | \$11,000     |                  |            |               |            |               |           |          |           |               |          |   |         |       |       |          |                  |                 |          |                  |      |       |        |                          |         |       |      |           |                  |               |         |       |                          |           |        |               |         |       |      |          |        |                       |         |       |      |          |        |               |         |       |      |           |        |   |  |
| <p align="center"><b>BUILDING INFORMATION</b></p> <table border="1"> <thead> <tr> <th>Bld Num</th> <th>Bld Type</th> <th>Year Blt</th> <th>Fixtures</th> <th>Gross SF</th> <th>Heated SF</th> <th>Ext Wall</th> <th>Bld Value</th> <th>Est. Cost New</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>SINGLE FAMILY</td> <td>1994</td> <td>6</td> <td>1,496</td> <td>1,064</td> <td>CB/STUCCO FINISH</td> <td>\$63,231</td> <td>\$65,866</td> </tr> <tr> <td colspan="4">Appendage / Sqft</td> <td colspan="5">BASE SEMI FINISHED / 336</td> </tr> <tr> <td colspan="4">Appendage / Sqft</td> <td colspan="5">OPEN PORCH FINISHED / 96</td> </tr> </tbody> </table>   |   |                |  |   |              | Bld Num          | Bld Type   | Year Blt      | Fixtures   | Gross SF      | Heated SF | Ext Wall | Bld Value | Est. Cost New | 1        | SINGLE FAMILY   | 1994    | 6     | 1,496 | 1,064    | CB/STUCCO FINISH | \$63,231        | \$65,866 | Appendage / Sqft |      |       |        | BASE SEMI FINISHED / 336 |         |       |      |           | Appendage / Sqft |               |         |       | OPEN PORCH FINISHED / 96 |           |        |               |         |       |      |          |        |                       |         |       |      |          |        |               |         |       |      |           |        |   |  |
| Bld Num  | Bld Type  | Year Blt       | Fixtures   | Gross SF  | Heated SF    | Ext Wall         | Bld Value  | Est. Cost New |            |               |           |          |           |               |          |   |         |       |       |          |                  |                 |          |                  |      |       |        |                          |         |       |      |           |                  |               |         |       |                          |           |        |               |         |       |      |          |        |                       |         |       |      |          |        |               |         |       |      |           |        |   |  |
| 1  | SINGLE FAMILY   | 1994           | 6  | 1,496   | 1,064        | CB/STUCCO FINISH | \$63,231   | \$65,866      |            |               |           |          |           |               |          |   |         |       |       |          |                  |                 |          |                  |      |       |        |                          |         |       |      |           |                  |               |         |       |                          |           |        |               |         |       |      |          |        |                       |         |       |      |          |        |               |         |       |      |           |        |   |  |
| Appendage / Sqft   |   |                |  | BASE SEMI FINISHED / 336  |              |                  |            |               |            |               |           |          |           |               |          |   |         |       |       |          |                  |                 |          |                  |      |       |        |                          |         |       |      |           |                  |               |         |       |                          |           |        |               |         |       |      |          |        |                       |         |       |      |          |        |               |         |       |      |           |        |   |  |
| Appendage / Sqft   |   |                |  | OPEN PORCH FINISHED / 96  |              |                  |            |               |            |               |           |          |           |               |          |   |         |       |       |          |                  |                 |          |                  |      |       |        |                          |         |       |      |           |                  |               |         |       |                          |           |        |               |         |       |      |          |        |                       |         |       |      |          |        |               |         |       |      |           |        |   |  |
| <p><b>NOTE:</b> Assessed values shown are NOT certified values and therefore are subject to change before being finalized for ad valorem tax purposes.<br/> *** If you recently purchased a homesteaded property your next year's property tax will be based on Just/Market value.</p>   |   |                |  |   |              |                  |            |               |            |               |           |          |           |               |          |   |         |       |       |          |                  |                 |          |                  |      |       |        |                          |         |       |      |           |                  |               |         |       |                          |           |        |               |         |       |      |          |        |                       |         |       |      |          |        |               |         |       |      |           |        |   |  |

BACK

PROPERTY APPRAISER  
HOME PAGE

CONTACT

Return to  
This Instrument Prepared By: **Leah Elliott**  
**SOUTHEAST TITLE**

**SOUTHEAST TITLE**  
Company, Inc.  
Address: 2500 McLeod Center Parkway, #400  
McLeod, FL 32701

## SECOND MORTGAGE DEED

THIS SECOND MORTGAGE DEED, executed the 4th day of February, 1994, A.D., by **SONIA L. MINCEY, A SINGLE PERSON**, hereinafter called the Mortgagor, to Seminole County ("The County"), a political subdivision of the State of Florida, with permanent address at 1101 E. First Street, Sanford, Florida 32771, hereinafter called the Mortgagee:

(Whenever used herein the terms of "Mortgagor" and "Mortgagee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations; and the term "note" include all the notes herein described if more than one.)

WITNESSETH, that for good and valuable consideration, and also in consideration of the aggregate sum named in the Second Mortgage Note of even date herewith (\$3000.00), hereinafter described, the Mortgagor hereby grants, bargains, sells, alien, premises, conveys and confirms unto the Mortgagee all the certain land of which the Mortgagor is now seized and in possession situated in Seminole County, Florida, viz:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD THE SAME, together with the tenements, hereditaments and appurtenances thereto belonging, and the rents, issues and profits thereof, unto the Mortgagee, in fee simple.

AND the Mortgagor covenants with the Mortgagee that the Mortgagor is indefeasibly seized of said land in fee simple; that the Mortgagor has good right and lawful authority to convey said land as aforesaid; that the Mortgagor will make such further assurances to perfect the fee simple title to said land in the Mortgagee as may reasonably be required; that the Mortgagor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free and clear of all encumbrances except:

A valid purchase-money first mortgage approved by Mortgagee.

THIS MORTGAGE IS GIVEN TO  
SEMINOLE COUNTY  
AND IS EXEMPT FROM PAYMENT OF  
INTANGIBLE PERSONAL PROPERTY  
TAX AND DOCUMENTARY STAMP EXCISE  
TAX ON DOCUMENTS PURSUANT TO  
SECTIONS 420.513(1) AND 199.185(1)(d)  
FLORIDA STATUTES

OFFICIAL RECORDS  
BOOK  
2726  
PAGE  
1505  
SEMINOLE COUNTY, FL

MARYANNE MORSE  
CLERK OF CIRCUIT COURT

534297

SEMINOLE COUNTY, FL  
RECORDED & VERIFIED  
94 FEB -9 PM 1:31

2/29/94  
4.00

750



ANY DEFAULT in any mortgage note, or lien of record, including, but not limited to the Second Mortgage note and the First Mortgage approved herein, shall constitute a default under this instrument. The institution of a mortgage or lien foreclosure legal proceeding shall be one basis authorizing the Mortgagee to declare a default.

PROVIDED ALWAYS, that is said Mortgagor shall pay unto said Mortgagee the certain Second Mortgage Note hereinafter substantially copied or identified, to-wit:

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF

AND the Mortgagor shall perform, comply with and abide by each and every one of the agreements, stipulations, conditions and covenants thereof, and of this Mortgage, then this Mortgage and the estate hereby created, shall cease, determine and be null and void.

AND the Mortgagor hereby further covenants and agrees to pay promptly when due the principal and interest and other sums of money provided for in said note and this Mortgage, or either; to pay all and singular the taxes, assessments, levies, liabilities, obligations, and encumbrances of every nature on said property to permit, commit or suffer no waste, impairment or deterioration of said land or the improvement thereon at any time; to pay all costs, charges, and expenses, including lawyer's fees and title searches, reasonably incurred or paid by the Mortgagee because of the failure of the Mortgagor to promptly and fully comply with the agreements, stipulations, conditions and covenants of said note and this Mortgage, or either; to perform, comply with and abide by each and every one of the agreements, stipulations, conditions and covenants of said note and this Mortgage, or either. In the event the Mortgagor fails to pay when due any tax, assessment, insurance premium or other sum of money payable by virtue of said note and this Mortgage, or either, the Mortgagee may pay the same, without waiving or affecting the option to foreclose or any other right hereunder, and all such payments shall bear interest from the date thereof at the highest lawful rate then allowed by the laws of the State of Florida.

If each and every one of the agreements, stipulations, conditions and covenants of said note and this Mortgage, are not fully performed, complied with and abided by, then the entire sum mentioned in said note, and this mortgage, or the entire balance unpaid thereon, shall forthwith or thereafter, at the option of the Mortgagee, become and be due and payable, anything in said note or herein to the contrary notwithstanding. Failure by the Mortgagee to exercise any of the rights or options herein provided shall not constitute a waiver of any rights or options under said note or this Mortgage accrued or thereafter accruing.

Provided that, as provided in the Second Mortgage Note attached hereto as Exhibit "B", no payments shall be required on this Second Mortgage as long as this property remains occupied by the Mortgagor, and said property is not leased, rented, subleased or refinanced, should the property remain owner-occupied and not be rented, leased or subleased for a period of twenty (20) years, then this Second Mortgage shall be forgiven in full and released from the public records. Should this provision be violated, a default shall be declared and the entire amount shall be immediately due and payable, plus interest at the rate of three percent (3%) per annum from the date of execution herein.

2726  
1506  
OFFICIAL RECORDS  
ROOM  
PAGE  
SEMINOLE CO. FL.

This Mortgage shall be subordinate to a First Mortgage on this property, subject to the notification and approval of Mortgagee.

IN WITNESS WHEREOF, the said Mortgagor has hereunto signed and sealed these presents the day year first above written.

Signed, sealed and delivered  
in the presence of:

Leah Elliott  
Printed Name: LEAH ELLIOTT

MORTGAGOR  
Sonia L. Mincey  
Printed Name: SONIA L. MINCEY

Nancy D. Mincey  
Printed Name: Nancy D. Mincey

Sonia L. Mincey  
Printed Name: 4623 MARLB CORT  
Sanford, FL 32771

2726 1507  
OFFICIAL RECORDS  
BOOK PAGE  
SEMINOLE CO. FL

Printed Name:

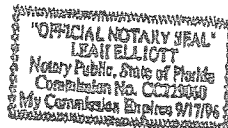
Printed Name:

STATE OF FLORIDA  
COUNTY OF SEMINOLE

I HEREBY CERTIFY that on this 4th day of February, 1994, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared SONIA L. MINCEY and , who executed the foregoing instrument and who acknowledged before me that he/she/they executed the same and are personally known to me or have produced A FLORIDA DRIVER'S LICENSE as identification and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid.

Leah Elliott  
Printed Name: LEAH ELLIOTT - Notary Public  
Commission Expires:



## EXHIBIT "A"

## LEGAL DESCRIPTION

LOT 96, SAN LANTA, THIRD SECTION, AS PER PLAT THEREOF RECORDED IN  
PLAT BOOK 13, PAGE 75, OF THE PUBLIC RECORDS OF SEMINOLE, COUNTY,  
FLORIDA.

OFFICIAL RECORDS  
BOOK PAGE  
2726 1508  
SEMINOLE CO. FL.

This Instrument Prepared By:

**SOUTHEAST TITLE**Group, Inc.  
Address: 2660 Mallard Center Parkway, #400  
Mallard, FL 32751OFFICIAL RECORDS  
BOOK PAGE  
2726 1509  
SEMINOLE CO. FL.

## EXHIBIT "B"

## SECOND MORTGAGE NOTE

AMOUNT: 3000.00

FOR VALUE RECEIVED, the undersigned (jointly and severally, if more than one) promises to pay Seminole County ("The County"), a political subdivision of the State of Florida, or order, the manner hereinafter specified, the sum of (\$THREE THOUSAND DOLLARS AND NO CENTS). The said principal shall be payable in lawful money of the United States of America to the County at 1101 E. First Street, Sanford, Florida, 32771, or at such a place as may hereafter be designated by written notice from the holder to the maker hereof. This Note and Mortgage securing same shall be for a period of Twenty (20) years, beginning on the date of execution of this Note and accompanying Mortgage. Repayment of this Note shall take place in the following manner:

- A. If a default occurs, the Second Mortgage Note shall be due and payable in full, along with interest at the rate of three percent (3%) per year. Payment in full shall be made within thirty (30) days of the declaration of default.
- B. This debt shall be permanently forgiven then twenty (20) years after the date of the execution of this Note. The purpose of this provision is to ensure that the subject home and property are owner-occupied for a period of at least twenty (20) years.

This Note incorporates, and is incorporated into, the Mortgage Deed of even date on the following described property.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

DEFAULT

The maker of this Note or its successors shall be in default under any one or more of the following conditions:

1. The sale of the subject home and real property, within ten (10) years of execution of this Note, by maker or maker's successors.

THIS MORTGAGE IS GIVEN TO  
SEMINOLE COUNTY  
AND IS EXEMPT FROM PAYMENT OF  
INTANGIBLE PERSONAL PROPERTY  
TAX AND DOCUMENTARY STAMP EXCISE  
TAX ON DOCUMENTS PURSUANT TO  
SECTIONS 420.513(1) AND 199.105(1)(d)  
FLORIDA STATUTES

2. Leasing, renting or refinancing of the property within ten (10) years of the date of execution of this Note and Mortgage.
3. The destruction or abandonment of the home on the subject property by maker or maker's successors.
4. Failure to pay applicable property taxes on subject property and improvements.
5. Failure to maintain adequate hazard insurance on subject property and improvements.
6. Failure to comply with the terms and conditions of the accompanying Mortgage Deed of even date.
7. Failure to comply with the terms and conditions of the First Mortgage securing this property.

2726 1510  
BOOK PAGE  
OFFICIAL RECORDS  
SEMI-ANNUAL

#### CONSEQUENCE OF DEFAULT

Default under this Note will trigger an acceleration of the remaining unpaid principal balance evidenced herein and secured by an accompanying Mortgage of even date, and the entire remaining unpaid principal balance will be due in full immediately upon default. The accelerated amount due shall accrue interest, from the date of execution of this Note until the date of full payment, at the same rate as the First Mortgage on this property. Holder's failure to exercise the default provision under this Note shall not constitute waiver of the right to exercise same in the event of a subsequent default.

#### MISCELLANEOUS PROVISIONS

This Mortgage Note shall be subordinate to a First Mortgage as approved by the County.

This Note is secured by a Mortgage on real estate, of even date herewith, made by the maker in favor of the said holder, and shall be construed and enforced according to the laws of the State of Florida. The terms of said Mortgage are by this reference made a part thereof.

Each person liable hereon whether maker or enforcer, hereby waives proconfession, protest, notice of protest and notice of dishonor and agrees to pay all costs, including reasonable attorney's fees, whether suit be brought or not, if, after maturity of this Note or default hereunder, or under said Mortgage, counsel shall be employed to collect this Note or to protect the security of said Mortgage.

Whenever used herein the term "holder", "maker" or "payee" should be construed in the singular or plural as the context may require or admit.

IN WITNESS WHEREOF, the said Mortgagor has hereunto signed and sealed these presents the day and year first above written.

Signed, sealed and delivered  
in the presence of:

MORTGAGOR:

*Leah Elliott*  
Printed Name: LEAH ELLIOTT

*Sonia L. Mincey*  
Printed Name: SONIA L. MINCEY

*Nancy Bullard*  
Printed Name: Nancy Bullard

*Sonia L. Mincey*  
Printed Name: 1423 MALE COURT  
Sanford, FL 32771

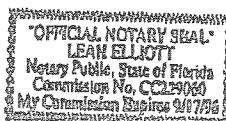
Printed Name: \_\_\_\_\_

Printed Name: \_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF SEMINOLE

I HEREBY CERTIFY that on this 4th day of February, 1994, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared SONIA L. MINCEY, A SINGLE PERSON, who executed the foregoing Instrument and who acknowledged before me that he/she/they executed the same and are personally known to me or have produced A FLORID DRIVER'S LICENSE as Identification and who did not take an oath.  
WITNESS my hand and official seal in the County and State last aforesaid.

*Leah Elliott*  
Printed Name: LEAH ELLIOTT - Notary Public  
Commission Expires:



OFFICIAL RECORDS  
BOOK PAGE  
2726 1511  
SEMINOLE CO. FL.

This Instrument prepared by:  
Arnold W. Schneider, Esq.  
County Attorney's Office  
1101 East First Street  
Sanford, Florida 32771

Please return it to:  
Community Development Office  
Seminole County Government  
1101 East First Street  
Sanford, FL 32771

**SATISFACTION OF MORTGAGE, NOTE AND AGREEMENT**

**Know All Persons By These Presents:**

**WHEREAS**, a down payment assistance SHIP Mortgage (the "Mortgage") dated October 11, 1996, and recorded in Official Records Book 3145, Pages 1240 through and including 1244, Public Records of Seminole County, Florida, and a SHIP Mortgage Deferred Payment Promissory Note in the amount of THREE THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$3,500.00) ("Note"), dated October 11, 1996, and recorded in the Official Records Book 3145, Pages 1245 through and including 1247, Public Records of Seminole County, Florida, and that certain Seminole County Home Program Assistance Agreement dated September 25, 1996, recorded in Official Records Book 3234, Pages 1248 through and including 1250, Public Records of Seminole County, Florida (the "Agreement") all of which encumbered the property located at 3349 Coleus Court, Winter Park, Florida 32792, the legal description and parcel identification for which are as follows:

LOT 6, BLOCK B, EASTBROOK, UNIT NO. FOURTEEN,  
ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK  
14, PAGE 93 OF THE PUBLIC RECORDS OF SEMINOLE COUNTY,  
FLORIDA

Parcel Identification No.: 34-21-30-514-0B00-0060

(the "Property,") were made by Joseph Phipps and Joann Phipps, husband and wife, (the "Owners") of the Property, for the benefit of Seminole County, 1101 East First Street, Sanford, Florida 32771; and

**WHEREAS**, said Mortgage, Note and Agreement granted to Seminole County a certain interest in the Property should the Owners transfer title, sell or in any manner cease to occupy the Property as their primary residence or dispose of the Property within twenty (20) years from the date of the Mortgage and the Note; and

**WHEREAS**, Seminole County did not transfer, assign, pledge, or otherwise encumber any interest it obtained pursuant to the Mortgage, Note and Agreement; and

7  
**WHEREAS**, the Owners did maintain the Property as their residence for at least five (5) years from the date of the Mortgage, Note and Agreement thus qualifying for forgiveness of the Mortgage, the Note and the Agreement under current United States Department of Housing and Urban Development ("HUD") regulations and policies; and

**WHEREAS**, the Owners have requested that Seminole County release the Property from the lien and operation of the Mortgage, Note and Agreement;

**NOW THEREFORE**, in consideration of the foregoing recitals Seminole County does hereby acknowledge full and complete satisfaction of said Mortgage, Note and Agreement.

The Property, the Owners, their heirs and assigns are forever freed, exonerated, discharged, and released of and from the lien of the Mortgage, Note and Agreement and every part thereof and Seminole County does hereby direct the Clerk of Circuit Court to cancel the same of record.

**IN WITNESS WHEREOF**, Seminole County has caused these presents to be executed this \_\_\_\_ day of \_\_\_\_\_, 2004.

ATTEST:

BOARD OF COUNTY COMMISSIONERS  
SEMINOLE COUNTY, FLORIDA

\_\_\_\_\_  
MARYANNE MORSE  
Clerk to the Board of  
County Commissioners of  
Seminole County, Florida.

By: \_\_\_\_\_  
DARYL G. MCLAIN, Chairman

Date: \_\_\_\_\_


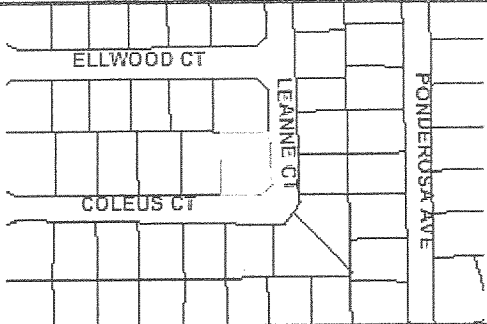

For the use and reliance  
of Seminole County only.

Approved as to form and  
legal sufficiency.

As authorized for execution  
by the Board of County Commissioners  
at their \_\_\_\_\_, 20\_\_\_\_  
regular meeting.

\_\_\_\_\_  
County Attorney  
AWS/lpk  
3/5/04  
satisfaction-hipps



| PARCEL DETAIL  |               | REAL ESTATE   | PERSONAL PROPERTY                          | LAND ROLL     | SALES SEARCH  | Back       |             |               |            |            |                 |             |          |           |               |          |  |         |       |       |          |                             |   |           |       |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|---------------|---|--|---------------|---|------------|-------------|---------------|------------|------------|-----------------|-------------|----------|-----------|---------------|----------|--|---------|-------|-------|----------|-----------------------------|---|-----------|-------|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  <p>Seminole County<br/>Property Appraiser<br/>Services<br/>1101 E. First St.<br/>Sanford FL 32771<br/>407-465-7506</p>   |               |  |  |               |    |            |             |               |            |            |                 |             |          |           |               |          |  |         |       |       |          |                             |   |           |       |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>GENERAL</b><br>Parcel Id: 34-21-30-514-0B00-0060 Tax District: 01-TX DIST 1 - COUNTY<br>Owner: MURRAY BEVERLY A Exemptions:<br>Address: PO BOX 728<br>City,State,ZipCode: GENEVA FL 32732<br>Property Address: 3349 COLEUS CT WINTER PARK 32792<br>Subdivision Name: EASTBROOK SUBD UNIT NO 14<br>Dor: 01-SINGLE FAMILY   |               |   |  |               | <b>2004 WORKING VALUE SUMMARY</b><br>Value Method: Market<br>Number of Buildings: 1<br>Depreciated Bldg Value: \$94,906<br>Depreciated EXFT Value: \$5,793<br>Land Value (Market): \$19,000<br>Land Value Ag: \$0<br>Just/Market Value: \$119,699<br>Assessed Value (SOH): \$119,699<br>Exempt Value: \$0<br>Taxable Value: \$119,699 |            |             |               |            |            |                 |             |          |           |               |          |  |         |       |       |          |                             |   |           |       |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>SALES</b><br><table border="1"> <thead> <tr> <th>Deed</th> <th>Date</th> <th>Book</th> <th>Page</th> <th>Amount</th> <th>Vac/Imp</th> </tr> </thead> <tbody> <tr> <td>QUIT CLAIM DEED</td> <td>12/2003</td> <td>05128</td> <td>0791</td> <td>\$3,500</td> <td>Improved</td> </tr> <tr> <td>WARRANTY DEED</td> <td>10/1996</td> <td>03145</td> <td>1232</td> <td>\$85,000</td> <td>Improved</td> </tr> </tbody> </table> Find Comparable Sales within this Subdivision   |               |   |  |               | Deed  | Date       | Book        | Page          | Amount     | Vac/Imp    | QUIT CLAIM DEED | 12/2003     | 05128    | 0791      | \$3,500       | Improved | WARRANTY DEED  | 10/1996 | 03145 | 1232  | \$85,000 | Improved                    | <b>2003 VALUE SUMMARY</b><br>2003 Tax Bill Amount: \$1,006<br>2003 Taxable Value: \$58,678<br>DOES NOT INCLUDE NON-AD VALOREM ASSESSMENTS |           |       |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Deed   | Date          | Book  | Page                                       | Amount        | Vac/Imp   |            |             |               |            |            |                 |             |          |           |               |          |  |         |       |       |          |                             |   |           |       |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| QUIT CLAIM DEED  | 12/2003       | 05128   | 0791                                       | \$3,500       | Improved  |            |             |               |            |            |                 |             |          |           |               |          |  |         |       |       |          |                             |   |           |       |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| WARRANTY DEED  | 10/1996       | 03145   | 1232                                       | \$85,000      | Improved  |            |             |               |            |            |                 |             |          |           |               |          |  |         |       |       |          |                             |   |           |       |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>LAND</b><br><table border="1"> <thead> <tr> <th>Land Assess Method</th> <th>Frontage</th> <th>Depth</th> <th>Land Units</th> <th>Unit Price</th> <th>Land Value</th> </tr> </thead> <tbody> <tr> <td>LOT</td> <td>0</td> <td>0</td> <td>1.000</td> <td>19,000.00</td> <td>\$19,000</td> </tr> </tbody> </table>   |               |   |  |               | Land Assess Method  | Frontage   | Depth       | Land Units    | Unit Price | Land Value | LOT             | 0           | 0        | 1.000     | 19,000.00     | \$19,000 | <b>LEGAL DESCRIPTION PLAT</b><br>LEG LOT 6 BLK B EASTBROOK UNIT 14 PB 14 PG 93 |         |       |       |          |                             |   |           |       |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Land Assess Method   | Frontage      | Depth   | Land Units                                 | Unit Price    | Land Value  |            |             |               |            |            |                 |             |          |           |               |          |  |         |       |       |          |                             |   |           |       |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LOT  | 0             | 0   | 1.000                                      | 19,000.00     | \$19,000  |            |             |               |            |            |                 |             |          |           |               |          |  |         |       |       |          |                             |   |           |       |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>BUILDING INFORMATION</b><br><table border="1"> <thead> <tr> <th>Bid Num</th> <th>Bld Type</th> <th>Year Bld</th> <th>Fixtures</th> <th>Gross SF</th> <th>Heated SF</th> <th>Ext Wall</th> <th>Bld Value</th> <th>Est. Cost New</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>SINGLE FAMILY</td> <td>1968</td> <td>6</td> <td>2,325</td> <td>1,650</td> <td>CONC BLOCK</td> <td>\$94,906</td> <td>\$114,344</td> </tr> <tr> <td colspan="3"></td> <td colspan="6">Appendage / Sqft OPEN PORCH FINISHED / 192</td> </tr> <tr> <td colspan="3"></td> <td colspan="6">Appendage / Sqft GARAGE FINISHED / 483</td> </tr> </tbody> </table> |               |   |  |               |   |            | Bid Num     | Bld Type      | Year Bld   | Fixtures   | Gross SF        | Heated SF   | Ext Wall | Bld Value | Est. Cost New | 1        | SINGLE FAMILY  | 1968    | 6     | 2,325 | 1,650    | CONC BLOCK                  | \$94,906  | \$114,344 |       |         |  | Appendage / Sqft OPEN PORCH FINISHED / 192 |  |  |  |  |  |  |  |  | Appendage / Sqft GARAGE FINISHED / 483 |  |  |  |  |  |
| Bid Num  | Bld Type      | Year Bld  | Fixtures                                   | Gross SF      | Heated SF   | Ext Wall   | Bld Value   | Est. Cost New |            |            |                 |             |          |           |               |          |  |         |       |       |          |                             |   |           |       |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1  | SINGLE FAMILY | 1968  | 6  | 2,325         | 1,650   | CONC BLOCK | \$94,906    | \$114,344     |            |            |                 |             |          |           |               |          |  |         |       |       |          |                             |   |           |       |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |               |   | Appendage / Sqft OPEN PORCH FINISHED / 192 |               |   |            |             |               |            |            |                 |             |          |           |               |          |  |         |       |       |          |                             |   |           |       |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |               |   | Appendage / Sqft GARAGE FINISHED / 483     |               |   |            |             |               |            |            |                 |             |          |           |               |          |  |         |       |       |          |                             |   |           |       |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>EXTRA FEATURE</b><br><table border="1"> <thead> <tr> <th>Description</th> <th>Year Bld</th> <th>Units</th> <th>EXFT Value</th> <th>Est. Cost New</th> </tr> </thead> <tbody> <tr> <td>POOL GUNITE</td> <td>1974</td> <td>576</td> <td>\$4,608</td> <td>\$11,520</td> </tr> <tr> <td>COOL DECK PATIO</td> <td>1974</td> <td>312</td> <td>\$437</td> <td>\$1,092</td> </tr> <tr> <td>ALUM SCREEN PORCH W/CONC FL</td> <td>1979</td> <td>220</td> <td>\$748</td> <td>\$1,870</td> </tr> </tbody> </table>  |               |   |  |               |   |            | Description | Year Bld      | Units      | EXFT Value | Est. Cost New   | POOL GUNITE | 1974     | 576       | \$4,608       | \$11,520 | COOL DECK PATIO  | 1974    | 312   | \$437 | \$1,092  | ALUM SCREEN PORCH W/CONC FL | 1979  | 220       | \$748 | \$1,870 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Description  | Year Bld      | Units   | EXFT Value                                 | Est. Cost New |   |            |             |               |            |            |                 |             |          |           |               |          |  |         |       |       |          |                             |   |           |       |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| POOL GUNITE  | 1974          | 576   | \$4,608                                    | \$11,520      |   |            |             |               |            |            |                 |             |          |           |               |          |  |         |       |       |          |                             |   |           |       |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COOL DECK PATIO  | 1974          | 312   | \$437                                      | \$1,092       |   |            |             |               |            |            |                 |             |          |           |               |          |  |         |       |       |          |                             |   |           |       |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ALUM SCREEN PORCH W/CONC FL  | 1979          | 220   | \$748                                      | \$1,870       |   |            |             |               |            |            |                 |             |          |           |               |          |  |         |       |       |          |                             |   |           |       |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <p><b>NOTE:</b> Assessed values shown are NOT certified values and therefore are subject to change before being finalized for ad valorem tax purposes.<br/> *** If you recently purchased a homesteaded property your next year's property tax will be based on Just/Market value.</p>   |               |   |  |               |   |            |             |               |            |            |                 |             |          |           |               |          |  |         |       |       |          |                             |   |           |       |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

BACK

PROPERTY APPRAISER  
HOME PAGE

CONTACT

MARYANNE MORSE  
CLERK OF CIRCUIT COURT

SEMINOLE COUNTY, FL.  
RECORDED & VERIFIED

902998

96 OCT 18 PM 2:41

OFFICIAL RECORDS  
BOOK PAGE  
3145 1240  
SEMINOLE CO. FL.

33  
33/40  
96180547  
1270 Orange Avenue  
Suite E  
Winter Park, FL 32789

*Seminole County Homeownership Assistance Program*



**Second Mortgage Deed**

THIS SECOND MORTGAGE DEED is hereby made and entered into the 11th day of October, 1996 by and between JOSEPH PHIPPS and JOANNE PHIPPS, HIS SPOUSE hereinafter referred to the "Mortgagor" and Seminole County, a political subdivision of the State of Florida, whose address is 1101 East First Street, Sanford, Florida 32771, hereinafter referred to as the "Mortgagee."

(Whenever used herein the terms of "Mortgagor" and "Mortgagee" include all parties to this instrument, the heirs, legal representatives and assigns of individuals and the successors and assigns of corporations; and the term "note" include in all the notes herein described if more than one exists.)

WITNESSETH, that for good and valuable consideration, and also in consideration of the aggregate sum named in the Second Mortgage Note of even date herewith (\$ 3,500.00 ), hereinafter described, the Mortgagor hereby grants, bargains, sells, aliens, premises, conveys and confirms unto the Mortgagee all the certain land of which the Mortgagor is now seized and in possession situated in Seminole County, Florida, viz:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN

TO HAVE AND TO HOLD THE SAME, together with the tenements, hereditaments and appurtenances thereto belonging, and the rents, issues and profits thereof, unto the Mortgagee, in fee simple.

AND the Mortgagor covenants with the Mortgagee that the Mortgagor is indefeasibly seized of said land in fee simple; that the Mortgagor has good right and lawful authority to convey said land as aforesaid; that the Mortgagor will make such further assurances to perfect the fee simple title to said land in the Mortgagee as may reasonably be required; that the Mortgagor hereby full warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free land clear of all encumbrances except:

A valid purchase money First Mortgage approved by Mortgagee.

15  
THIS MORTGAGE IS GIVEN TO SEMINOLE COUNTY AND IS EXEMPT FROM PAYMENT OF INTANGIBLE PERSONAL PROPERTY TAX AND DOCUMENTARY STAMP EXCISE TAX ON DOCUMENTS PURSUANT TO SECTIONS 420.513(1) AND 199.186(1)(d), FLORIDA STATUTES

This instrument was prepared by:  
BOBBY JOHNSON  
UNIVERSAL LAND TITLE, INC.  
1270 Orange Ave., #E  
Winter Park, FL 32789

*Seminole County Homeownership Assistance Program*



ANY DEFAULT in any mortgage note, or lien of record, including, but not limited to the Second Mortgage Note and the First Mortgage approved herein, shall constitute a default under this instrument. The institution of a mortgage or lien foreclosure legal proceeding shall be one basis authorizing the Mortgagee to declare a default. In the event of foreclosure, the Mortgagee reserves the right of first refusal on the land as described in Exhibit "A."

PROVIDED ALWAYS, that said Mortgagor shall pay unto said Mortgagee the certain Second Mortgage Not hereinafter substantially copied or identified, to-wit:

SEE EXHIBIT "B" ATTACHED HERETO AND INCORPORATED HEREIN

AND the Mortgagor shall perform, comply with and abide by each and every of the agreements, stipulations, conditions and covenants therein and of this Second Mortgage, and if not, then this Mortgage and the estate hereby created, shall cease, determine and be null and void.

AND the Mortgagor hereby further covenants and agrees to pay promptly when due the principal and interest and other sums of money provided for in said note and Second Mortgage, or either; to pay all and singular the taxes, assessments, levies, liabilities, obligations, and encumbrances of every nature on said property to permit, commit or suffer no waste, impairment or deterioration of said land or the improvement thereon at any time; to pay all costs, charges, and expenses, including attorney's fees and title searches, reasonably incurred or paid by the Mortgagee because of the failure of the Mortgagor to promptly and fully comply with the agreements, stipulations, conditions and covenants of said note and this Second Mortgage, or either; to perform, comply with and abide by each and every of the agreements, stipulations, conditions and covenants of said note and the Second Mortgage, or either. In the event the Mortgagor fails to pay when due any tax, assessment, insurance premium or other sum of money payable by virtue of said note and this Second Mortgage, or either, the Mortgagee may pay the same, without waiving or affecting the option to foreclose or any other right hereunder, and all such payments shall bear interest from the date thereof at the highest lawful rate then allowed by the laws of State of Florida.

If each and every one of the agreements, stipulations, conditions and covenants of said note and this Second Mortgage, are not fully performed, complied with and abided by, then the entire sum mentioned in said note, and this Second Mortgage, or the entire balance unpaid thereon, shall forthwith or thereafter, at the option of the Mortgagee, become and be due and payable, anything in said note or herein to the contrary notwithstanding. Failure by the Mortgagee to exercise any of the rights or options herein provided shall not constitute a waiver of any rights or options under said note or this Second Mortgage accrued or thereafter accruing.

Provided that, as set forth in the Second Mortgage Note attached hereto as Exhibit "B" no payments shall be required on the Second Mortgage as long as the land remains

44

3145 1243  
SERIAL RECORDS  
BOOK PAGE  
SEMIWOLE CO. FL

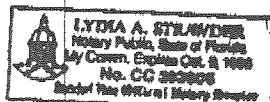
*Seminole County Homeownership Assistance Program*



STATE OF FLORIDA  
COUNTY OF SEMINOLE

I HEREBY CERTIFY that on this 11th day of October, 1995  
before me, an officer duly authorized in the State aforesaid and in the County aforesaid  
to take acknowledgments, personally appeared JOSEPH PHILIPPE  
and JOANNE PHILIPPE, who executed the foregoing instrument and who  
acknowledge before me that he/she/they executed the same and are personally known  
to me or have produced SEMIWOLE as identification and who did/  
did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid.



*[Signature]*  
Name: \_\_\_\_\_  
Notary Public LYDIA A. STRAWDER  
Serial Number \_\_\_\_\_  
Commission Expires: \_\_\_\_\_

SEMINOLE COUNTY

54

DATE

OFFICIAL RECORDS  
BOOK PAGE  
3145 1244  
SEMINOLE CO. FL

*Seminole County Homeownership Assistance Program*



EXHIBIT "A"

LEGAL DESCRIPTION

Lot 6, Block 8, EASTBROOK SUBDIVISION, UNIT NO. FOURTEEN, according to the plat thereof, as recorded in Plat Book 14, Page 93, of the Public Records of Seminole County, Florida.



*Seminole County Homeownership Assistance Program*



EXHIBIT "B"  
SECOND MORTGAGE NOTE

AMOUNT: 33,309.00

FOR VALUE RECEIVED, the undersigned (jointly and severally, if more than one) promises to pay Seminole County ("The County"), a political subdivision of the State of Florida, or order, the manner hereinafter specified, the sum of ~~THIRTY THOUSAND FIVE HUNDRED~~ 33,309.00. The said principal shall be payable in lawful money of the United States of America to the County at 1101 West Pines Rd., Sanford, Florida 32773, or at such a place as may hereafter be designated by written notice from the holder to the maker hereof. This Note and Mortgage securing same shall be for a period of twenty (20) or thirty (30) years (if used in conjunction with FHA financing), beginning on the date of execution of this Note and accompanying Mortgage. Repayment of this Note shall take place in the following manner:

- A. If a default of the First Mortgage occurs, the Second Mortgage Note shall be due and payable in full.
- B. No payment shall be required during the term of this Note, and this debt shall be permanently forgiven (check one) five (5), twenty (20) or xx thirty (30) years (as applicable) after the date of the execution of this Note provided no condition of default has occurred. This provision shall ensure that the subject home and property is not sold, leased, transferred or refinanced and remains owner-occupied for a period of at least five (5), twenty (20) or thirty (30) years (as applicable) after execution of this Note.
- C. If the property is sold, leased, transferred or refinanced prior to five (5) twenty (20) xx thirty (30) years after the purchase, the full payment shall be due on sale, lease, transfer or refinancing less any available forgiveness as set forth in the recapture provisions of the Federal Regulations in effect at the time of default.

This Note incorporates, and is incorporated into, the Second Mortgage Deed of even date on the following described property.

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN

**DEFAULT**

The maker of this Note or its successors shall be in default upon occurrence of one or more of the following conditions:



*Seminole County Homeownership Assistance Program*

THIS MORTGAGE IS GIVEN TO SEMINOLE COUNTY AND IS EXEMPT FROM PAYMENT OF INTANGIBLE PERSONAL PROPERTY TAX AND DOCUMENTARY STAMP EXCISE TAX ON DOCUMENTS PURSUANT TO SECTIONS 420.513(1) AND 190.185(1)(d), FLORIDA STATUTES

This instrument was prepared by:

JOSEPH J. JOHNSON  
UNIVERSAL LAND TITLE, INC.  
1279 Orange Ave., FL  
Winter Park, FL 32789

1. The sale, transfer or refinancing of the subject home and real property, within five (5), twenty (20) or thirty (30) years (as applicable) of execution of this Note, by maker or maker's successors.
2. Leasing or renting of the property within five (5), twenty (20) or thirty (30) years of the date of execution of the Note and Second Mortgage.
3. The destruction or abandonment of the home on the subject property by maker or maker's successors.
4. Failure to pay applicable property taxes on subject property and improvements.
5. Failure to maintain adequate hazard insurance on subject property and improvements.
6. Failure to comply with the terms and conditions of the accompanying Second Mortgage Deed of even date.
7. Failure to comply with the terms and conditions of the First Mortgage securing the property.

**CONSEQUENCE OF DEFAULT**

The occurrence of a default as set forth hereinabove shall cause an acceleration of the remaining unpaid principal balance evidenced herein and secured by an accompanying Second Mortgage of even date, and the entire remaining unpaid balance shall be due in full immediately, less any available forgiveness as provided in the recapture provisions of the Federal regulations in effect at the time of default.

**MISCELLANEOUS PROVISIONS**

This Second Mortgage shall be subordinate to a First Mortgage as approved by the County.

This Note is secured by a Mortgage on real estate, or even date herewith, made by the maker in favor of the said holder, and shall be construed and enforced according to the laws of the State of Florida. The terms of said Mortgage are by this reference made a part hereof.



3145 1247  
SEMINOLE CO. FL  
OFFICIAL RECORDS  
BOOK PAGE





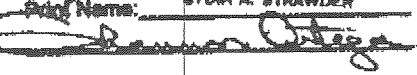

Seminole County Homeownership Assistance Program

Each person liable hereon whether maker or enforcer, hereby waives presentment, protest, notice of protest and notice of dishonor and agrees to pay all costs, including reasonable attorney's fees, whether suit be brought or not, if, after maturity of this Note or default hereunder, or under said Mortgage, counsel shall be employed to collect this Note or to protect the security of said Mortgage.

Whenever used herein the term "holder", "maker" or "payee" should be construed in the singular or plural as the context may require or admit.

In the event of foreclosure, County reserves the right of first refusal on the property.

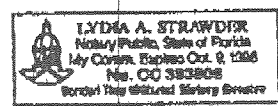
IN WITNESS WHEREOF, the said Mortgagor has hereunto signed and sealed these presents the day and year first above written.


|  |   |
|--|---|
|   |   |
| Print Name: <u>LYDIA A. STRAWDER</u>   | Print Name: <u>JOSEPH FILIPP</u>  |
|  |  |
| Print Name: <u>SHANNON ORTEGA</u>  | Print Name: <u>JOSEPH FILIPP</u>  |
| Print Name: _____  | Print Name: _____   |
| Print Name: _____  | Print Name: _____   |

STATE OF FLORIDA  
COUNTY OF SEMINOLE

I HEREBY CERTIFY that on this 11th day of October, 1996, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared JOSEPH FILIPP and LYDIA A. STRAWDER, who executed the foregoing instrument and who acknowledge before me that he/she/they executed the same and are personally known to me or have produced PHOTO I.D. as identification and who did/did not take an oath.

WITNESS my hand and official seal in the County and State first aforesaid.



  
Name: LYDIA A. STRAWDER  
Notary Public  
Serial Number  
Commission Expires:

1270 Orange Avenue  
Suite E  
Winter Park, FL 32789  
916/80047

OFFICIAL RECORDS  
BOOK PAGE

3234 1248

SEMINOLE COUNTY  
HOME PROGRAM  
HOMEBUYER PROGRAM ASSISTANCE AGREEMENT

SEMINOLE CO. FL

Applicant(s): JOSEPH PHIPPS and JOANN PHIPPS, his spouse

Property Address: 3349 Coleus Court, Winter Park, FL 32792

This Agreement is entered into this 25th day of September, 1996 by and between Seminole County, a political subdivision of the State of Florida, whose address is 1101 East First Street, Sanford, Florida, 32771 (hereinafter "COUNTY") and JOSEPH PHIPPS and JOANN PHIPPS, his spouse (hereinafter "HOMEBUYER").

WITNESSETH:

1. USE OF HOME FUNDS

WHEREAS, the COUNTY has received HOME funds appropriated by the National Affordable Housing Act of 1990, as amended, through the U.S. Department of Housing and Urban Development (hereinafter "HUD"), to be expended in accordance with HOME Investment Partnership Acts (42 U.S.C. 12701 et seq), as amended by the Housing and Community Development Act of 1992 and the Multifamily Property Disposition Reform Act of 1994; and

WHEREAS, the COUNTY has agreed to use HOME funds to assist qualified homebuyers with downpayment, closing costs, and/or interest rate buy-down assistance through its subrecipient organization hereby known as Greater Seminole County Chamber of Commerce and meet the requirements as set forth in 24 CFR Part 92 as amended or waived by HUD.

2. AFFORDABILITY

The property which is the subject of this Agreement shall remain affordable in accordance with COUNTY guidelines for a term as specified in a second mortgage note and deed which shall be in effect until the first of the following events occurs: (1) borrower sells, transfers or disposes of the assisted unit (by, including but not limited to, sale, transfer, bankruptcy or foreclosure); (2) the borrower no longer occupies the unit as his principal residence; or (3) the borrower dies, or if a married couple, the survivor dies.

3. REPAYMENTS

The COUNTY shall provide a Deferred Payment Loan in an amount up to \$3,500.00 at 0% until the first of the following events occurs: (1) borrower sells, transfers or disposes of the assisted unit (by, including but not limited to, sale, transfer, bankruptcy or foreclosure); (2) the borrower no longer occupies the unit as his principal residence; or (3) the borrower dies, or if a married couple, the survivor dies.

4. UNIFORM ADMINISTRATIVE REQUIREMENTS

Not applicable as the HOMEBUYER is not a subrecipient or state recipient.

5. PROJECT REQUIREMENT

The COUNTY and the HOMEBUYER agree to comply with HOME regulations as set forth in 24 CFR Part 92 Subpart F, as follows:

(a) The HOMEBUYER(s) have certified that the property shall be his/her/their principal residence and that, at the time of application and approval, his/her/their annual income does not exceed eighty percent (80%) of the median income for the area, as determined by HUD, with adjustments for family size.

(b) The property is located within the geographical areas of Seminole County, Florida and has an after rehabilitation or construction appraised value equal to or less than ninety-five percent (95%) (90% when used with SHIP funds) of the median sales price of the area. The COUNTY through, Greater Seminole County Chamber of Commerce, has reviewed the household income and property value requirements in accordance with the HOME Program requirements and determined the project eligible for funding.

The HOMEBUYER shall maintain the property, including payment of property taxes and homeowners insurance, during the term of affordability.

Print name of subrecipient

60

2/7/97

LEGISLATIVE SECRETARY  
FOR MICROFILMING

1997 MAY -5 PM

CLERK OF CIRCUIT COURT  
SEMINOLE COUNTY, FL

047752

6. HOUSING AND QUALITY STANDARDS

The property at the time of initial occupancy by the HOMEBUYER shall meet Section 8 Housing Quality Standards (HQS) and the local building codes and regulations of the COUNTY. The COUNTY has inspected the property and has determined the project eligible for funding.

7. OTHER PROGRAM REQUIREMENTS

The Homeowner shall comply with all applicable Federal laws and regulations as described in HUD guidelines at 24 CFR Part 92 Subpart H. The regulations are provided below. Applicable regulations are so noted.

- a) Equal opportunity and fair housing ☐ Applicable ☒ Not Applicable (one unit)
- b) Environmental review ☐ Applicable ☒ Not Applicable
- c) Displacement, relocation and acquisition
  - ☐ Not Applicable (activity funded is downpayment, closing cost or interest rate buy-down assistance on a newly constructed unit; therefore no displacement, relocation and acquisition occurred pursuant to Federal rules).
  - ☒ Applicable (Activity is downpayment, closing cost or interest rate buy-down assistance for the purchase of an existing unit. Appropriate notices have been issued. Certification has been provided/executed ensuring that property was not occupied by a tenant and that the owner has been voluntarily displaced by choice).
- d) Lead paint
  - ☒ Applicable (Home built prior to 1978. Lead-based paint notice has been provided and unit evaluated for lead-based paint existence.)
  - ☐ Not Applicable (Unit built during or after 1978.)
- e) Conflict of interest - no conflict found
- f) Disbarment and suspension - not applicable
- g) Flood insurance
- h) Executive Order 12372 - not applicable.

8. AFFIRMATIVE MARKETING

Not applicable due to the nature of the activity (HOMEBUYER program).

9. CONDITIONS FOR RELIGIOUS ORGANIZATION

Not applicable due to the nature of the activity (HOMEBUYER program).

10. REQUESTS FOR DISBURSEMENT OF FUNDS

The HOMEBUYER agrees that the funds shall only be used to subsidize a private loan to lower the borrower's monthly housing costs (Principal, Interest, Taxes and Insurance (PITI)) and to pay closing costs and part of the downpayment amount, if necessary. The HOME funds shall be disbursed by the COUNTY at the time of loan closing.

Should rehabilitation be included in the HOME assistance, the HOMEBUYER agrees that any work performed by a contractor in accordance with this Agreement shall be performed pursuant to a written contract in the form required by the COUNTY. Further, the unit shall be inspected by the COUNTY for compliance with COUNTY housing and other local codes and regulations.

Ownership assistance funds shall not be disbursed prior to completion of work and acceptance of the same by the COUNTY.

1. REVERSION OF ASSETS

Not applicable as the homeowner is not a subrecipient.

2. RECORDS AND REPORTS

The COUNTY and HOMEBUYER shall complete all reports and maintain documentation, as applicable in accordance with 24 CFR Part 92 and Florida Statutes for a period of three (3) years from the end of the affordability term.

LEGIBILITY UNSATISFACTORY  
FOR MICROFILMING

3234 1249  
SEMINOLE CO. FL

LEGIBILITY UNSATISFACTORY  
FOR MICROFILMING

3. ENFORCEMENT OF THE AGREEMENT

The loan shall be evidenced by a Promissory Note and secured by a Mortgage on the property. Failure by the HOMEBUYER to comply with the terms of this Agreement and the loan documents shall be considered a default and appropriate legal action taken.

4. DURATION OF THE AGREEMENT

This Agreement shall be in effect until the first of the following events occurs: (1) borrower sells, transfers or disposes of the assisted unit (by, including but not limited to, sale, transfer, bankruptcy or foreclosure); (2) the borrow no longer occupies the unit as his principal residence; or (3) the borrower dies, or if a married couple, the survivor dies, or for a period of \_\_\_\_ ten (10), \_\_\_\_ twenty (20) or \_\_\_\_ thirty (30) years, as applicable.

5. OTHER PROVISIONS

Neither party hereto shall discriminate against any person or group of persons on account of race, sex, creed, color or national origin in the performance of this Agreement.

Nothing contained in this Agreement, or any act of the COUNTY or the HOMEBUYER shall be deemed or construed by any of the parties hereto, or third persons to create any relationship of third party beneficiary, principal or agent, limited or general partnership, joint venture or any association or relationship involving the COUNTY.

WITNESS:

Mary Mantarino

SEMINOLE COUNTY, FLORIDA

GARY E. KAISER  
County Manager

Date: 9/17/97

WITNESSES AS TO HOMEBUYER(S):

LYDIA A. STRAWDER  
SHANNON ORTEGA

HOMEBUYER

JOSEPH PHIPPS  
JOSEPH PHIPPS  
Date: 09/25/96

3236 1250  
SEMINOLE CO. FL  
OFFICIAL RECORDS  
BOOK PAGE

NOTARY AS TO HOMEBUYER(S):

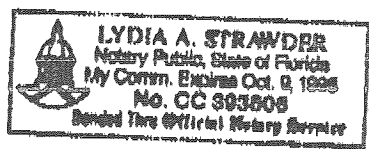
STATE OF FLORIDA

COUNTY OF Orange

The foregoing instrument was acknowledged before me this 25th day of Sept 1996, by Joseph Phipps & Joseph Phipps, who is personally known to me or who has produced State ID as identification.

Lydia A. Strawder

Print Name LYDIA A. STRAWDER



Notary Public in and for the County and State Aforementioned.

My commission expires: \_\_\_\_\_

Patronus Notary Service

This Instrument prepared by:  
Arnold W. Schneider, Esq.  
County Attorney's Office  
1101 East First Street  
Sanford, Florida 32771

Please return it to:  
Community Development Office  
Seminole County Government  
1101 East First Street  
Sanford, FL 32771

### SATISFACTION OF MORTGAGE, NOTE AND AGREEMENT

#### **Know All Persons By These Presents:**

**WHEREAS**, a down payment assistance SHIP Mortgage (the "Mortgage") dated April 29, 1996, and recorded in Official Records Book 3068, Pages 1581 through and including 1585, Public Records of Seminole County, Florida, and a SHIP Mortgage Deferred Payment Promissory Note in the amount of THREE THOUSAND TWO HUNDRED AND NO/100 DOLLARS (\$3,200.00) (the "Note"), dated April 29, 1996, and recorded in the Official Records Book 3068, Pages 1586 through and including 1589, Public Records of Seminole County, Florida, and that certain Seminole County Home Program Assistance Agreement dated April 8, 1996, recorded in Official Records Book 3068, Pages 1590 through and including 1592, Public Records of Seminole County, Florida (the "Agreement") all of which encumbered the property located at 160 Pinecrest Drive, Sanford, Florida 32771, the legal description and parcel identification for which are as follows:

LOT 15, BLOCK "D" SOUTH PINECREST ACCORDING TO THE  
PLAT THEREOF AS RECORDED IN PLAT BOOK 10, PAGES 9 AND  
10 OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA

Parcel Identification No.: 01-20-30-517-0D00-0150

(the "Property,") were made by Ramon Ojeda, a single person, (the "Owner") of the Property, for the benefit of Seminole County, 1101 East First Street, Sanford, Florida 32771; and

**WHEREAS**, said Mortgage, Note and Agreement granted to Seminole County a certain interest in the Property should the Owner transfer title, sell or in any manner cease to occupy the Property as his primary residence or dispose of the Property within thirty (30) years from the date of the Mortgage and the Note; and

**WHEREAS**, Seminole County did not transfer, assign, pledge, or otherwise encumber any interest it obtained pursuant to the Mortgage, Note and Agreement; and

WHEREAS, the Owner did maintain the Property as his residence for at least five (5) years from the date of the Mortgage, Note and Agreement thus qualifying for forgiveness of the Mortgage, the Note and the Agreement under current United States Department of Housing and Urban Development ("HUD") regulations and policies; and

WHEREAS, the Owner has requested that Seminole County release the Property from the lien and operation of the Mortgage, Note and Agreement;

NOW THEREFORE, in consideration of the foregoing recitals Seminole County does hereby acknowledge full and complete satisfaction of said Mortgage, Note and Agreement.

The Property, the Owner, his heirs and assigns are forever freed, exonerated, discharged, and released of and from the lien of the Mortgage, Note and Agreement and every part thereof and Seminole County does hereby direct the Clerk of Circuit Court to cancel the same of record.

IN WITNESS WHEREOF, Seminole County has caused these presents to be executed this \_\_\_\_ day of \_\_\_\_\_, 2004.

ATTEST:

BOARD OF COUNTY COMMISSIONERS  
SEMINOLE COUNTY, FLORIDA

\_\_\_\_\_  
MARYANNE MORSE  
Clerk to the Board of  
County Commissioners of  
Seminole County, Florida.

By: \_\_\_\_\_  
DARYL G. MCLAIN, Chairman


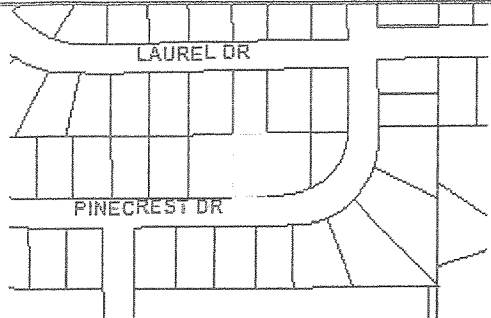

Date: \_\_\_\_\_

For the use and reliance  
of Seminole County only.

Approved as to form and  
legal sufficiency.

As authorized for execution  
by the Board of County Commissioners  
at their \_\_\_\_\_, 20\_\_\_\_  
regular meeting.

\_\_\_\_\_  
County Attorney  
AWS/lpk  
3/5/04  
satisfaction-ojeda

| PARCEL DETAIL  | REAL ESTATE   | PERSONAL PROP | TAX ROLL   | SALES SEARCH  | ◀ ◁ Back ▷ ▶ |            |            |               |            |                    |           |          |           |               |          |   |      |   |       |       |            |          |          |                  |  |  |  |                               |  |  |  |  |                  |  |  |  |                         |  |  |  |  |                  |  |  |  |                          |  |  |  |  |                  |  |  |  |                          |  |  |  |  |
|--|---|---------------|--|---|--------------|------------|------------|---------------|------------|--------------------|-----------|----------|-----------|---------------|----------|---|------|---|-------|-------|------------|----------|----------|------------------|--|--|--|-------------------------------|--|--|--|--|------------------|--|--|--|-------------------------|--|--|--|--|------------------|--|--|--|--------------------------|--|--|--|--|------------------|--|--|--|--------------------------|--|--|--|--|
|  <p><b>Seminole County</b><br/>Property Appraiser Services<br/>1101 E. First St.<br/>Sanford FL 32771<br/>407-665-7506</p>  |  |               |  |   |              |            |            |               |            |                    |           |          |           |               |          |   |      |   |       |       |            |          |          |                  |  |  |  |                               |  |  |  |  |                  |  |  |  |                         |  |  |  |  |                  |  |  |  |                          |  |  |  |  |                  |  |  |  |                          |  |  |  |  |
| <p align="center"><b>GENERAL</b></p> <p>Parcel Id: 01-20-30-517-0D00-0150 Tax District: S1-SANFORD<br/> Owner: OJEDA RAMON Exemptions: 00-HOMESTEAD<br/> Address: 160 PINECREST DR<br/> City,State,ZipCode: SANFORD FL 32773<br/> Property Address: 160 PINECREST DR SANFORD 32773<br/> Subdivision Name: SOUTH PINECREST<br/> Dor: 01-SINGLE FAMILY</p>   |   |               |  | <p align="center"><b>2004 WORKING VALUE SUMMARY</b></p> <p>Value Method: Market<br/> Number of Buildings: 1<br/> Depreciated Bldg Value: \$58,414<br/> Depreciated EXFT Value: \$0<br/> Land Value (Market): \$12,968<br/> Land Value Ag: \$0<br/> Just/Market Value: \$71,382<br/> Assessed Value (SOH): \$56,579<br/> Exempt Value: \$25,000<br/> Taxable Value: \$31,579</p> |              |            |            |               |            |                    |           |          |           |               |          |   |      |   |       |       |            |          |          |                  |  |  |  |                               |  |  |  |  |                  |  |  |  |                         |  |  |  |  |                  |  |  |  |                          |  |  |  |  |                  |  |  |  |                          |  |  |  |  |
| <p align="center"><b>SALES</b></p> <table border="1"> <thead> <tr> <th>Deed</th> <th>Date</th> <th>Book</th> <th>Page</th> <th>Amount</th> <th>Vac/Imp</th> </tr> </thead> <tbody> <tr> <td>WARRANTY DEED</td> <td>04/1996</td> <td>03068</td> <td>1571</td> <td>\$55,000</td> <td>Improved</td> </tr> </tbody> </table> <p>Find Comparable Sales within this Subdivision</p>  |   |               |  | Deed  | Date         | Book       | Page       | Amount        | Vac/Imp    | WARRANTY DEED      | 04/1996   | 03068    | 1571      | \$55,000      | Improved | <p align="center"><b>2003 VALUE SUMMARY</b></p> <p>Tax Value(without SOH): \$985<br/> 2003 Tax Bill Amount: \$631<br/> Savings Due To SOH: \$353<br/> 2003 Taxable Value: \$30,253<br/> DOES NOT INCLUDE NON-AD VALOREM ASSESSMENTS</p> |      |   |       |       |            |          |          |                  |  |  |  |                               |  |  |  |  |                  |  |  |  |                         |  |  |  |  |                  |  |  |  |                          |  |  |  |  |                  |  |  |  |                          |  |  |  |  |
| Deed   | Date  | Book          | Page   | Amount  | Vac/Imp      |            |            |               |            |                    |           |          |           |               |          |   |      |   |       |       |            |          |          |                  |  |  |  |                               |  |  |  |  |                  |  |  |  |                         |  |  |  |  |                  |  |  |  |                          |  |  |  |  |                  |  |  |  |                          |  |  |  |  |
| WARRANTY DEED  | 04/1996   | 03068         | 1571   | \$55,000  | Improved     |            |            |               |            |                    |           |          |           |               |          |   |      |   |       |       |            |          |          |                  |  |  |  |                               |  |  |  |  |                  |  |  |  |                         |  |  |  |  |                  |  |  |  |                          |  |  |  |  |                  |  |  |  |                          |  |  |  |  |
| <p align="center"><b>LAND</b></p> <table border="1"> <thead> <tr> <th>Land Assess Method</th> <th>Frontage</th> <th>Depth</th> <th>Land Units</th> <th>Unit Price</th> <th>Land Value</th> </tr> </thead> <tbody> <tr> <td>FRONT FOOT &amp; DEPTH</td> <td>75</td> <td>120</td> <td>.000</td> <td>190.00</td> <td>\$12,968</td> </tr> </tbody> </table>  |   |               |  | Land Assess Method  | Frontage     | Depth      | Land Units | Unit Price    | Land Value | FRONT FOOT & DEPTH | 75        | 120      | .000      | 190.00        | \$12,968 | <p align="center"><b>LEGAL DESCRIPTION PLAT</b></p> <p>LEG LOT 15 BLK D SOUTH PINECREST PB 10 PG 10</p>   |      |   |       |       |            |          |          |                  |  |  |  |                               |  |  |  |  |                  |  |  |  |                         |  |  |  |  |                  |  |  |  |                          |  |  |  |  |                  |  |  |  |                          |  |  |  |  |
| Land Assess Method   | Frontage  | Depth         | Land Units   | Unit Price  | Land Value   |            |            |               |            |                    |           |          |           |               |          |   |      |   |       |       |            |          |          |                  |  |  |  |                               |  |  |  |  |                  |  |  |  |                         |  |  |  |  |                  |  |  |  |                          |  |  |  |  |                  |  |  |  |                          |  |  |  |  |
| FRONT FOOT & DEPTH   | 75  | 120           | .000   | 190.00  | \$12,968     |            |            |               |            |                    |           |          |           |               |          |   |      |   |       |       |            |          |          |                  |  |  |  |                               |  |  |  |  |                  |  |  |  |                         |  |  |  |  |                  |  |  |  |                          |  |  |  |  |                  |  |  |  |                          |  |  |  |  |
| <p align="center"><b>BUILDING INFORMATION</b></p> <table border="1"> <thead> <tr> <th>Bld Num</th> <th>Bld Type</th> <th>Year Blt</th> <th>Fixtures</th> <th>Gross SF</th> <th>Heated SF</th> <th>Ext Wall</th> <th>Bld Value</th> <th>Est. Cost New</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>SINGLE FAMILY</td> <td>1956</td> <td>3</td> <td>1,825</td> <td>1,233</td> <td>CONC BLOCK</td> <td>\$58,414</td> <td>\$81,130</td> </tr> <tr> <td colspan="4">Appendage / Sqft</td> <td colspan="5">ENCLOSED PORCH FINISHED / 192</td> </tr> <tr> <td colspan="4">Appendage / Sqft</td> <td colspan="5">UTILITY UNFINISHED / 81</td> </tr> <tr> <td colspan="4">Appendage / Sqft</td> <td colspan="5">CARPORT UNFINISHED / 267</td> </tr> <tr> <td colspan="4">Appendage / Sqft</td> <td colspan="5">OPEN PORCH FINISHED / 52</td> </tr> </tbody> </table> |   |               |  |   |              | Bld Num    | Bld Type   | Year Blt      | Fixtures   | Gross SF           | Heated SF | Ext Wall | Bld Value | Est. Cost New | 1        | SINGLE FAMILY   | 1956 | 3 | 1,825 | 1,233 | CONC BLOCK | \$58,414 | \$81,130 | Appendage / Sqft |  |  |  | ENCLOSED PORCH FINISHED / 192 |  |  |  |  | Appendage / Sqft |  |  |  | UTILITY UNFINISHED / 81 |  |  |  |  | Appendage / Sqft |  |  |  | CARPORT UNFINISHED / 267 |  |  |  |  | Appendage / Sqft |  |  |  | OPEN PORCH FINISHED / 52 |  |  |  |  |
| Bld Num  | Bld Type  | Year Blt      | Fixtures   | Gross SF  | Heated SF    | Ext Wall   | Bld Value  | Est. Cost New |            |                    |           |          |           |               |          |   |      |   |       |       |            |          |          |                  |  |  |  |                               |  |  |  |  |                  |  |  |  |                         |  |  |  |  |                  |  |  |  |                          |  |  |  |  |                  |  |  |  |                          |  |  |  |  |
| 1  | SINGLE FAMILY   | 1956          | 3  | 1,825   | 1,233        | CONC BLOCK | \$58,414   | \$81,130      |            |                    |           |          |           |               |          |   |      |   |       |       |            |          |          |                  |  |  |  |                               |  |  |  |  |                  |  |  |  |                         |  |  |  |  |                  |  |  |  |                          |  |  |  |  |                  |  |  |  |                          |  |  |  |  |
| Appendage / Sqft   |   |               |  | ENCLOSED PORCH FINISHED / 192   |              |            |            |               |            |                    |           |          |           |               |          |   |      |   |       |       |            |          |          |                  |  |  |  |                               |  |  |  |  |                  |  |  |  |                         |  |  |  |  |                  |  |  |  |                          |  |  |  |  |                  |  |  |  |                          |  |  |  |  |
| Appendage / Sqft   |   |               |  | UTILITY UNFINISHED / 81   |              |            |            |               |            |                    |           |          |           |               |          |   |      |   |       |       |            |          |          |                  |  |  |  |                               |  |  |  |  |                  |  |  |  |                         |  |  |  |  |                  |  |  |  |                          |  |  |  |  |                  |  |  |  |                          |  |  |  |  |
| Appendage / Sqft   |   |               |  | CARPORT UNFINISHED / 267  |              |            |            |               |            |                    |           |          |           |               |          |   |      |   |       |       |            |          |          |                  |  |  |  |                               |  |  |  |  |                  |  |  |  |                         |  |  |  |  |                  |  |  |  |                          |  |  |  |  |                  |  |  |  |                          |  |  |  |  |
| Appendage / Sqft   |   |               |  | OPEN PORCH FINISHED / 52  |              |            |            |               |            |                    |           |          |           |               |          |   |      |   |       |       |            |          |          |                  |  |  |  |                               |  |  |  |  |                  |  |  |  |                         |  |  |  |  |                  |  |  |  |                          |  |  |  |  |                  |  |  |  |                          |  |  |  |  |
| <p><b>NOTE:</b> Assessed values shown are NOT certified values and therefore are subject to change before being finalized for ad valorem tax purposes.<br/> *** If you recently purchased a homesteaded property your next year's property tax will be based on Just/Market value.</p>   |   |               |  |   |              |            |            |               |            |                    |           |          |           |               |          |   |      |   |       |       |            |          |          |                  |  |  |  |                               |  |  |  |  |                  |  |  |  |                         |  |  |  |  |                  |  |  |  |                          |  |  |  |  |                  |  |  |  |                          |  |  |  |  |

BACK

PROPERTY APPRAISER  
HOME PAGE

CONTACT

OFFICIAL RECORDS  
BOOK PAGE

3758

159



Seminole County Homeownership Assistance Program

## Second Mortgage Deed

THIS SECOND MORTGAGE DEED is hereby made and entered into the  
29th day of April 1996 by and between Ramon Queda, a single person  
and n/a hereinafter referred to the "Mortgagor" and Seminole  
County, a political subdivision of the State of Florida, whose address is 1101 East First  
Street, Sanford, Florida 32771, hereinafter referred to as the "Mortgagee."

(Whenever used herein the terms of "Mortgagor" and "Mortgagee" include all parties to this instrument, the heirs, legal representatives and assigns of individuals and the successors and assigns of corporations; and the term "note" include in all the notes herein described if more than one exists.)

WITNESSETH, that for good and valuable consideration, and also in consideration of the aggregate sum named in the Second Mortgage Note of even date herewith (\$ 3,200.00), hereinafter described, the Mortgagor hereby grants, bargains, sells, aliens, premises, conveys and confirms unto the Mortgagee all the certain land of which the Mortgagor is now seized and in possession situated in Seminole County, Florida, viz.:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN

TO HAVE AND TO HOLD THE SAME, together with the tenements, hereditaments and appurtenances thereto belonging, and the rents, issues and profits thereof, unto the Mo'tgaged, in fee simple.

AND the Mortgagor covenants with the Mortgagee that the Mortgagor is indefeasibly seized of said land in fee simple; that the Mortgagor has good right and lawful authority to convey said land as aforesaid; that the Mortgagor will make such further assurances to perfect the fee simple title to said land in the Mortgagee as may reasonably be required; that the Mortgagor hereby full warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free land clear of all encumbrances except:

A valid purchase money First Mortgage approved by Mortgagee.

THIS MORTGAGE IS GIVEN TO SEMINOLE  
COUNTY AND IS EXEMPT FROM PAYMENT  
OF INTANGIBLE PERSONAL PROPERTY  
TAX AND DOCUMENTARY STAMP EXCISE  
TAX ON DOCUMENTS PURSUANT TO  
SECTIONS 420.513(1) AND 199.185(1)(d),  
FLORIDA STATUTES

This instrument was prepared by  
and Return To:  
Elaine L. Barlow, SHIP Program Coord.  
Seminole County Chamber of Commerce  
4590 South Highway 17-92  
Casselberry, FL 32707

RECEIVED - MAY 11  
RECORDED & VERIFIED

[illegible]

THE JUDICIAL CIRCUIT COURT

1573

IC FMBWJ 1347RQ

4436



Seminole County Homeownership Assistance Program



ANY DEFAULT in any mortgage note, or lien of record, including, but not limited to the Second Mortgage Note and the First Mortgage approved herein, shall constitute a default under this instrument. The institution of a mortgage or lien foreclosure legal proceeding shall be on a basis authorizing the Mortgagee to declare a default. In the event of foreclosure, the Mortgagee reserves the right of first refusal on the land as described in Exhibit "A."

PROVIDED ALWAYS, that said Mortgagor shall pay unto said Mortgagee the certain Second Mortgage Not hereinafter substantially copied or identified, to-wit:

SEE EXHIBIT "B" ATTACHED HERETO AND INCORPORATED HEREIN

AND the Mortgagor shall perform, comply with and abide by each and every of the agreements, stipulations, conditions and covenants therein and of this Second Mortgage, and if not, then this Mortgage and the estate hereby created, shall cease to determine and be null and void.

AND the Mortgagor hereby further covenants and agrees to pay promptly when due the principal and interest and other sums of money provided for in said note and Second Mortgage, or either; to pay all and singular the taxes, assessments, levies, liabilities, obligations, and encumbrances of every nature on said property to permit, commit or suffer no waste, impairment or deterioration of said land or the improvement thereon at any time; to pay all costs, charges, and expenses, including attorney's fees and title searches, reasonably incurred or paid by the Mortgagee because of the failure of the Mortgagor to promptly and fully comply with the agreements, stipulations, conditions and covenants of said note and this Second Mortgage, or either; to perform, comply with and abide by each and every of the agreements, stipulations, conditions and covenants of said note and the Second Mortgage, or either. In the event the Mortgagor fails to pay when due any tax, assessment, insurance premium or other sum of money payable by virtue of said note and this Second Mortgage, or either, the Mortgagee may pay the same, without waiving or affecting the option to foreclose or any other right hereunder, and all such payments shall bear interest from the date thereof at the highest lawful rate then allowed by the laws of State of Florida.

If each and every one of the agreements, stipulations, conditions and covenants of said note and this Second Mortgage, are not fully performed, complied with and abided by, then the entire sum mentioned in said note, and this Second Mortgage, or the entire balance unpaid thereon, shall forthwith or thereafter, at the option of the Mortgagee, become and be due and payable, anything in said note or herein to the contrary notwithstanding. Failure by the Mortgagee to exercise any of the rights or options herein provided shall not constitute a waiver of any rights or options under said note or this Second Mortgage accrued or thereafter accruing.

Provided that, as set forth in the Second Mortgage Note attached hereto as Exhibit "B" no payments shall be required on the Second Mortgage as long as the land remains occupied by the Mortgagor, and said land is not sold, leased, rented or subleased.

Seminole County Homeownership Assistance Program

Should the land remain owner-occupied and not be rented, leased or subleased for (check applicable) \_\_\_\_\_ ten (10) years, \_\_\_\_\_ twenty (20) years or \_\_\_\_\_ X thirty (30) years (if used in conjunction with FHA financing), then this Second Mortgage shall be forgiven in full and a release filed in the public records of Seminole County, Florida. Should this aforementioned provision be violated, a default shall be declared, and the entire amount shall be immediately due and payable. THE FULL AMOUNT OF THE SECOND MORTGAGE SHALL BE DUE ON SALE, LEASE, IF THE SALE, LEASE, TRANSFER OR REFINANCING OCCURS LESS THAN \_\_\_\_\_ TEN (10) YEARS, \_\_\_\_\_ TWENTY (20) YEARS OR X THIRTY (30) YEARS AFTER EXECUTION OF THIS INSTRUMENT. Mortgagor shall repay the loan amount of Thirty Two Hundred and 00/100- dollars (\$ 3,200.00) to Mortgagee in full, less any available forgiveness as provided in the recapture provisions of the Federal regulations in effect at the time of default.

This Mortgage shall be subordinate to a valid purchase money First Mortgage on this land, subject to the notification and approval of Mortgagee.

IN WITNESS WHEREOF, the said Mortgagor has hereunto signed and sealed these presents the day and year first above written.

Print Name: MARK WRIGHT

Print Name: Ramon Ojeda

Print Name: BUSIE SMITH

Print Name: \_\_\_\_\_

Print Name: \_\_\_\_\_

Print Name: \_\_\_\_\_

OFFICIAL RECORDS  
BOOK PAGE  
2059 1583  
SEMINOLE CO. FL.

*Seminole County Homeownership Assistance Program*



STATE OF FLORIDA  
COUNTY OF SEMINOLE

I HEREBY CERTIFY that on this 29th day of APRIL, 1996,  
before me, an officer duly authorized in the State aforesaid and in the County aforesaid  
to take acknowledgments, personally appeared RAMON OJEDA, A SINGLE PERSON  
and N/A, who executed the foregoing instrument and who  
acknowledge before me that he/she/they executed the same and are personally known  
to me or have produced A DRIVERS LICENSE as identification and who did/  
did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid.

Mark Wright  
Name: MARK WRIGHT  
Notary Public  
Serial Number CC 439144  
Commission Expires: 3/2/99

OFFICIAL RECORDS  
BOOK PAGE  
2968 1584  
SEMINOLE CO. FL.

Searsville County Homeownership Assistance Program



EXHIBIT "A"

LEGAL DESCRIPTION

LOT 15, BLOCK B, SOUTH PINECREST, ACCORDING TO THE PLAT THEREOF AS  
RECORDED IN PLAT BOOK 10, PAGES 9 AND 10, OF THE PUBLIC RECORDS OF  
SEMIHOLE COUNTY, FLORIDA.

OFFICIAL RECORDS  
BOOK PAGE  
7052 1585  
SEYMORE CO. FL.

*Seminole County Homeownership Assistance Program*

EXHIBIT "B"  
SECOND MORTGAGE NOTE

AMOUNT: \$3,200.00

FOR VALUE RECEIVED, the undersigned (jointly and severally, if more than one) promises to pay Seminole County ("The County"), a political subdivision of the State of Florida, or order, the manner hereinafter specified, the sum of Thirty Two Hundred and 00/100-----(\$3,200.00). The said principal shall be payable in lawful money of the United States of America to the County at 1101 East First Street, Sanford, Florida 32771, or at such a place as may hereafter be designated by written notice from the holder to the maker hereof. This Note and Mortgage securing same shall be for a period of twenty (20) or thirty (30) years (if used in conjunction with FHA financing), beginning on the date of execution of this Note and accompanying Mortgage. Repayment of this Note shall take place in the following manner:

- A. If a default of the First Mortgage occurs, the Second Mortgage Note shall be due and payable in full.
- B. No payment shall be required during the term of this Note, and this debt shall be permanently forgiven (check one) \_\_\_\_\_ ten (10), \_\_\_\_\_ twenty (20) or X thirty (30) years (as applicable) after the date of the execution of this Note provided no condition of default has occurred. This provision shall ensure that the subject home and property is not sold, leased, transferred or refinanced and remains owner-occupied for a period of at least ten (10), twenty (20) or thirty (30) years (as applicable) after execution of this Note.
- C. If the property is sold, leased, transferred or refinanced prior to \_\_\_\_\_ ten (10), \_\_\_\_\_ twenty (20), X thirty (30) years after the purchase, the full payment shall be due on sale, lease, transfer or refinancing less any available forgiveness as set forth in the recapture provisions of the Federal Regulations in effect at the time of default.

This Note incorporates, and is incorporated into, the Second Mortgage Deed of even date on the following described property.

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN

DEFAULT

The maker of this Note or its successors shall be in default upon occurrence of one or more of the following conditions:

OFFICIAL RECORDS  
BOOK  
PAGE  
3959  
1586  
SEMINOLE CO. FL.

Seminole County Homeownership Assistance Program



THIS MORTGAGE IS GIVEN TO SEMINOLE COUNTY AND IS EXEMPT FROM PAYMENT OF INTANGIBLE PERSONAL PROPERTY TAX AND DOCUMENTARY STAMP EXCISE TAX ON DOCUMENTS PURSUANT TO SECTIONS 420.513(1) AND 199.185(1)(d), FLORIDA STATUTES

This instrument was prepared by and Return To:  
 Elaine L. Barlow, SHIP Program Coord.  
 Seminole County Chamber of Commerce  
 4890 South Highway 17-92  
 Casselberry, FL 32707

1. The sale, transfer or refinancing of the subject home and real property, within ten (10), twenty (20) or thirty (30) years (as applicable) of execution of this Note, by maker or maker's successors.
2. Leasing or renting of the property within ten (10), twenty (20) or thirty (30) years of the date of execution of the Note and Second Mortgage.
3. The destruction or abandonment of the home on the subject property by maker or maker's successors.
4. Failure to pay applicable property taxes on subject property and improvements.
5. Failure to maintain adequate hazard insurance on subject property and improvements.
6. Failure to comply with the terms and conditions of the accompanying Second Mortgage Deed of even date.
7. Failure to comply with the terms and conditions of the First Mortgage securing the property.

OFFICIAL RECORDS  
 BOOK PAGE  
 1587

CONSEQUENCE OF DEFAULT

The occurrence of a default as set forth hereinabove shall cause an acceleration of the remaining unpaid principal balance evidenced herein and secured by an accompanying Second Mortgage of even date, and the entire remaining unpaid balance shall be due in full immediately, less any available forgiveness as provided in the recapture provisions of the Federal regulations in effect at the time of default.

MISCELLANEOUS PROVISIONS

This Second Mortgage shall be subordinate to a First Mortgage as approved by the County.

This Note is secured by a Mortgage on real estate, or even date herewith, made by the maker in favor of the said holder, and shall be construed and enforced according to the laws of the State of Florida. The terms of said Mortgage are by this reference made a part hereof.

Seminole County Homeownership Assistance Program

Each person liable hereon whether maker or enforcer, hereby waives presentment, protest, notice of protest and notice of dishonor and agrees to pay all costs, including reasonable attorney's fees, whether suit be brought or not, if, after maturity of this Note or default hereunder, or under said Mortgage, counsel shall be employed to collect this Note or to protect the security of said Mortgage.

Whenever used herein the term "holder", "maker" or "payee" should be construed in the singular or plural as the context may require or admit.

In the event of foreclosure, County reserves the right of first refusal on the property.

IN WITNESS WHEREOF, the said Mortgagor has hereunto signed and sealed these presents the day and year first above written.

Print Name: MARK WRIGHT

Print Name: Ramon Ojeda

Print Name: SUSIE SMITH

Print Name: \_\_\_\_\_

Print Name: \_\_\_\_\_

Print Name: \_\_\_\_\_

SEMINOLE CO. FL.

2053 1588

OFFICIAL RECORDS  
BOOK PAGE

STATE OF FLORIDA  
COUNTY OF SEMINOLE

I HEREBY CERTIFY that on this 29th day of APRIL, 1996, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared RAMON OJEDA and W/A, who executed the foregoing instrument and who acknowledge before me that he/she/they executed the same and are personally known to me or have produced A DRIVERS LICENSE as identification and who did/did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid.

Name: MARK WRIGHT  
Notary Public  
Serial Number CC 439144  
Commission Expires: 3/2/99

*Seminole County Homeownership Assistance Program*



EXHIBIT "A"

LEGAL DESCRIPTION

LOT 15, BLOCK D, SOUTH PINECREST, ACCORDING TO THE PLAT THEREOF AS  
RECORDED IN PLAT BOOK 10, PAGES 9 AND 10, OF THE PUBLIC RECORDS OF  
SEMINOLE COUNTY, FLORIDA.

OFFICIAL RECORDS  
BOOK PAGE  
368 1589  
SEMINOLE CO. FL.



SEMINOLE COUNTY  
HOME PROGRAM  
HOMEBUYER PROGRAM ASSISTANCE AGREEMENT

OFFICIAL RECORDS  
BOOK PAGE  
2068 1590  
SEMINOLE CO. FL.

Applicant(s): Ramon Ojeda  
Property Address: 160 Pinecrest Drive  
Sanford, FL 32773

This Agreement is entered into this 8th day of April, 1996 by and between Seminole County, a political subdivision of the State of Florida, whose address is 1101 East First Street, Sanford, Florida, 32771 (hereinafter "COUNTY") and Ramon Ojeda (hereinafter "HOMEBUYER").

WITNESSETH:

1. USE OF HOME FUNDS

WHEREAS, the COUNTY has received HOME funds appropriated by the National Affordable Housing Act of 1990, as amended, through the U.S. Department of Housing and Urban Development (hereinafter "HUD"), to be expended in accordance with HOME Investment Partnership Acts (42 U.S.C. 12701 et seq.), as amended by the Housing and Community Development Act of 1992 and the Multifamily Property Disposition Reform Act of 1994; and

WHEREAS, the COUNTY has agreed to use HOME funds to assist qualified homebuyers with downpayment, closing costs, and/or interest rate buy-down assistance through its subrecipient organization hereby known as Greater Seminole County Chamber of Commerce and meet the requirements as set forth in 24 CFR Part 92 as amended or waived by HUD.

2. AFFORDABILITY

The property which is the subject of this Agreement shall remain affordable in accordance with COUNTY guidelines for a term as specified in a second mortgage note and deed which shall be in effect until the first of the following events occurs: (1) borrower sells, transfers or disposes of the assisted unit (by, including but not limited to, sale, transfer, bankruptcy or foreclosure); (2) the borrower no longer occupies this unit as his principal residence; or (3) the borrower dies, or if a married couple, the survivor dies.

3. REPAYMENTS

The COUNTY shall provide a Deferred Payment Loan in an amount up to \$3,200.00 at 0% until the first of the following events occurs: (1) borrower sells, transfers or disposes of the assisted unit (by, including but not limited to, sale, transfer, bankruptcy or foreclosure); (2) the borrower no longer occupies the unit as his principal residence; or (3) the borrower dies, or if a married couple, the survivor dies.

4. UNIFORM ADMINISTRATIVE REQUIREMENTS

Not applicable as the HOMEBUYER is not a subrecipient or state recipient.

5. PROJECT REQUIREMENT

The COUNTY and the HOMEBUYER agree to comply with HOME regulations as set forth in 24 CFR Part 92 Subpart F, as follows:

(a) This HOMEBUYER(s) have certified that the property shall be his/her/their principal residence and that, at the time of application and approval, his/her/their annual income does not exceed eighty percent (80%) of the median income for the area, as determined by HUD, with adjustments for family size.

(b) This property is located within the geographical area of Seminole County, Florida and has an after rehabilitation or construction appraised value equal to or less than ninety-five percent (95%) (90% when used with SHIP funds) of the median sales price of the area. The COUNTY through Greater Seminole County Chamber of Commerce has reviewed the household income and property value requirements in accordance with the HOME Program requirements and determined the project eligible for funding.

The HOMEBUYER shall maintain the property, including payment of property taxes and homeowners insurance, during the term of affordability.

#### 6. HOUSING AND QUALITY STANDARDS

The property at the time of initial occupancy by the HOMEBUYER shall meet Section 8 Housing Quality Standards (HQS) and the local building codes and regulations of the COUNTY. The COUNTY has inspected the property and has determined the project eligible for funding.

#### 7. OTHER PROGRAM REQUIREMENTS

The Homeowner shall comply with all applicable Federal laws and regulations as described in HUD guidelines at 24 CFR Part 92 Subpart H. The regulations are provided below. Applicable regulations are so noted.

- a) Equal opportunity and fair housing ☐ Applicable ☒ Not Applicable (one unit)
- b) Environmental review ☐ Applicable ☒ Not Applicable
- c) Displacement, relocation and acquisition
  - ☐ Not Applicable (activity funded is downpayment, closing cost or interest rate buy-down assistance on a newly constructed unit; therefore no displacement, relocation and acquisition occurred pursuant to Federal rules).
  - ☒ Applicable (Activity is downpayment, closing cost or interest rate buy-down assistance for the purchase of an existing unit. Appropriate notices have been issued. Certification has been provided/executed ensuring that property was not occupied by a tenant and that the owner has been voluntarily displaced by choice).
- d) Lead paint
  - ☒ Applicable (Home built prior to 1978. Lead-based paint notice has been provided and unit evaluated for lead-based paint existence.)
  - ☐ Not Applicable (Unit built during or after 1978.)
- e) Conflict of interest - no conflict found
- f) Disbursement and suspension - not applicable
- g) Flood insurance
- h) Executive Order 12372 - not applicable.

#### 8. AFFIRMATIVE MARKETING

Not applicable due to the nature of the activity (HOMEBUYER program).

#### 9. CONDITIONS FOR RELIGIOUS ORGANIZATION

Not applicable due to the nature of the activity (HOMEBUYER program).

#### 10. REQUESTS FOR DISBURSEMENT OF FUNDS

The HOMEBUYER agrees that the funds shall only be used to subsidize a private loan to lower the borrower's monthly housing costs (Principal, interest, Taxes and Insurance (PITI)) and to pay closing costs and part of the downpayment amount, if necessary. The HOME funds shall be disbursed by the COUNTY at the time of loan closing.

Should rehabilitation be included in the HOME assistance, the HOMEBUYER agrees that any work performed by a contractor in accordance with this Agreement shall be performed pursuant to a written contract in the form required by the COUNTY. Further, the unit shall be inspected by the COUNTY for compliance with COUNTY housing and other local codes and regulations.

Ownership assistance funds shall not be disbursed prior to completion of work and acceptance of the same by the COUNTY.

#### 1. REVERSION OF ASSETS

Not applicable as the homeowner is not a subrecipient.

#### 2. RECORDS AND REPORTS

The COUNTY and HOMEBUYER shall complete all reports and maintain documentation, as applicable in accordance with 24 CFR Part 92 and Florida Statutes for a period of three (3) years from the end of the affordability term.

OFFICIAL RECORDS  
BOOK PAGE  
3968 1591  
SETHOLE CO. FL.

## 3. ENFORCEMENT OF THE AGREEMENT

The loan shall be evidenced by a Promissory Note and secured by a Mortgage on the property. Failure by the HOMEBUYER to comply with the terms of this Agreement and the loan documents shall be considered a default and appropriate legal action taken.

## 4. DURATION OF THE AGREEMENT

This Agreement shall be in effect until the first of the following events occurs: (1) borrower sells, transfers or disposes of the assisted unit (by, including but not limited to, sale, transfer, bankruptcy or foreclosure); (2) the borrower no longer occupies the unit as his principal residence; or (3) the borrower dies, or if a married couple, the survivor dies, or for a period of \_\_\_\_ ten (10), \_\_\_\_ twenty (20) or \_\_\_\_ thirty (30) years, as applicable.

## 5. OTHER PROVISIONS

Neither party hereto shall discriminate against any person or group of persons on account of race, sex, creed, color or national origin in the performance of this Agreement.

Nothing contained in this Agreement, or any act of the COUNTY or the HOMEBUYER shall be deemed or construed by any of the parties hereto, or third persons to create any relationship of third party beneficiary, principal or agent, limited or general partnership, joint venture or any association or relationship involving the COUNTY.

SEMINOLE COUNTY, FLORIDA

WITNESS:

Maryellen Mafam

RON H. RABUN, County Manager

Date: 4/18/96

WITNESSES

[Signature]

HOMEBUYER

X

Date: 4-8-96

NOTARY IN STATE OF FLORIDA  
COUNTY OF SEMINOLE

This foregoing instrument was acknowledged before me this 8<sup>th</sup> day of April, 1996, by Raymond Ojeda, who is personally known to me or who has produced \_\_\_\_\_ as identification.

Angela K. Dockery

Print Name: \_\_\_\_\_

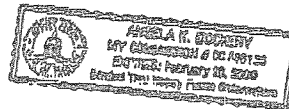
Notary Public in and for the County and State Aforementioned.

My commission expires: \_\_\_\_\_

Prepared by:  
Elsie L. Barlow/S.H.I.P./HOME Downpayment Assistance Coord.  
c/o Greater Seminole County Chamber of Commerce  
4890 South Highway 17-92  
Casselberry, FL 32709

62-224

3/28/98



OFFICIAL RECORDS  
BOOK PAGE  
368 1592  
SEMINOLE CO. FL.

This Instrument prepared by:  
Arnold W. Schneider, Esq.  
County Attorney's Office  
1101 East First Street  
Sanford, Florida 32771

Please return it to:  
Community Development Office  
Seminole County Government  
1101 East First Street  
Sanford, FL 32771

### SATISFACTION OF MORTGAGE, NOTE AND AGREEMENT

#### **Know All Persons By These Presents:**

**WHEREAS**, a down payment assistance SHIP Mortgage (the "Mortgage") dated March 12, 1998, and recorded in Official Records Book 3386, Pages 1644 through and including 1648, Public Records of Seminole County, Florida, and a SHIP Mortgage Deferred Payment Promissory Note in the amount of THREE THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$3,500.00) ("Note"), dated March 12, 1998, and recorded in the Official Records Book 3386, Pages 1649 through and including 1651, Public Records of Seminole County, Florida, and that certain Seminole County Home Program Assistance Agreement dated January 9, 1998, recorded in Official Records Book 3386, Pages 1652 through and including 1654, Public Records of Seminole County, Florida (the "Agreement") all of which encumbered the property located at 3051 Suwannee Court, Apopka, Florida 32703, the legal description and parcel identification for which are as follows:

LOT 36, BELAIRE HILLS UNIT 1, ACCORDING TO THE PLAT  
THEREOF AS RECORDED IN PLAT BOOK 22, PAGES 7 AND 8 OF  
THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA

Parcel Identification No.: 18-21-29-423-0000-0360

(the "Property,") were made by Hortensia R. Pasos, a single person, (the "Owner") of the Property, for the benefit of Seminole County, 1101 East First Street, Sanford, Florida 32771; and

**WHEREAS**, said Mortgage, Note and Agreement granted to Seminole County a certain interest in the Property should the Owner transfer title, sell or in any manner cease to occupy the Property as her primary residence or dispose of the Property within ten (10) years from the date of the Mortgage and the Note; and

**WHEREAS**, Seminole County did not transfer, assign, pledge, or otherwise encumber any interest it obtained pursuant to the Mortgage, Note and Agreement; and

WHEREAS, the Owner did maintain the Property as her residence for at least five (5) years from the date of the Mortgage, Note and Agreement thus qualifying for forgiveness of the Mortgage, the Note and the Agreement under current United States Department of Housing and Urban Development ("HUD") regulations and policies; and

WHEREAS, the Owner has requested that Seminole County release the Property from the lien and operation of the Mortgage, Note and Agreement;

NOW THEREFORE, in consideration of the foregoing recitals Seminole County does hereby acknowledge full and complete satisfaction of said Mortgage, Note and Agreement.

The Property, the Owner, her heirs and assigns are forever freed, exonerated, discharged, and released of and from the lien of the Mortgage, Note and Agreement and every part thereof and Seminole County does hereby direct the Clerk of Circuit Court to cancel the same of record.

IN WITNESS WHEREOF, Seminole County has caused these presents to be executed this \_\_\_\_ day of \_\_\_\_\_, 2004.

ATTEST:

BOARD OF COUNTY COMMISSIONERS  
SEMINOLE COUNTY, FLORIDA

\_\_\_\_\_  
MARYANNE MORSE  
Clerk to the Board of  
County Commissioners of  
Seminole County, Florida.

By: \_\_\_\_\_  
DARYL G. MCLAIN, Chairman

Date: \_\_\_\_\_


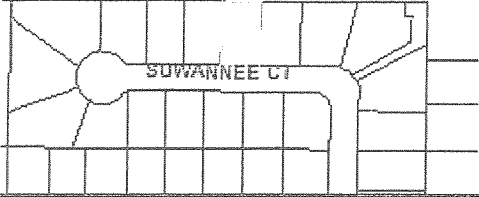

For the use and reliance  
of Seminole County only.

Approved as to form and  
legal sufficiency.

As authorized for execution  
by the Board of County Commissioners  
at their \_\_\_\_\_, 20\_\_\_\_  
regular meeting.

\_\_\_\_\_  
County Attorney

AWS/lpk  
3/5/04  
satisfaction-pasos

| PARCEL DETAIL  | REAL ESTATE   | PERSONAL PROPERTY | TAX ROLL  | SALES SEARCH  | ◀ ◁ Back ▷ ▶ |               |            |                      |                       |                         |                             |                         |           |                      |   |                |       |                    |           |                       |               |               |          |                |          |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
|--|---|-------------------|---|---------------|--------------|---------------|------------|----------------------|-----------------------|-------------------------|-----------------------------|-------------------------|-----------|----------------------|---|----------------|-------|--------------------|-----------|-----------------------|---------------|---------------|----------|----------------|----------|----------|---|---------|-------|------|----------|----------|---------------|---------|-------|--|----------|----------|---------------|---------|-------|------|----------|----------|---------------|---------|-------|------|----------|----------|---|--|--|-------------------------|---------|-----------------------|-------|---------------------|-------|---------------------|----------|
|  <p><b>Seminole County</b><br/>Property Appraiser Services<br/>1101 E. First St.<br/>Sanford FL 32771<br/>407-485-7506</p>  |  |                   |    |               |              |               |            |                      |                       |                         |                             |                         |           |                      |   |                |       |                    |           |                       |               |               |          |                |          |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
| <p align="center"><b>GENERAL</b></p> <p>Parcel Id: 18-21-29-523-0000-0360 Tax District: 01-TX DIST 1 - COUNTY<br/> Owner: PASOS HORTENSIA R Exemptions: 00-HOMESTEAD<br/> Address: 3051 SUWANNEE CT<br/> City,State,ZipCode: APOPKA FL 32703<br/> Property Address: 3051 SUWANNEE CT APOPKA 32703<br/> Subdivision Name: BEL AIRE HILLS UNIT 1<br/> Dor: 01-SINGLE FAMILY</p>  |   |                   | <p align="center"><b>2004 WORKING VALUE SUMMARY</b></p> <table> <tr><td>Value Method:</td><td>Market</td></tr> <tr><td>Number of Buildings:</td><td>1</td></tr> <tr><td>Depreciated Bldg Value:</td><td>\$83,984</td></tr> <tr><td>Depreciated EXFT Value:</td><td>\$612</td></tr> <tr><td>Land Value (Market):</td><td>\$18,000</td></tr> <tr><td>Land Value Ag:</td><td>\$0</td></tr> <tr><td>Just/Market Value:</td><td>\$102,596</td></tr> <tr><td>Assessed Value (SOH):</td><td>\$83,139</td></tr> <tr><td>Exempt Value:</td><td>\$25,500</td></tr> <tr><td>Taxable Value:</td><td>\$57,639</td></tr> </table> |               |              | Value Method: | Market     | Number of Buildings: | 1                     | Depreciated Bldg Value: | \$83,984                    | Depreciated EXFT Value: | \$612     | Land Value (Market): | \$18,000  | Land Value Ag: | \$0   | Just/Market Value: | \$102,596 | Assessed Value (SOH): | \$83,139      | Exempt Value: | \$25,500 | Taxable Value: | \$57,639 |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
| Value Method:  | Market  |                   |   |               |              |               |            |                      |                       |                         |                             |                         |           |                      |   |                |       |                    |           |                       |               |               |          |                |          |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
| Number of Buildings:   | 1   |                   |   |               |              |               |            |                      |                       |                         |                             |                         |           |                      |   |                |       |                    |           |                       |               |               |          |                |          |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
| Depreciated Bldg Value:  | \$83,984  |                   |   |               |              |               |            |                      |                       |                         |                             |                         |           |                      |   |                |       |                    |           |                       |               |               |          |                |          |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
| Depreciated EXFT Value:  | \$612   |                   |   |               |              |               |            |                      |                       |                         |                             |                         |           |                      |   |                |       |                    |           |                       |               |               |          |                |          |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
| Land Value (Market):   | \$18,000  |                   |   |               |              |               |            |                      |                       |                         |                             |                         |           |                      |   |                |       |                    |           |                       |               |               |          |                |          |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
| Land Value Ag:   | \$0   |                   |   |               |              |               |            |                      |                       |                         |                             |                         |           |                      |   |                |       |                    |           |                       |               |               |          |                |          |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
| Just/Market Value:   | \$102,596   |                   |   |               |              |               |            |                      |                       |                         |                             |                         |           |                      |   |                |       |                    |           |                       |               |               |          |                |          |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
| Assessed Value (SOH):  | \$83,139  |                   |   |               |              |               |            |                      |                       |                         |                             |                         |           |                      |   |                |       |                    |           |                       |               |               |          |                |          |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
| Exempt Value:  | \$25,500  |                   |   |               |              |               |            |                      |                       |                         |                             |                         |           |                      |   |                |       |                    |           |                       |               |               |          |                |          |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
| Taxable Value:   | \$57,639  |                   |   |               |              |               |            |                      |                       |                         |                             |                         |           |                      |   |                |       |                    |           |                       |               |               |          |                |          |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
| <p align="center"><b>SALES</b></p> <table> <thead> <tr> <th>Deed</th> <th>Date</th> <th>Book</th> <th>Page</th> <th>Amount</th> <th>Vac/Imp</th> </tr> </thead> <tbody> <tr><td>SPECIAL WARRANTY DEED</td><td>03/1998</td><td>03386</td><td>1632</td><td>\$85,000</td><td>Improved</td></tr> <tr><td>CERTIFICATE OF TITLE</td><td>10/1997</td><td>03317</td><td>0815</td><td>\$100</td><td>Improved</td></tr> <tr><td>WARRANTY DEED</td><td>11/1987</td><td>01910</td><td>0393</td><td>\$75,200</td><td>Improved</td></tr> <tr><td>WARRANTY DEED</td><td>09/1986</td><td>01771</td><td>0044</td><td>\$72,500</td><td>Improved</td></tr> <tr><td>WARRANTY DEED</td><td>04/1983</td><td>01454</td><td>1238</td><td>\$68,800</td><td>Improved</td></tr> <tr><td>WARRANTY DEED</td><td>09/1979</td><td>01242</td><td>1686</td><td>\$55,500</td><td>Improved</td></tr> <tr><td>WARRANTY DEED</td><td>06/1979</td><td>01229</td><td>1105</td><td>\$45,800</td><td>Improved</td></tr> </tbody> </table> <p align="center">Find Comparable Sales within this Subdivision</p> |   |                   | Deed  | Date          | Book         | Page          | Amount     | Vac/Imp              | SPECIAL WARRANTY DEED | 03/1998                 | 03386                       | 1632                    | \$85,000  | Improved             | CERTIFICATE OF TITLE  | 10/1997        | 03317 | 0815               | \$100     | Improved              | WARRANTY DEED | 11/1987       | 01910    | 0393           | \$75,200 | Improved | WARRANTY DEED                               | 09/1986 | 01771 | 0044 | \$72,500 | Improved | WARRANTY DEED | 04/1983 | 01454 | 1238                                   | \$68,800 | Improved | WARRANTY DEED | 09/1979 | 01242 | 1686 | \$55,500 | Improved | WARRANTY DEED | 06/1979 | 01229 | 1105 | \$45,800 | Improved | <p align="center"><b>2003 VALUE SUMMARY</b></p> <table> <tr><td>Tax Value(without SOH):</td><td>\$1,331</td></tr> <tr><td>2003 Tax Bill Amount:</td><td>\$955</td></tr> <tr><td>Savings Due To SOH:</td><td>\$376</td></tr> <tr><td>2003 Taxable Value:</td><td>\$55,690</td></tr> </table> <p align="center">DOES NOT INCLUDE NON-AD VALOREM ASSESSMENTS</p> |  |  | Tax Value(without SOH): | \$1,331 | 2003 Tax Bill Amount: | \$955 | Savings Due To SOH: | \$376 | 2003 Taxable Value: | \$55,690 |
| Deed   | Date  | Book              | Page  | Amount        | Vac/Imp      |               |            |                      |                       |                         |                             |                         |           |                      |   |                |       |                    |           |                       |               |               |          |                |          |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
| SPECIAL WARRANTY DEED  | 03/1998   | 03386             | 1632  | \$85,000      | Improved     |               |            |                      |                       |                         |                             |                         |           |                      |   |                |       |                    |           |                       |               |               |          |                |          |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
| CERTIFICATE OF TITLE   | 10/1997   | 03317             | 0815  | \$100         | Improved     |               |            |                      |                       |                         |                             |                         |           |                      |   |                |       |                    |           |                       |               |               |          |                |          |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
| WARRANTY DEED  | 11/1987   | 01910             | 0393  | \$75,200      | Improved     |               |            |                      |                       |                         |                             |                         |           |                      |   |                |       |                    |           |                       |               |               |          |                |          |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
| WARRANTY DEED  | 09/1986   | 01771             | 0044  | \$72,500      | Improved     |               |            |                      |                       |                         |                             |                         |           |                      |   |                |       |                    |           |                       |               |               |          |                |          |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
| WARRANTY DEED  | 04/1983   | 01454             | 1238  | \$68,800      | Improved     |               |            |                      |                       |                         |                             |                         |           |                      |   |                |       |                    |           |                       |               |               |          |                |          |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
| WARRANTY DEED  | 09/1979   | 01242             | 1686  | \$55,500      | Improved     |               |            |                      |                       |                         |                             |                         |           |                      |   |                |       |                    |           |                       |               |               |          |                |          |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
| WARRANTY DEED  | 06/1979   | 01229             | 1105  | \$45,800      | Improved     |               |            |                      |                       |                         |                             |                         |           |                      |   |                |       |                    |           |                       |               |               |          |                |          |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
| Tax Value(without SOH):  | \$1,331   |                   |   |               |              |               |            |                      |                       |                         |                             |                         |           |                      |   |                |       |                    |           |                       |               |               |          |                |          |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
| 2003 Tax Bill Amount:  | \$955   |                   |   |               |              |               |            |                      |                       |                         |                             |                         |           |                      |   |                |       |                    |           |                       |               |               |          |                |          |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
| Savings Due To SOH:  | \$376   |                   |   |               |              |               |            |                      |                       |                         |                             |                         |           |                      |   |                |       |                    |           |                       |               |               |          |                |          |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
| 2003 Taxable Value:  | \$55,690  |                   |   |               |              |               |            |                      |                       |                         |                             |                         |           |                      |   |                |       |                    |           |                       |               |               |          |                |          |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
| <p align="center"><b>LAND</b></p> <table> <thead> <tr> <th>Land Assess Method</th> <th>Frontage</th> <th>Depth</th> <th>Land Units</th> <th>Unit Price</th> <th>Land Value</th> </tr> </thead> <tbody> <tr> <td>LOT</td> <td>0</td> <td>0</td> <td>1.000</td> <td>18,000.00</td> <td>\$18,000</td> </tr> </tbody> </table>   |   |                   | Land Assess Method  | Frontage      | Depth        | Land Units    | Unit Price | Land Value           | LOT                   | 0                       | 0                           | 1.000                   | 18,000.00 | \$18,000             | <p align="center"><b>LEGAL DESCRIPTION PLAT</b></p> <p align="center">LEG LOT 36 BELAIRE HILLS UNIT 1 PB 22 PGS 7 &amp; 8</p> |                |       |                    |           |                       |               |               |          |                |          |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
| Land Assess Method   | Frontage  | Depth             | Land Units  | Unit Price    | Land Value   |               |            |                      |                       |                         |                             |                         |           |                      |   |                |       |                    |           |                       |               |               |          |                |          |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
| LOT  | 0   | 0                 | 1.000   | 18,000.00     | \$18,000     |               |            |                      |                       |                         |                             |                         |           |                      |   |                |       |                    |           |                       |               |               |          |                |          |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
| <p align="center"><b>BUILDING INFORMATION</b></p> <table> <thead> <tr> <th>Bld Num</th> <th>Bld Type</th> <th>Year Blt</th> <th>Fixtures</th> <th>Gross SF</th> <th>Heated SF</th> <th>Ext Wall</th> <th>Bld Value</th> <th>Est. Cost New</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>SINGLE FAMILY</td> <td>1979</td> <td>6</td> <td>2,000</td> <td>1,507</td> <td>CONC BLOCK</td> <td>\$83,984</td> <td>\$93,315</td> </tr> <tr> <td colspan="3"></td> <td colspan="6">Appendage / Sqft SCREEN PORCH FINISHED / 25</td> </tr> <tr> <td colspan="3"></td> <td colspan="6">Appendage / Sqft GARAGE FINISHED / 468</td> </tr> </tbody> </table>   |   |                   |   |               |              | Bld Num       | Bld Type   | Year Blt             | Fixtures              | Gross SF                | Heated SF                   | Ext Wall                | Bld Value | Est. Cost New        | 1   | SINGLE FAMILY  | 1979  | 6                  | 2,000     | 1,507                 | CONC BLOCK    | \$83,984      | \$93,315 |                |          |          | Appendage / Sqft SCREEN PORCH FINISHED / 25 |         |       |      |          |          |               |         |       | Appendage / Sqft GARAGE FINISHED / 468 |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
| Bld Num  | Bld Type  | Year Blt          | Fixtures  | Gross SF      | Heated SF    | Ext Wall      | Bld Value  | Est. Cost New        |                       |                         |                             |                         |           |                      |   |                |       |                    |           |                       |               |               |          |                |          |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
| 1  | SINGLE FAMILY   | 1979              | 6   | 2,000         | 1,507        | CONC BLOCK    | \$83,984   | \$93,315             |                       |                         |                             |                         |           |                      |   |                |       |                    |           |                       |               |               |          |                |          |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
|  |   |                   | Appendage / Sqft SCREEN PORCH FINISHED / 25   |               |              |               |            |                      |                       |                         |                             |                         |           |                      |   |                |       |                    |           |                       |               |               |          |                |          |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
|  |   |                   | Appendage / Sqft GARAGE FINISHED / 468  |               |              |               |            |                      |                       |                         |                             |                         |           |                      |   |                |       |                    |           |                       |               |               |          |                |          |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
| <p align="center"><b>EXTRA FEATURE</b></p> <table> <thead> <tr> <th>Description</th> <th>Year Blt</th> <th>Units</th> <th>EXFT Value</th> <th>Est. Cost New</th> </tr> </thead> <tbody> <tr> <td>ALUM SCREEN PORCH W/CONC FL</td> <td>1986</td> <td>180</td> <td>\$612</td> <td>\$1,530</td> </tr> </tbody> </table>   |   |                   |   |               |              | Description   | Year Blt   | Units                | EXFT Value            | Est. Cost New           | ALUM SCREEN PORCH W/CONC FL | 1986                    | 180       | \$612                | \$1,530   |                |       |                    |           |                       |               |               |          |                |          |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
| Description  | Year Blt  | Units             | EXFT Value  | Est. Cost New |              |               |            |                      |                       |                         |                             |                         |           |                      |   |                |       |                    |           |                       |               |               |          |                |          |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
| ALUM SCREEN PORCH W/CONC FL  | 1986  | 180               | \$612   | \$1,530       |              |               |            |                      |                       |                         |                             |                         |           |                      |   |                |       |                    |           |                       |               |               |          |                |          |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |
| <p><b>NOTE:</b> Assessed values shown are NOT certified values and therefore are subject to change before being finalized for ad valorem tax purposes.<br/> *** If you recently purchased a homesteaded property your next year's property tax will be based on Just/Market value.</p>   |   |                   |   |               |              |               |            |                      |                       |                         |                             |                         |           |                      |   |                |       |                    |           |                       |               |               |          |                |          |          |   |         |       |      |          |          |               |         |       |  |          |          |               |         |       |      |          |          |               |         |       |      |          |          |   |  |  |                         |         |                       |       |                     |       |                     |          |

PAGE

PROPERTY APPRAISER  
HOME PAGE

CONTACT

Seminole County Homeownership Assistance Program**Second Mortgage Deed**

THIS SECOND MORTGAGE DEED is hereby made and entered into the  
12TH day of MARCH 1998 by and between Hortencia Paez,  
 single person, hereinafter referred to as the "Mortgagor" and Seminole County, a political  
 subdivision of the State of Florida, whose address is 1101 East First Street, Sanford,  
 Florida 32771, hereinafter referred to as the "Mortgagee."

(Whenever used herein the terms of "Mortgagor" and "Mortgagee"  
 include all parties to this instrument, the heirs, legal representatives  
 and assigns of individuals and the successors and assigns of  
 corporations; and the term "note" include in all the notes herein  
 described if more than one exists.)

WITNESSETH, that for good and valuable consideration, and also in  
 consideration of the aggregate sum named in the Second Mortgage Note of even date  
 herewith (\$3,500.00), hereinafter described, the Mortgagor hereby grants, covenants,  
 sells, alien, purveys, conveys and confirms unto the Mortgagee all the certain land of  
 which the Mortgagor is now seised and in possession situated in Seminole County,  
 Florida, viz.:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN

TO HAVE AND TO HOLD THE SAME, together with the tenements, hereditaments  
 and appurtenances thereto belonging, and the rents, issues and profit thereof, unto  
 the Mortgagee, in fee simple.

AND the Mortgagor covenants with the Mortgagee that the Mortgagor is indefeasibly  
 seized of said land in fee simple; that the Mortgagor has good right and lawful authority  
 to convey said land as aforesaid; that the Mortgagor will make such further assurances  
 to perfect the fee simple title to said land in the Mortgagee as may reasonably be  
 required; that the Mortgagor hereby full warrants the title to said land and will defend  
 the same against the lawful claims of all persons whomsoever; and that said land is free  
 and clear of all encumbrances except:

A valid purchase money First Mortgage approved by Mortgagee.

THIS MORTGAGE IS GIVEN TO SEMINOLE COUNTY  
 AND IS EXEMPT FROM PAYMENT OF INTANGIBLE  
 PERSONAL PROPERTY TAX AND DOCUMENTARY  
 STAMP EXCISE TAX ON DOCUMENTS PURSUANT  
 TO SECTIONS 420.51(1) AND 199.163(1)(b),  
 FLORIDA STATUTES

This instrument was prepared by:  
 AFTER RECORDING RETURN TO  
 S.E.P. HOMEOWNERS ASSISTANCE  
 PROGRAM, ATTN: RECORDED  
 400 N. RIVER 1207  
 CAMEL BEACH, FL 33907

RETURN TO:  
 FOHL & BRIGHT, P.A.  
 FRANK L. FOHL, ESQUIRE  
 200 West Century Avenue, Suite 440  
 Winter Park, Florida 32789  
 1-841-5411

1 of 3

OFFICIAL RECORDS  
 BOOK 1644  
 PAGE 3386  
 SEMINOLE CO. FL

173715

CLERK OF CIRCUIT COURT  
 SEMINOLE COUNTY, FL

1998 MAR 13 11 24 AM

RECORDED & VERIFIED



ANY DEFAULT in any mortgage note, or lien of record, including, but not limited to the Second Mortgage Note and the First Mortgage approved herein, shall constitute a default under this Instrument. The institution of a mortgage or lien foreclosure legal proceeding shall be one basis authorizing the Mortgagee to declare a default. In the event of foreclosure, the Mortgagee reserves the right of first refusal on the land as described in Exhibit "A."

PROVIDED ALWAYS, that said Mortgagor shall pay unto said Mortgagee the certain Second Mortgage Not hereinafter substantially copied or identified, to-wit:

SEE EXHIBIT "B" ATTACHED HERETO AND INCORPORATED HEREIN

AND the Mortgagor shall perform, comply with and abide by each and every of the agreements, stipulations, conditions and covenants therein and of this Second Mortgage, and if not, then this Mortgage and the estate hereby created, shall cease, determine and be null and void.

AND the Mortgagor hereby further covenants and agrees to pay promptly when due the principal and interest and other sums of money provided for in said note and Second Mortgage, or either; to pay all and abrogate the taxes, assessments, levies, liabilities, obligations, and encumbrances of every nature on said property to permit, commit or suffer no waste, impairment or deterioration of said land or the improvement thereon at any time; to pay all costs, charges, and expenses, including attorney's fees and title searches, reasonably incurred or paid by the Mortgagee because of the failure of the Mortgagor to promptly and fully comply with the agreements, stipulations, conditions and covenants of said note and this Second Mortgage, or either; to perform, comply with and abide by each and every of the agreements, stipulations, conditions and covenants of said note and the Second Mortgage, or either. In the event the Mortgagor fails to pay when due any tax, assessment, insurance premium or other sum of money payable by virtue of said note and this Second Mortgage, or either, the Mortgagee may pay the same, without waiving or affecting the option to foreclose or any other right hereunder, and all such payments shall bear interest from the date thereof at the highest lawful rate then allowed by the laws of State of Florida.

If each and every one of the agreements, stipulations, conditions and covenants of said note and this Second Mortgage, are not fully performed, complied with and abided by, then the entire sum mentioned in said note, and this Second Mortgage, or the entire balance unpaid thereon, shall forthwith or thereafter, at the option of the Mortgagee, become and be due and payable, anything in said note or herein to the contrary notwithstanding. Failure by the Mortgagee to exercise any of the rights or options herein provided shall not constitute a waiver of any rights or options under said note or this Second Mortgage accrued or thereafter accruing.

Provided that, as set forth in the Second Mortgage Note attached hereto as Exhibit "B" no payments shall be required on the Second Mortgage as long as the land remains occupied by the Mortgagor, and said land is not sold, leased, rented or subleased.

OFFICIAL RECORDS  
BOOK 1645  
PAGE 3386


SECTION 01.01




Should the land remain owner-occupied and not be rented, leased or subleased for ten (10) years then this Second Mortgage shall be forgiven in full and a release filed in the public records of Seminole County, Florida. Should the aforementioned provision be violated, a default shall be declared, and the entire amount shall be immediately due and payable. **THE FULL AMOUNT OF THE SECOND MORTGAGE SHALL BE DUE ON SALE, LEASE, IF THE SALE, LEASE, TRANSFER OR REFINANCING OCCURS IN LESS THAN TEN (10) YEARS.** Mortgagor shall repay the loan amount of **THIRTEEN THOUSAND FIVE HUNDRED DOLLARS AND 00/100 (\$13,500.00)** to Mortgagee in full, less any available forgiveness as provided in the recapitulation provisions of the Federal regulations in effect at the time of default.

This Mortgage shall be subordinate to a valid purchase money First Mortgage on this land, subject to the notification and approval of Mortgagee.

IN WITNESS WHEREOF, the said Mortgagor has hereunto signed and sealed these presents on day and year first above written.

  
Print Name: **RONALD G. PASOS**

  
Print Name: **Sherri Phillips-Moore**  
Print Name: **Hortensia Place**  
3011 SWANSEE CT,  
AUSTIN, TX 78703

Print Name: **SHERRI PHILLIPS-MOORE**

Print Name:

Print Name:

Print Name:

Print Name:

Print Name:

OFFICIAL RECORDS  
BOOK  
3386  
PAGE  
1646  
SEMINOLE CO. FL



EXHIBIT "A"  
LEGAL DESCRIPTION

LOT 36, BEL AIR WILDS UNIT ONE, ACCORDING TO THE PLAT THEREOF AS RECORDED IN  
PLAT BOOK 22, PAGES 7 AND 8, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

OFFICIAL RECORDS  
BOOK 3386 PAGE 1640  
SEMINOLE CO. FL.

5-2-1

Seminole County Homeownership Assistance Program

**EXHIBIT "B"**  
**SECOND MORTGAGE NOTE**

AMOUNT: \$1,000.00

FOR VALUE RECEIVED, the undersigned (jointly and severally, if more than one) promises to pay Seminole County ("The County"), a political subdivision of the State of Florida, or order, the interest hereinafter specified, the sum of Three Thousand Five Hundred dollars and 00/100 (\$3,500.00). The said principal shall be payable in lawful money of the United States of America to the County at 1101 East First Street Sanford, Florida 32771, or at such a place as may hereafter be designated by written notice from the holder to the maker hereof. This Note and Mortgage securing same shall be for a period of ten (10) years, beginning on the date of execution of this Note and accompanying Mortgage. Repayment of this Note shall take place in the following manner:

- A. If a default of the First Mortgage occurs, the Second Mortgage Note shall be due and payable in full.
- B. No payments shall be required during the term of this Note, and this debt shall be permanently forgiven ten (10) years after the date of the execution of this Note provided no condition of default has occurred. This provision shall operate that the subject home and property is not sold, leased, transferred or refinanced and remains owner-occupied for a period of at least ten (10) years after execution of this Note.
- C. If the property is sold, leased, transferred or refinanced prior to ten (10) years after the purchase, the full payment shall be due on sale, lease, transfer or refinancing less any available forgiveness as set forth in the recapture provisions of the Federal Regulations in effect at the time of default.

This Note incorporates, and is incorporated into, the Second Mortgage Deed of even date on the following described property.

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN

**DEFAULT**

The maker of this Note or its successors shall be in default upon occurrence of one or more of the following conditions:

3386 1619  
OFFICIAL RECORDS  
BOOK 2455  
SEMIWALK CO. FL